

The King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA
Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton

Committee:

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
I. F. Kierstead, H. S. Mullen

SUBSCRIPTION PRICE:

Per Year, in advance.....	\$1.50
Ministers, per year	1.00
Four months' trial subscription.....	.40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., JUNE 30TH, 1932

EDITORIAL

THE STABILITY OF HOLINESS

There are some things that are forever settled, and they do not need anyone or anything to help to steady them.

The holiness of God is a settled fact, and whether men believe it or reject it does not make any difference with Him, He still continues to be holy. God is settled in holiness.

The Word of God is settled. "Forever, O Lord, Thy word is settled in heaven". Ps. 119-89. "Heaven and earth shall pass away, but my words shall not pass away". Matt. 24-35.

We are at a time when men are seeking to bring stability to this old world. Nothing seems settled, one day there seems hope, then the next day it is dashed in pieces. There is nothing settled in this world, there has been changing conditions constantly. Nations rise and fall, empires crash and go down, but God and His word remain unchanged. Only truth is stable, and anything that is not of truth will not stand. Men may try to bolster themselves up with false hopes and props, but they will not stand the test, they fail when men want something to hold beneath their feet.

No intelligent being can charge God with instability. He has made demands, He has given commands; those demands must be met and those commands obeyed. Mankind are apt at dodging, seeking to justify their condition of heart and life, by failures and faults of others, ever and always trying to condone themselves because they have failed to measure up to the demand of God.

Every attribute of God is stabilized: He was, He is, He always will be the same. Our God is a consuming fire; nothing but holiness will dwell in His presence. Folk wonder why God demands holiness and commands it, because nothing less can dwell in His presence. No wonder Isaiah exclaims: "Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?"

There is stability in holiness. Isaiah got a vision of the Lord, high and lifted up, and he saw the unstability of his character, and he cried out in confession and was purified. David cried out, "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow." Nothing less will satisfy our God. His kingdom is built on this foundation and those who come

into His kingdom and under His government, must meet the requirements as provided in the atoning blood of Jesus, and be subject to the law and standard of that kingdom. "Be ye holy, for I am holy". Blessed are the pure in heart for they shall see God". There is an experience, there is a life, there is a secret dwelling place with God for every soul in His holiness; a place where our wanderings are o'er. God has called us to stability of character and life.

QUARTERLY MEETING

The Quarterly Meeting of District No. 1 convened with the Church at Crystal, Me., June 9th-12th, 1932. Thursday evening was given to the Sunday school convention. The Friday afternoon service was in charge of Rev. S. H. Hilyard, A. B., who spoke briefly on "The Unconscious Influence," using for a text Acts 5:14-16. Most of the service was devoted to prayer and praise.

Friday evening was in charge of Lic. Arthur Owens, who brought us an inspiring message from Rom. 2:4. Our brother has a physique and delivery that demands attention and one's attention is well rewarded in what is given forth.

Saturday morning another prayer and praise service was led by Rev. H. M. Kimball. This was a blessed time in the Lord.

The regular business session was held at 2.00 o'clock on Saturday afternoon. The roll call of ministers found the following present:

Belvidere Circuit—Rev. G. A. Rogers, A. B.
Hartland Circuit—Rev. H. S. Dow.
Millville Circuit—Rev. S. G. Hilyard, A. B.
Royalton Circuit—Rev. H. M. Kimball.
Meductic Circuit—Lic. J. A. Owens.
Fredericton—Rev. F. A. Watson.
Fort Fairfield—Rev. P. W. Briggs
Marysville—Rev. L. T. Sabine.

Roll Call of Delegates found the following present: Crystal, Mrs. Fay Downing, Mrs. A. Willey; Belvedere, Mr. and Mrs. John Thorne, Mrs. C. E. Randall; Woodstock, Mr. B. M. Colpitts; Hartland, Mr. and Mrs. Z. Orser; Royalton, F. O. Weade; Meductic, Mrs. G. Dickinson, Miss Annie Rogers; Millville, Mr. M. H. Young, Mr. John Golding; Fredericton, Mr. G. Crawford, Mr. Donald Blizzard; Marysville, Mr. E. Lambert.

