#### **PERSONALS**

Mr. and Mrs. Edmund Beal, Mrs F. W. Beal, Rev. H. C. and Mrs. Archer attended the Religious Education Council held at Belfast, Maine, Oct. 12th.

Mr. and Mrs. Irvine O. Trites, Mr. and Mrs. Rufus Trites, of Lutes Mountain, Charles MacCallum, of Moncton, Noah Hicks, of Lower Milstream, Mr. and Mrs. Mont Thorne and daughter, Mrs. F. A. Thompson, Mr. and Mrs. S. Burgess, of Havelock, Mr. and Mrs. Thos. Martin, Mrs. Orland Black, of Salem, were among those from outside points attending the service at Killam's Mills Sunday afternoon, Oct. 16th.

Mrs. Noah Hicks, of Lower Millstream, is gaining slowly. She is now at the home of her daughter, Mrs. Fred Dunfield, Mount Middleton, Kings Co., N. B.

Mrs. G. B. Trafton and Wm. K. Trafton spent the week end and Thanksgiving with Mr. and Mrs. George Tedlie at Lower Brighton, N. B.

Mr. and Mrs. H. K. Ingersoll and sons, of Saint John, N. B., spent Thanksgiving with Mr. and Mrs. Raymond Tedlie at Hartland, N. B.

Fred Blakney, youngest son of Mr. and Mrs. Wm. Blakney, Sunny Brae, N. B., is a patient in the Moncton City Hospital. He was operated on for appendicitis.

Louisa MacNeill, daughter of Mr. and Mrs. Guy MacNeill, Moncton, N. B., is a patient at the City Hospital. She had her tonsils removed.

Mr. and Mrs. Eugene Keirstead, of Plaster Rock, N. B., were calling on Rev. and Mrs. H. S. Dow, Hartland, N. B., quite recently.

Rev. and Mrs. P. J. Trafton and Chas. Mac-Callum visited Mr. and Mrs. Milford MacCallum at Waterside, Albert Co., and Mr. and Mrs. Walter M. Steeves at Hillsboro, N. B., recently.

### MINISTERS AND CHURCHES

Rev. S. A. Mullen and family have returned to Lower Millstream to take up the work again after being absent for eight weeks on account of sickness.

Rev. H. C. Archer received nine members into the Church at Beals, Me., on Sunday, Oct. 16th.

Rev. I. F. Kierstead, of Saint John, N. B., spent Sunday, Oct. 30th, with the church at Grey's Mills, Kings Co., N. B.

Members of the Young People's Associations, of Fredericton, Marysville and Meductic, met with the Woodstock Y. P. A. on Mon. day evening, Oct. 17th. Rev. F. A. Watson, of Fredericton, delivered the address. It was a profitable visit.

Rev. P. J. Trafton was the preacher at Killam's Mills, Sunday afternoon, Oct. 16th,

Lic. Judson Sanders was the preacher Sunday morning, Oct. 30th, at the Saint John Church. The evening service was in charge of the W. C. T. U. members of the church.

The special services at Black's Harbour closed on Sunday, Oct. 9th. Some were helped.

#### QUARTERLY MEETING

The Quarterly Meeting of District No. 3 will be held in the Reformed Baptist Church, North Head, Grand Manan, Nov. 3-6.

The pastors of the churches will please have delegates appointed, also a written report from each church.

F. A. DUNLOP, Sec.

#### PRESENTATION

An enjoyable evening was spent at the home of Mr. and Mrs. Albert Clark, Marysville, on the 6th inst., when about seventy of the friends and relatives of Bennett Cochrane met there in a social gathering, occasioned by his departure on the 12th inst., to attend school at Ottawa.

During the evening a club bag and purse was presented to him by the pastor, Rev. L. T. Sabine, on behalf of those present, and several who were unable to be present.

The Church, Sunday School and Young People's Society will greatly miss Brother Cochrane as he was a valued member in each department of the work.

As he goes to school the prayers and best wishes of the church and friends follow him, and all will be interested in his progress in the profession of the Gospel ministry to which he has declared his call.

