

vine search-light be turned upon your own heart, and very soon your anguished cry is likely to be: "Begin the revival, Lord; begin it now—and in me!" He will answer the cry, and will then put upon your heart a burden for a world-wide revival in the body of Christ.

It is not that a member here or a member there needs reviving but that every member needs once more the heavenly touch. Note this, that, as long as the dispensation of grace lasts, the fullness of the Spirit in the hearts of believers is according to God's will, else the Scriptures are not true. Therefore, we can pray with confidence for revival, knowing that we are asking for that which is according to the will of God. (1 John 5:14, 15)

Furthermore, *We are Asking "According to His Will"*—

1. Because God has absolutely no other revealed way during the present dispensation of reaching a lost world except through the saved body of Christ, and no way of effectually reaching it except through the revived body of Christ, and no way of reviving the body of Christ except through the Word and through prayer "in the Holy Ghost." (Acts 4:11, 12; Rom. 10:12-17.)

2. Because God has no other present way of preparing Israel for their post-rapture testimony except through the body of Christ; nor has He any other present way whereby to accomplish the speedy world-wide sowing of the seed which shall result in a mighty post-rapture harvest of souls. Present revival in the body of Christ is needed, not alone for the present, but for the sake of the tribulation period which lies ahead. (Rom. 11:30-32; Rev. 7.)

3. Because God (according to the general tenor of New Testament teaching) has no other revealed way of hastening the completion of the body of Christ, and thereby of hastening the coming of Christ, except through heaven-sent revival, and no way of heaven-sent revival except through the Spirit's travail of soul in individual believers.

"The coming of the Lord draweth nigh" (James 5:8). He may come at any time; nevertheless, the fact remains that He has not yet come. Why? We know not. It may be in order to give His recreant body, which Christ so "loved" (Eph. 5:25), one more chance to witness; and to give the world, which "God so loved" (John 3:16), one more opportunity to accept or reject. He can give the latter that "one more opportunity" only through the Church. Therefore the human responsibility is upon the Church!

(To be continued.)

CORRESPONDENCE

Robinson, Maine

Dear Brother Trafton:

I am sending you the obituary of my dear mother, who left us after four weeks of suffering.

Everything is about the same here at Riverside. I have the presence of the dear Lord with me for which I praise Him. I am enclosing a small amount to help in the work. Wish it were more.

Your sister in Christ,

MRS. CHARLES J. JONES

Middle Southampton, N. B.

Dear Brother Trafton:

Enclosed you will find my renewal for the Highway, I enjoy reading its pages so much. I bless the dear Lord for what He is to me, and I know His blood sanctifies and keeps me.

Praise His dear name.

MRS. A. W. GRANT

Saint John, N. B.

Dear Brother Trafton:

Enclosed please find check for renewal of the Highway and the balance for the fund. We love it more and more every issue.

Yours in the faith,

A. S. PARLEE

Marysville, N. B.

Rev. P. J. Trafton:

Enclosed find renewal for the King's Highway. I enjoy reading its helpful and encouraging pages. I was one of the first to subscribe for this good Holiness paper and I don't want to be without it. I praise the dear Lord tonight that Jesus is my personal Saviour. I feel His presence with me each day. Bless His dear name forever.

S. A. WALKER

Saint John, N. B.

Rev. P. J. Trafton:

Dear Sir: It is with pleasure I remit for subscription to the Highway. I enjoy reading it very much.

Wishing the King's Highway every success, I remain,

Yours truly,

H. C. LAWTON,

Per L. B. L.

Dear Highway:

Greetings in Christ's name. I saw the word "Depression" the other day with the first two letters dropped and also the letter "i." This gave us the words "Press on." In the township of Crystal from a financial standpoint the people in the past year have felt a bit of the sting of "Depression," but from a spiritual standpoint they have found the glorious reality in the words "Press on." The Belvidere and Crystal churches have been pressing on in the deeper things of God. The Sunday Schools are fairly well attended, the preaching services, prayer services, and Young People's meetings are well attended. Souls have been praying through. The last two Sunday evenings found souls at the altar of prayer. About two-thirds or three-fourths of our congregation could be classed young people. Many are getting saved and we covet the rest for God. We plan to have a baptism a little later.