The next in order was the election of Officers:

President—Rev. G. A. Rogers, A. B.
Vice President—Rev. F. A. Watson.
Secretary—Rev. S. G. Hilyard, A. B.
Highway Agent—Rev. L. T. Sabine.
Treasurer—Mrs. A. Willey, Treasurer of Crystal Church.

Devotional Committee—G. A. Rogers, M. H. Young, B. M. Colpitts, Mrs. A. Willey.

Visiting brethren were given a seat in the session. The reports from the several churches were read and adopted. Those reporting by letter were: Belvedere, Fredericton, Hartland, Dr. Hainesville, Maple Ridge, Marysville, Meductic, Mid. Southampton, Millville, Royalton, Victoria Corner and Woodstock. Some reported special services and in all there was a note of victory and especially of faith.

The meeting was opened for oral reports. Sister A. Willey reported for Crystal which was very encouraging indeed. Sister Laura Thorne reported the young people's work at Belvedere. Brother M. H. Young spoke of special services at Maple Ridge. Brother Rogers spoke concerning Crystal Church

and its intention of uniting with the R. B. Alliance. Mrs. A. Willey spoke on the matter, then read two letters—one from the Southern Aroostook United Baptist Association and one from Rev. H. C. Archer, Secy. of Alliance. Rev. H. S. Dow moved that District 1 receive the Crystal Church into the quarterly meeting. Motion seconded by Rev. L. T. Sabine. Voted unanimously a member of District 1.

Moved and seconded that a letter of thanks be sent to Rev. A. L. Baker, Secy. of S. A. A. by Secy. of Quarterly Meeting for their consideration in the separation of Crystal Church from their jurisdiction. Brother Rogers read data on property of Church and parsonage. Mrs. Willey gave information on same. Moved by Brother Sabine and seconded by Brother Dow that a vote of thanks be given the Crystal Church and community for their entertainment.

Moved by Brother Kimball, seconded by Brother Briggs, that we accept the invitation for the Quarterly Meeting to convene with the church at Meductic Sept. 1st-4th.

Report by Highway Agent, Brother L. T. Sabine.

Discussion as to time of covenant meeting sponsored by Mrs. C. E. Randall, Mrs. S. Proctor, Brothers Orser, Owens and Dow.

Brother Kimball referred to a tent available for this district free of charge. Letter read from Marysville Church regarding time of Sunday School Convention in Quarterly Meeting. Sponsored by Brother L. T. Sabine. Moved, seconded and carried that it occupy an evening session of the Quarterly Meeting. Report of Devotional Committee read and adopted. Motion to adjourn to meet at Meductic Sept. 3rd (D. V.)

Prayer by Rev. L. T. Sabine.
Rev. P. W. Briggs as the preacher on Saturday evening.

Our brother was at his best. He spoke on Isaiah's Vision.

Brother M. H. Young was in charge of the Love Feast Sunday morning. It was a feast of good things. A blessed time was spent in prayer and testimony.

Rev. L. T. Sabine was the speaker at 10.30 a. m., who preached from II. Peter 3:11. Our brother preached with anointing on his soul.

The Lord's Supper was administered at the close of the service.

Rev. H. S. Dow was the preacher at 2.30 p. m., who spoke from Romans 1:16. Our brother brought one of his characteristic messages. And as our brother remarked: "He put the snuff in the sermon." Two souls sought and found God.

The closing service was in charge of Rev. F. A. Watson at 7.00 p. m., who spoke with great liberty from Heb. 12:16. God gives us a warning in Esau. The service closed with four at the altar.

This was a blessed quarterly from beginning to end. Every message was timely and every preacher seemed especially under the anointing of the Spirit.

May God still bless us as a District and make each one of these meetings a source of blessing and a season of salvation.

Respectfully submitted,

S. G. HILYARD, Secy.

The dusty road is far more likely to be trodden by angel feet than the remote summits of the mountains where we sometimes fain would go.—Selected.