

its place for the lawyer, and special texts by others for different vocations in life, but the Bible is for all. It is the Book for all nations. It is the people's Bible in a realistic sense. Other books have local value, such as the Koran, and the teaching of Confucius for the people of China, but the Bible cannot be so localized. It is universal, and adaptable to the needs of all peoples.

5. The literary value of the Bible must not be overlooked. Dean Chaucer says that the Bible is "the well of English undefiled." One writer has put it thus: "Whatever view may be held of the authority of the Bible, it is argued that its power as literature has been incalculable by reason of the depths of life which it sounds and the range of life which it composes. There is power enough in it to revive a decaying age or give a new date and a fresh impulse to a race which has parted with its creative energy. The reappearance of the New Testament in Greek, after the long reign of the Vulgate, contributed mightily to that renewal and revival of life which we call Reformation; while its translation into modern language liberated a moral and intellectual force of which no adequate measurement can be made.

It is related of Dr. Johnson that he "read the sweet pastoral of Ruth aloud in a literary club, at a time when infidelity was rife; and great was the amazement of his hearers, when, in answer to their exclamation, "Where did you get it?" he answered, "This was written twenty-five hundred years before Columbus was born.

6. The wonderful knowledge and up-to-dateness of the Bible.

There is its knowledge of coming events as recorded in its prophecies of which we have spoken. After centuries these things have come to pass, and other prophecies are still coming to pass.

There is the knowledge of the Word itself. The Bible is not a Book of science, but it records statements of fact regarding science that has taken science centuries to work out; and true science will not contradict the Bible (See "In and About the Bible," by the author, pp. 39-41).

Its authority and up-to-dateness may be seen in the fact that it still holds sway over men. It speaks with authority, for God is in it and speaks through it.

7. The statements of the Bible concerning itself speaks: "The Word of God is quick and powerful" (Heb. 4:12; Mark 7:13). It is called also "The Word of Christ," "The Word of Truth," "the Holy Scriptures" (Col. 3:16; James 1:18; Rom. 1:12). In Romans 3:12, it is spoken of as "the miracles of God."

(To be continued)

CORRESPONDENCE

North Head,
Grand Manan

Dear Friends:

In Deut. 31:6, we find the following beautiful and timely words which, I believe, everybody who acts upon their council, will be strengthened in these days of stress and strain.

"Be strong and of a good courage, fear not, nor be afraid of them, for the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee."

Again in Joshua I. we find these instructions stated over again, even with more forceful words. Moses used those in Deut., but

these in Josh. I. are spoken by God himself to his servant whom he is encouraging as he gives into his hands the leadership of His people.

Great responsibilities, heavy burdens and many difficulties lay before him, but with these words ringing in his ears, spoken unto him by God himself, with the assurance ". . . for the Lord thy God is with thee whithersoever thou goest," added, Joshua assures the leadership and by faith, in God, completed the task God gave him to do.

This lesson I take to my own heart and felt the assurance that God will never fail us, in this day and generation, no more than he failed Joshua.

Perhaps these few words of mine may help to encourage others on the way. The days are evil and there is great need for every Christian to "be strong in the Lord and the power of his might," for our strength will fail but with Him and the knowledge He never has failed we can reason it out, and say by faith, God never will fail those who put their trust in Him.

Well, my soul is happy in Jesus and I believe He is able to do great things for us as a people yet.

Let us pray much for our Camp Meetings and their workers and trust Him for victory in spite of difficulties.

Yours in Him,

MRS. H. C. SANDERS

Meductic, N. B.

Dear Brother Trafton:

We would like to report the results of our Southampton meeting, in the Highway. Brother and Sister Mullen came with us April 29th and the meetings continued over May 15th. They laboured hard and faithfully as they always do, preaching, singing and calling, and God honored their efforts with several precious souls praying through. One soul has claimed Sanctification, two were reclaimed and several made their first start.

Sunday afternoon, May 15th, six candidates were baptized. We gave five the right hand of fellowship that evening.

We praise God for this series of meetings, and trust the revival will not stop because the special effort has. There are many more precious ones on our hearts that we covet for God. Pray for us that He will use us to win them for Him.

We were not able to attend every service on account of the illness and death of our precious father. He passed away to be with his God May the 5th.

Brother Norman Cochrane was with us on Sunday afternoon, May 15th, and at Sister Mullen's request preached for us. He delivered a powerful message and one that will not soon be forgotten. God bless him.

We are looking forward to the coming Alliance and Camp Meeting, and trust it will be a glorious time in the Lord in spite of "hard times."

May God help us all to keep true to Him in spite of everything.

Your humble servants,

ARTHUR & HAZEL OWENS

534 Rushton Road,

Toronto

Dear Brother Trafton:

I have been in Toronto about a month. Am feeling fairly well, only my right hand and arm are partially disabled. Suffer a good deal, think it is neuritis.

Please continue to remember me in prayer. I am glad that in these days of worldliness my heart affections are set upon things above.

"I would rather be the least of them who are the Lord's alone,

Than wear a royal diadem and sit upon a throne."

Yours in Christian love,

MRS. R. C. MANNING

Caribou, Maine

Rev. P. J. Trafton:

Enclosed find my renewal for the Highway. I don't want to do without it.

MRS. J. H. ROBERTS

Royalton, N.B.

Dear Brother Trafton:

Just a word about our special meetings here. We ran all through the month of April, couldn't get any help so went at it alone. Interest and congregations were good, what is more important we had good victory; eleven prayed through and we are believing for more. Expect to have baptism soon.

H. M. KIMBALL

OBITUARY

Mrs. Bert Brawn

The sudden death of Mrs. Bert Brawn came as a surprise and shock to her relatives and friends, which occurred early Wednesday morning, May 11th, at her home in Millville.

Mrs. Brawn was born in Upper Hainesville fifty-four years ago, a daughter of the late Andrew Dunlop. She had made her home in Millville since her marriage, thirty-one years ago. Her health had been failing for some time, but the few days previous had seemed somewhat improved. She was a staunch and faithful member of the Reformed Baptist Church, and was always present whenever able. She was present at the Mothers' Day Service the Sunday night previous.

She shall be remembered in her tender care for the sick and those in trouble by many of the community.

She was interested in all branches of the Church, especially the Sunday school, teaching a class for many years.

She has gone a little before us. Paul says, "They desire a better country—that is, an heavenly," "Wherefore God is not ashamed to be called their God, for he hath prepared for them a city." "For here have we no continuing city, but we seek one to come." All we can say is with Jonathan: "Thou shalt be missed, because thy seat will be empty."

The service was held on Friday at the Church, conducted by Rev. H. S. Dow, assisted by the pastor, Rev. S. G. Hilyard. Mr. Dow spoke from John 11:25. The choir sang two selections at the house, "Abide with me," and "Rock of Ages," also at the church, "I must tell Jesus," and "Sweetly Resting," together with a trio, "With Christ as my Pilot. Burial was made in the Millville cemetery.

Mrs. Brawn leaves to mourn their loss, her husband, one son, Kenneth, of New York, and one daughter, Audrey, at home; also four sisters and five brothers: Mrs. W. E. Watson, of Van Buren, Me.; Mrs. Lena Lancaster, Mrs. D. C. Campbell, of Boston, Mass.; Wealthy, of Millville; George and David, of Kansas City, Mo.; Jack, of New York; Harry, of Boston, and Pearley, of Pittsfield, Me.

To the sorrowing ones we extend our prayers and sympathy.