

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton
Committee:

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
I. F. Kierstead, H. S. Mullen

SUBSCRIPTION PRICE:

Per Year, in advance.....	\$1.50
Ministers, per year	1.00
Four months' trial subscription.....	.40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., OCTOBER 31ST, 1932

EDITORIAL

OUR CONCERN

The election of President in our neighboring Republic concerns every Christian and advocate of prohibition of the liquor traffic. The wets have been carrying on a varied campaign of propaganda against prohibition, especially the last four years. They are resorting, as one would expect the saloon element to do, to any base means to discredit the law.

We are very glad that the spiritual forces of the church are solid with this cause. This fact should be an inspiration to everyone, for if the folk living up close to the great heart of God are deeply interested, it must be right. The National W. C. T. U. of the United States has appointed the 6th of November as a day of fasting and prayer, that the right may triumph. The Bible tells us that the last days will see wicked men and seducers waxing worse and worse, deceiving and being deceived: To the Christian Church comes the responsibility of radiating light and standing unitedly for righteousness. Let Christians everywhere join forces in prayer with our brothers and sisters in the U. S. A. that there may be a mighty victory on the 8th of November. It is our concern for we are our brother's keeper. Let us use our influence in every way to uphold right and put down evil.

BECAUSE OF UNBELIEF

(Continued from Page One)

just a change of employment for some poor, miserable reprobate? Fathers and mothers, are you feeling that a change of environment will help your boy or girl? Now, such things help, but they never cure. God never designed that any soul should be forgiven and washed and sanctified and purified by environment. Nowhere in the Word does He promise such a cure as that. What is God's cure? "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Just as truly as we bring a soul to Jesus to be forgiven, just so truly do we need to travail for that soul until Christ be completely formed in him and the Holy Ghost has taken up His abode with him. "Jesus comes to make his blessing flow as far as the curse is found." And the slimy trail of the serpent has never gone so deep down into the soul but the blood of Jesus can take away the sting. We

need to recognize this, and we need to recommend the Cure.

We will not urge souls to get into the fountain for sin and uncleanness unless we ourselves believe in the deadliness of the sting as well as the efficacy of the cure. Because of your unbelief in the cure—the double-need and the double-cure: the birth of the Spirit and the baptism with the Spirit. You will rob souls of their original inheritance if you withhold from them the blessed truth of an uttermost salvation through the baptism with the Holy Ghost.

Don't think because some one is affable and pleasing and charming, and you enjoy their fellowship that the second work of grace does not need to be wrought in their hearts. Their hearts need the baptism with the Holy Ghost in purifying, sanctifying grace, in order to be established unblamable in the sight of God. Brother, sister, worker, pastor, missionary, young people who intend to go out in definite soul-winning work, remember, it isn't always easy for the physician to do the work that needs to be done. God wants you to be true to souls when it is hard, as well as when it is easy. There is no such a thing as a tamed nature in the heart of mankind. It may be disciplined to a certain extent, but only God knows how often that carnal, sinful nature breaks out and there is soul-wreck and shipwreck. Unless we are willing to admit the need and the cure we have nothing to offer the human race that is adequate to meet its need.

Because of your unbelief in the cost. "Howbeit, this kind goeth forth but by prayer and fasting." You young people have a wonderful opportunity. Oh, many would covet to learn lessons of praying through. Sometimes we have walls of difficulty to pray through. Do you know, we are falling down again and again in our fearless prophesying because we are not willing to pay the price for faithful praying? "This kind goeth forth but by prayer and fasting." Oh, to be faithful as an intercessor until we get the thing actually prayed through! God will give you the assurance that the thing is settled and the victory is assured.

How is it with your heart? Christian worker, is there anything the matter with your faith? Has your soul-winning ministry been hindered by unbelief in any degree?—Heart and Life.

CORRESPONDENCE

Fort Fairfield, Me.

Dear Brother Trafton

We are all quite well except for colds. Our services are good and well attended. Our pastor seems to be well liked, and gives us good food.

Hollis spent Monday with us, coming from Perth Sunday night. He expects to begin special meetings at Royalton soon. Burrell will help. They had a good time at Knoxford Convention. It will be held here next June.

Am sending postal note for Highway.

We enjoy the Highway—do not know how we would get along without it.

Cordial greetings to all.

Yours in Him,

MRS. F. L. KIMBALL

Dear Brother Trafton: Black's Harbor

The special services that began here September 21st with Rev. H. S. Mullen as evangelist, closed Sunday, Oct. 9th. Brother Mullen brought us some very good messages from

God's word. There were eight who claimed regeneration and three sanctification in the services, but we are sorry to have to report that some of these have since gone back on God. However, others are holding true and we praise the Lord for them.

The last Sunday of the meetings Brother Mullen baptized two girls and they and two other young women were given the right hand of fellowship at the beginning of the evening service.

We believe the church received much help from Brother Mullen's messages, and there is no doubt that much more would have been accomplished if it had not been for so much night work in the factory, which kept most of the people away from the services several nights. When there was no work there was good attendance, and conviction seemed to settle down upon the people and we trust that even yet the Holy Ghost will use the messages brought to the salvation of other souls.

We pray that God will bless Brother Mullen and give him many souls and more favorable conditions under which to work, in his next meeting.

The note of victory still sounds in our testimony meetings, and the presence of God is manifested. Praise His name.

We covet the prayers of all of God's people for the work here.

Yours in Christ,

F. A. ANDERSON

THE MODERN CHRISTIAN'S PRAYER

Oh, Lord, I come to thee in prayer once more;
But pardon that I do not kneel before
Thy gracious presence—for my knees are sore
With too much walking. In my chair instead
I'll sit at ease, and humbly bow my head.

I've labored in thy vineyard, thou dost know;
I've sold ten tickets to the minstrel show.
I've called on fifteen strangers in the town,
Their contributions to our church put down.
I've baked a pot of beans for Wednesday's
tea—

An "Old Time Supper" it is going to be.
I've dressed three dolls for our annual fair,
And made a cake which we will raffle there.

Now, with Thy boundless wisdom so sublime,
Thou knowest that these duties all take time.
I have no time to fight my spirit's foes;
I have no time to mend my husband's clothes.
My children roam the streets from morn till
night,

I have no time to teach them to do right.
But thou, oh Lord, considering my cares,
Will count them righteousness, and heed my
prayers.

Bless the bean supper and the minstrel show,
And put it in the hearts of all to go.
Induce all visitors to patronize
The men who in our programmes advertise.
Because I've chased those merchants till they
hid

Whene'er they saw me coming—yes, they did.

Increase the contributions to our fair,
And bless the people who assemble there.
Bless thou the grab-bag and the gypsy tent,
The flower table and the cake that's sent.
May our whist club be to Thy service blest;
The dancing party gayer than the rest.
And when thou hast bestowed these blessings—then

We pray that thou will bless our souls. Amen!

—Caroline A. Walker