

PERSONALS

Mrs. Daniel T. Hilyard, Mrs. P. W. Briggs, Mrs. Leon Cogswell, of Fort Fairfield, Me., attended the funeral of Mrs. Brawn at Millville, N. B., Friday, May 13th.—F. F. Review.

Mr. and Mrs. Jas. W. Greenlaw, who have spent the winter at South Penobscot, Me., have returned to their home in Lincoln, Me.

Mr. and Mrs. A. G. Good and family of Moncton, N. B., have taken up their residence in their cottage at Shediac, for the summer.

Otty Keith, of Westfield, spent the week-end May 28th, with his sister, Mrs. G. A. Taylor, at Apohaqui.

Fred Goggin has returned to Opohaqui, after an absence of several months.

MINISTERS AND CHURCHES

Rev. S. G. Hilyard will remain with the Millville group of churches for another year.

Lic. E. S. Cosman has accepted a call to remain with the church at Amherst, N. S. He also preaches at Springhill, N. S.

Rev. and Mrs. H. S. Mullen are holding special services with Brother Hilyard at Maple Ridge, they began on Sunday, May 22nd.

Rev. H. S. Mullen baptized six candidates at Southampton, Sunday, May 15th.

Rev. P. J. Trafton preached for Brother Cosman at Amherst, N. S., Wednesday evening, May 18th.

Rev. and Mrs. I. F. Kierstead attended the closing exercises at Wolfville, N. S.

Lic. E. A. M. Kierstead was a graduate from Wolfville College this year, receiving his B. A. degree.

Rev. G. A. Rogers of Crystal, Me., supplied at the R. B. Church in Fort Fairfield.

Sunday, May 22nd, there were good congregations showing good interest. On an invitation some raised their hand, wanting to be prayed for.

Lic. and Mrs. Arthur Owens will remain on the Meductic circuit for the coming year.

Rev. S. A. Mullen held special meetings at Lower Millstream for two weeks. Rev. E. W. Lester of Woodstock was the evangelist and Brother Bennett Cochrane of Marysville, was the special singer. Rev. Mr. Lester returned to Woodstock Saturday, May 21st.

NOTE

The Corresponding Secretary is sending out the blank reports to the churches. Will the clerks please fill in properly and return to Rev. M. Ella Slipp, Fort Fairfield, Maine, not later than the 20th of June.

We have confidence in our subscribers and readers that you will do your best to stand by us in this time of depression. Do not discontinue "The King's Highway" but if you are in arrears send a small amount at a time and that will help. We are trusting for your cooperation. Let us hear from you soon.

THE EDITOR.

NOTICE

The Quarterly Meeting of District No. 1 will convene with the Church at Crystal, Me., June 9-12 inclusive.

Don't forget the written reports, also let there be a goodly delegation of ministers and laymen.

ARTHUR OWENS, Sec'y

MISSIONARY REPORT BLANKS

Blank reports for the Missionary Societies are being sent out. Will the secretaries please see that they are prepared and sent to me not later than June 20th.

Please do not fail to give a short account of the state of your Society, as requested.

MRS. W. B. WIGGINS,

Corresponding Secretary

745 George St.,

Fredericton, N. B.

HIGHWAY SUPPLEMENTARY FUND

Rev. M. Ella Slipp\$1.00

NOTES

Let us make this the best ever, in every way, at our Camp Meetings this year. In our attendance, fervency of prayer, seeking in every way to help souls into the Kingdom, willing to walk in the light that God reveals, humbling ourselves under his mighty hand, to receive a great outpouring of the Holy Spirit. The God that lived at Pentecost is just the same today. If we have not already, let us begin today to seek definitely. If we ask bread He will not give us a stone. The worldlings still go in for their fun and frolic, let us as the people of God get together for a great time in our annual Camp Meetings at Beulah and Riverside. Amen.

NOTICE

We will need about twenty young ladies to act as waitresses at Beulah, during the Alliance and Camp meeting.

The committee decided last summer to engage girls from each district and church in as far as possible, that is five girls from each district.

We want only young ladies who will come to attend the meetings, and who will agree to obey the rules of the camp. No girl will be permitted to wait on tables who is not modestly dressed. Sleeveless dresses will not be allowed.

Those wishing to come will please apply sending a stamped envelope for reply.

From District No. 1.—Rev. F. A. Watson, Fredericton, N. B.

From District No. 2.—Rev. S. A. Mullen, Lower Millstream.

Nova Scotia—Rev. H. E. Mullen, Port Maitland.

Grand Manan and Washington Co., Maine—Rev. F. A. Dunlop, Seal Cove.

NOTICE

The Annual Meeting of the General Missionary Society of the Reformed Baptist Church of Canada, will be held (D.V.) in the tabernacle at Beulah Camp Ground, Thursday, June the 30th, at 4 o'clock p. m. All members of the local societies who have paid their dues are members of the general society. We hope there will be a large attendance.

P. J. TRAFTON, Secretary

NOTICE

The Annual Meeting of the Reformed Baptist Sunday School Association will meet at Beulah Camp on Friday, July 1st, at 2 p. m. Each school is requested to send a delegate and each district association is requested to send a report.

H. C. ARCHER, Secy.

S. S. BLANKS SENT OUT

The Sunday Schools will receive report blanks for report to Alliance. Please fill out and send to MRS. S. H. CLARK Brown's Flats, Kings Co., N. B.

NOTICE

The Forty-fourth Annual Meeting of the Alliance of the Reformed Baptist Church of Canada will convene at Beulah Camp Ground on Wednesday, June 29th, 1932, at 10.30 p. m.

The first session for business will be at 2 p. m. Ministers as well as two delegates from each church and one delegate from each missionary society, constitute the members of Alliance.

H. C. ARCHER,

Secy. of Alliance

Beals, May 20th, 1932.

A TRUE STORY

By Mary Tabor

At a Michigan normal college, a certain young lady was taking an English course along with some other subjects. One day Professor H— came into the room where the English class was waiting, and wrote on the board: "Write for the hour on 'My Opinion of the Talkies.'"

The young lady mentioned above had never been to a "talkie." She had been saved before they became popular, and had had no occasion or desire to attend one. She went to Mr. H—and told him so.

In a puzzled tone he said, "You've never been to a talkie? Not one?"

She answered, "No, and the last time I attended a movie was when I was thirteen years old."

"Well," he said, "write on why you don't attend." On a second thought he added, "Or any other subject."

The girl took her seat. Delighted and somewhat excited she hurriedly wrote the following: "Why I Do Not Attend the Talkies."

"There are at least two reasons why I do not attend the talkies. One is more important than the other. First, I never had very much spending money when a child, hence never established the habit of attending movies. Second, at the age of fifteen I attended a revival meeting. One night I felt strangely wrought upon, and when the invitation hymn was sung I went to the altar of prayer. That evening a heavy burden of sin rolled off my heart. With its departure the world had a different appearance to me. My attitude toward life was changed. My desires seemed to automatically change. I desired different things than previously enjoyed. With this change went the love for worldly amusements. The movies had not the slightest attraction. Instead, they seemed repulsive, cheap, degrading and even vulgar. The new rapture which I experienced that evening has stayed with me. I still enjoy things of a spiritual rather than worldly nature.

"My readers may think me other-worldly-minded, puritanical, narrow, fanatical, and perhaps even insane, but that does not worry me in the least. I have found a satisfaction in living this way that I never knew before. I live with peace in my heart and mind. My conscience is clear before God and man. Jesus has become my satisfying portion, and I recommend this experience to every one."

When the paper was returned to its author, at the top were found these words, "Very well stated."—*The Free Methodist*.