

The King's Highway

An Advocate of Scriptural Holiness
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Editor and Business Manager - Rev. P. J. Trafton

Committee:

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
I. F. Kierstead, H. S. Mullen

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., JUNE 15TH, 1932

EDITORIAL

THIS AND THAT

In another column of this paper you will read the appeal, from the President of our General Missionary Society, on behalf of the Sterritt Sisters, who have been unfortunate in losing both of their horses. It is not so easy to procure horses for women, as they need to be very gentle and carefully broken. Such horses will cost in the vicinity of 5 pounds each or 25 dollars in our money, but the exchange rate is high, so if paid in Canadian funds, would cost from 15 to 18 per cent more. American money is practically on a par with South African. The use of horses greatly facilitates the work in that country, as the missionaries have long distances to travel over rough country by paths, with many steep hills to climb. In the summer it is extremely hot. Horses to them is a greater need than our modes of conveyance are to us.

In the last issue of The King's Highway, the letter of Sister Baker should be of deep interest to all our readers and a great inspiration. It certainly would be fine to have letters from those who were present at that first camp meeting at Beulah. If you have not done so, write at once to Mrs. S. A. Baker, addressing her at Brown's Flats, Kings Co., N. B. Many of those who were at that first meeting have passed from this scene of action. As we think of them we are glad for their devotion and sacrifice, and there is the same call today for these same qualities and they are being manifest, thank the Lord. There is land all about to be possessed, and it can be, if some one will obey the call. There are many ways that we can help, and all can have a share in promoting the cause of holiness. We can pray, we can go, we can work, we can give. The individual who said, that he was serving the Lord and working to meet expenses was just right. We fear that many are working to get the mammon of this world and serving the Lord with the tag ends of their time and means. Let us continue to sacrifice for the cause and be sure of a reward.

The cause of prohibition is being assailed in every conceivable way by its opponents at this time. The Wets in the U. S. are seeking to have the 18th Amendment annulled. Every good citizen should be at war against crime and the liquor traffic. The liquor traffic has been a

breeder of crime and will not be controlled by any law.

It is high time the church awakened to her responsibility in this as well as all other causes that tend to the uplifting of humanity and the salvation of the lost. The liquor traffic is opposed to the best interests of the Church, the Home and the State.

"THE BOOK OF BOOKS"

Given by inspiration of God, able to make us wise unto Salvation, rendering the man of God perfect thoroughly furnished unto all good works; the Book of Books has the highest claims to our reverent attention. No other book is so potent in elevating the thoughts, in giving vigor to the faculties, as in the Bible which contains the most ennobling truths.

Never, should the Bible be studied without prayer; before opening its pages we should ask for the enlightenment of the Holy Spirit and it will be given.

Through prayer and study we find that this Book declares the end from the beginning. It is not only a chart which guides each weary one to his own eternal rest, but it is the record of the great plan and purpose of the great Almighty concerning the world which he has made, and the church which he has redeemed.

It unfolds God's everlasting purpose as manifest in Jesus Christ, and just read three chapters at the beginning of the Bible and three at the end and you will find the great correspondence which therein exists.

At the beginning of the Bible we find a new world for in the beginning God created heaven and the earth and everything therein; at the end of the Bible we find a new world; for John says, "I saw a new heaven and a new earth, for the first heaven and the first earth were passed away."

At the beginning we find Satan entering to deceive and destroy; At the end, we find Satan cast out that he should deceive the nations no more. At the beginning sin, pain, sorrow and death; at the end; no more of such. At the beginning we find the tree of life in Paradise, from which the man of sin was kept away by a flaming sword, lest he eat thereof and live forever. At the end we find the tree of life again in the midst of the Paradise of God, and the sanctified ones have a right to the tree of Life and enter through the gates into the City.

At the beginning man was brought beneath the dominion of death and the grave; at the end the dead, small and great stand before God for the sea gives up its dead and death and hell are cast into the lake of fire.

At the beginning we find that Adam lost his dominion over the earth and was driven out of the garden in shame and sorrow, at the end we find Jesus victorious over sin and death and hell, enthroned as King and Lord of all reigning in triumph and glory forever.

Now, when we get the plan of this Book we find that it is something more than a book of detached sentences, good maxims and comforting words; we find that it is a Book that unfolds the Divine purpose and not only reveals the way of salvation, but marks the pathway of the people of God, through this wilderness and foreshadows the destiny of the world which He has made, and the church which he has redeemed.

When we look at these facts we find that this is no man's book coming from the empty hearts of imposters, liars and deceivers; but springs from the eternal depths of Divine wis-

dom, love and grace. It is the unfolding of the divine purpose; the revelation of the divine will; so God help us to believe it and be saved through Christ our Lord, for in this time of stress, and discontentment, and unbelief we need this great "Book of Books" to guide us and keep us close to God, knowing there is no other way whereby man can be saved and this world brought back to peace and prosperity.

May "God's will be done" and may each one of His children be always found faithful and at their post to do that which God would have us to do, and His name have all the glory, "Amen".

B. D. PRICE

THE IDEAL SUNDAY SCHOOL

It is doubtful whether the Sunday School can be considered "Ideal" so long as it confines its work to an hour's session on Sunday. In fact the name itself may be a mis-nomer. Should we not rather have "Bible Schools" which are in operation two or three times a week?

Every teacher knows that instruction in any subject is of doubtful value unless that instruction can be given frequently and at short intervals. Would not the Bible School be more effective if it could be carried on frequently?

When some one asked the Ex-Emperor of Germany what the ideal of education was, he replied: "The end of education is to produce young Germans". To say the least we consider this answer bigoted and short-sighted. But may not the exponents of Sunday Schools adopt the same viewpoint and support Sunday Schools by considering their work as one which will produce young Reformed Baptists, young Methodists, or young Anglicans.

The ideal of Sunday Schools is much higher than this—their task is to produce young Christians and to so lead and encourage them that they will be led on into deeper and deeper spiritual truths.

The question arises, 'how is the Sunday School to carry out this program effectively?'

The first great necessity is to have the right kind of a Superintendent; a man, or woman, like Stephen, full of faith and of the Holy Ghost. As a Superintendent this individual will be fully aware of his or her responsibility and will adopt sympathy, co-operation, and Excelsior as his or her guiding principals.

Much of the responsibility for success depends on the Superintendent. It is his or her responsibility to act as an overseer and a shepherd.

After the Superintendent has done all he can, the ultimate success of the Sunday School depends upon the type of teachers which are chosen for the various classes. The ideal teacher must be a successor of Jesus, must follow his methods, and must be like him in character and personality—he or she will, be in intimate contact with their Heavenly Father . . . "I and the father are one", will live in sympathetic contact with his followers, will be thoroughly prepared for every lesson . . . "he opened his mouth . . . and taught them as one having authority", will make their language and illustrations so simple and striking that children will understand and flock about them, will confine his teachings largely to the perplexities and experiences of his hearers, will develop disciples and will endeavor to exemplify spotless living.

If we should ask, how can "I" help to build up an ideal Sunday School, Jesus would reply: "Follow me . . . Go thou and do likewise."

—Written by Brother Eugene Keirstead