I.. T. S.

#### NOTICE

The Young People's Association of District No. 2 will meet with the church at North Head, Grand Manan, at the time of the District Quarterly, November 3 to 6. The business session will be held on Friday morning, Nov. 4th, and a preaching service on Friday afternoon. Each society on the district is requested to send delegates and a report of the spiritual condition of the society. This meeting is to decide on the constitution and by-laws of the district association.

MRS. E. R. BRADLEY,

#### Secretary

Treasurer

#### MISSION FUND

Seal Cove S. S. (native workers)	\$25.00
Fredericton S. S. Self-denial Class	
(native workers)	13.50
E. R. Bradley (auto)	2:00
Marysville M. S. (Foreign)	34.00
Marysville M. S. (Home)	33.35
REV. L. T. SABINE,	

## N. B. TEMPERANCE ALLIANCE

Box 272, Marysville, N. B.

The Annual Meeting of the New Brunswick Temperance Alliance will be held in the George Street Baptist Church, Fredericton, Wednesday, Nov. 2nd, 1932, at 11 a. m., 2 p. m. and 8 p. m. The General Executive will convene at 10 a. m.

A cordial invitation is extended to all who are interested in temperance reform in New Brunswick to be present and take part in the deliberations of this convention. Plan to be represented.

All churches, Sunday Schools, W. C. T. Unions, S. O. T. Divisions, I. O. G. T. Lodges and other organizations interested in temperance reform are invited to send delegates to this convention.

# Special Note

We would like to have your renewals at once. We need the money to carry on.

THE EDITOR

## SUNDAY SCHOOL CONVENTION

Sunday School Convention of District No. 3 will be held on Wednesday evening, Nov. 2, at North Head. We hope for a good response from all the schools on this district.

F. A. DUNLOP

#### HIGHWAY SUPPLEMENTARY FUND

remit as soon as possible as we are in need of

funds.

THE EDITOR

#### REVERENCE

Christian workers who desire to be successful in the ministry of intercession will do well to ponder this subject of reverence toward God. Sincerity and humility are difficult to counterfeit, and as important as they are rare among professed Christian people. Con over the Bible record of appearances before God and see if you can find a single incident where the interview was successful if it were not marked by great reverence toward God. Cain spoke impudently to God and was punished, while Ahab, Israel's most unworthy king, obtained a remarkable dispensation of mercy at God's hand because he bowed with reverence and pled his case. God heard many earnest pleas from Moses and always with satisfaction, because he was always reverent except once, and all who read Moses' hasty words at Meribah feel they were unworthy of him, when he exclaimed, "Hear now. ye rebels, must we fetch you water out of this rock?" Jesus, our great example, always spoke of God and to Him with great reverence.

Instructions in Ecclesiastes are given for church goers, where we read, "Keep they foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools... Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few." (Eccles. 5:1, 2).

William E. Gladstone, noted British statesman, during his lifetime wrote the following advice to church goers:

"On your way to church, be thoughtful, be silent, or say but little, that little good. Do not stay outside; go in at once. Time spent inside is precious.

"In church, kneel down humbly and pray. Remember the Presence into which you have come. Do not look about to see who are coming in; it matters nothing to you; attend to yourself, fasten yourself firm on the holy service.

"After church, be in prayer, be intent. Do not be in haste to speak, the church is God's house. Be quiet and thoughtful as you go through the church yard.

"On your way home, be careful of your talk, or the world will slip back into your heart. Remember where you have been and what you have done, resolve to live a better life."

Parents with small children should be encouraged and assisted in bringing their children to church in early childhood, but parents should not allow their children the privilege of straying out of the family pew, to wander at large through the building and especially to disturb the service by running around the pulpit stand and climbing up on the altar railing. Reverence for the great work that the church is called upon to do suggests a reasonable decorum in even the most humble place of worship. Eternal detinies may there be settled in any service. True and sincere reverence always helps in God's cause, irreverence may do it great damage.—The Wesleyan Methodist.

Doolelle Shuchill