

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., MAY 31ST, 1932

EDITORIAL

THIS GOSPEL OF THE KINGDOM

The disciples of Jesus had come to him as he sat upon the Mount of Olives, and privately asked him three questions in one. They had a few hours previously called his attention to the stones in the buildings of the temple. These immense stones seemed to convey to them the idea that this building was indestructible, but Jesus said to them, "See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down."

This seemed to arouse in the disciples a keen desire to know when this event would take place, also the sign of his coming, and of the end of the world.

Among the many things that Jesus told them was one saying that has arrested our attention particularly at the present moment. "And this gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24-14.

We have been struck with the thought of the Kingdom. Paul writing to the church at Rome describes the Kingdom as not in material things, for he declares that it is not meat and drink, but righteousness, and peace, and joy in the Holy Ghost. This then is the Good News of the kingdom, that the nations of the world are to hear, before the end of this age. This gospel has to do with the spiritual nature of man. Here lies the possibility of man's redemption. God declares by the mouth of the prophet Jeremiah that, "The heart is deceitful above all things and desperately wicked," and Jesus declared, "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies" These are the opposite of the other and are the evidences that folk are not in the kingdom of God, but of the evil one.

This gospel of the kingdom, then, is a gospel of "Righteousness," that is, holiness, justice, moral integrity. Jesus Christ came for a specific purpose into this world. He took up the cause of man against the ruler of the darkness of this world, fought the battle to the bitter end, gave up his life, shed his precious blood and purchased a complete redemption for mankind.

God has made of one blood, all nations under

heaven, so then the blood of Jesus is sufficient for all men everywhere. Thank God!

This is a gospel of Peace. The prophet Isaiah declares: "The wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. There is no peace saith my God, to the wicked." Isa. 57:20, 21. Jesus came to make reconciliation between God and man. Paul declares: "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." Rom. 5-6. Jesus said to his disciples, "Peace I leave with you, My peace I give with you; not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14-27. "Follow peace with all men and holiness, without which no man shall see the Lord." Heb. 12-14. Peace and holiness are inseparable, they are a necessity in order to measure up to the demand of God.

This gospel is the gospel of "Joy in the Holy Ghost." This world is full of sorrow, the direct result of sin, but God has declared, "they shall obtain joy and gladness, and sorrow and sighing shall flee away." Isa. 35-10. The Holy Ghost came on the day of Pentecost bringing fulness of joy to the hearts of the hundred and twenty, it burst forth in rivers of praise from their lips until the multitude cried out in astonishment, What meaneth this? The need today is the gospel of the Comforter, the baptism with the Holy Ghost, in cleansing and purifying power, giving joy unspeakable and full of glory. Amen! Jesus said this gospel shall be preached. We believe this gospel has already belted the globe. Are we ready for the end?

CORRESPONDENCE

To the Readers of the Highway

We have felt led of the Spirit to give a short account of the special services just closed at Middle Southampton, where Brother and Sister H. S. Mullen were the evangelists.

Under the powerful, purgent preaching of Brother Mullen, six new converts were added to the church, others were refreshed and blessed and strengthened to go on down through the tomorrows of their lives with a new vision of their duty and responsibilities to God.

Our Brother has an able co-worker in Sister Mullen, who is also an earnest, humble follower of the Master who can deliver the gospel in preaching, song and music. May God's richest blessing attend their efforts.

ABRAHAM CRONKHITE

North Head,

Dear Highway Readers:

As the time is drawing near for our Alliance and Campmeeting, my mind has gone back over the years that have intervened, as I recall our first gathering at Beulah-on-the-Saint John. As I had been there over a month with Mr. Baker and the children, while "Cedardale" was being built, you can readily understand that we looked forward with great interest to the approaching meeting. I well remember the enthusiasm and faith with which the brethren went forward with the needful preparations, after they decided to meet permanently at Beulah. It seemed a great venture for a small body of people, but as God guided Moses, or He led the children of Israel out of Egypt so the Lord has not removed "the pillar of the cloud by day nor the pillar of fire by night" and the cloud still rests upon the hill-top at Beulah and the fire still burns in the hearts of the people as we go up to worship.

It was a time of great rejoicing as the people met and praised God for all His blessings, especially for this beautiful spot in which to worship Him. Not one of the Ministering Brethren who comprised our first Alliance are with us now but are safe in the Glory Land, but their influence is still felt and is an inspiration to our younger Ministry, I believe, who are now "carrying on".

Year by year our circle has grown smaller and now the number is very small of those who met together that first year. I recall very vividly two, who with their husbands, were there at the 1894 meetings, Mrs. Hamilton Seeley and Mrs. Isaac Marsten. Their memory is precious to many of us who enjoyed their hospitality and a friendship which endured through all these years. I wish those who were present at our first Alliance would write a few lines to the Highway or to someone who would read their testimonies to the Alliance this year, I am sure it would be a blessing to all who are there and to those who do not get to Beulah.

I am hoping to be present once more if possible, I have only missed one year since we began our work at Beulah.

I think I am safe in saying that the problems that confront us at the present time in our homes and churches and in the nation, are greater than at any time in our history. But we have a great God, who rules the world and still sits upon the throne and we can trust Him to bring things to pass. But we must be willing to sacrifice, as in the early days of our organization not only along financial lines, but in every way that will help to promote the cause of Holiness. I am sure we can trust God to guide us as we labor for the building up of the work He has committed to us.

We have a promise that should encourage all our people: "Therefore, beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know, your labor is not in vain in the Lord."

In this letter I wish to express my love and sympathy to all the Highway family who have been bereaved during the year.

In closing I will say I am looking for "A city which hath foundations, whose builder and Maker is God".

With Christian love,

MRS. S. A. BAKER.

Truro, N. S.

Dear Mr. Trafton:

Enclosed find the two hundred dollars I usually send about the first of June, for the support of Bible teachers in South Africa.

I am nearly eighty-seven, and have little use of my right hand, but my interest in your work does not fail and I enjoy the Highway every issue, and its report of the work.

Yours sincerely,

(MRS.) MARY H. FRIZZLE.

WHAT HAPPENED

Luke 2: 46-47

A talent bright was mine

Long years ago.

"Use it," the Giver said;

"'Twill brighter grow."

I used it; how it shone!

And then one day,

For just a whim,

I laid my gift away.

Untouched I left it

While the years rolled on.

Today I seek it,

But my gift is gone.

—Frances Swift Pender