The young people, under the direction of Miss Lena Thorne, put on a fine Easter concert. The Christ was lifted up at the concert. He should be lifted up, because He is our "Risen Lord." The offering taken the night of the concert was given to help support a native worker in Africa.

I am leaving Belvidere and Crystal this year. I love the people in both churches and trust that God will send them a true shepherd. Amen!

Yours in Him,

G. A. ROGERS

Ottawa, Can.

Dear Brother Trafton:

The enclosed \$2.00 is for the Supplementary Fund of the Highway. It is a real "means of grace."

I am still travelling with the Lord, Brother Trafton. If we "offer the sacrifices of righteousness and put our trust in the Lord," He will never fail us. The dear people of the Holiness movement church are a great inspiration to me.

I hope you are all well. I think I read in the paper that you were leaving Moncton and

hope your ministry may be fruitful wherever you labor. I will say here that I absorbed much truth under your preaching that has been useful to me.

With kinds regards to all,

Yours in the service of the Lord,

HELEN J. GOODSPEED

MARRIED

Faulkingham—Carver

The Reformed Baptist parsonage at Jonesport, Me., was the scene of a quiet wedding, when on Thursday, March 17th, Mrs. Elizabeth Carver, daughter of the late Brother and Sister Burton Reid, of Jonesport, Me., was united in marriage to Norman Faulkingham, son of Mr. and Mrs. Lewis Faulkingham, of Jonesport, Me., by the writer, in the presence of a brother of the bride, and the parents of the groom.

To the happy couple we extend our wishes for a long and joyful life.

H. S. WILSON

Faulkingham—Farnsworth

The Reformed Baptist parsonage at Jonesport, Me., was the scene of a quiet but pretty wedding, when on Friday, March 25th, at 8.00 p. m., Miss Dorothy Farnsworth of Jonesport, Me., was united in marriage to Marcus Faulkingham, of Jonesport, Me., by the writer in the presence of the parents of the groom, and mother of the bride. The double ring service was used.

We extend our best wishes to the happy couple.

H. S. WILSON

Chandler—Carver

Jonesport, Me., April 18.—The home of captain and Mrs. N. R. Beal was the scene of a quiet wedding Monday evening, when Miss Alice Carver, daughter of the late George and Mrs. Carver, of Jonesport, was united in marriage to George Chandler, son of Mr. and Mrs. Orrin Chandler, of Jonesport, in the presence of a number of friends and relatives. The couple were attended by Miss Dorothy Beal, cousin of the groom, and George Carver, brother of the bride.

The young couple will reside in Jonesport, Me. We extend to them our wishes for a happy and useful life.

H. S. WILSON

PRESENTATION

The Ever Faithful Class of the Reformed Baptist Church at Moncton, met at the home of Miss Marguerite Trafton, 80 Weldon St., for the election of officers and a social evening. During the social intercourse, Miss Helen Doyle, who has been the secretary of the class for the fall and winter months, and who is to return to her home in Westchester, N. S. soon, was asked to sing a solo; as she arose to do so, Miss Marguerite Trafton read to her an address and Miss Iola Mitton the President, presented her with a nice gift, expressive of their regret at her departure, and in loving appreciation of her fellowship and devotion to duty, with kind wishes for a prosperous future. Refreshments were served, "God Be With You Till We Meet Again" was sung prayer was offered by the pastor, after which the company separated.

Good thoughts are blessed guests, and should be heartily welcomed, well fed and much sought after. Like rose leaves, they give out a sweet smell if laid up in the jar of memory.—Spurgeon.