

# The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA

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**SPECIAL NOTICE**

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., July 15TH, 1932

**EDITORIAL**

**BEULAH CAMP MEETING**

The Alliance and Camp Meeting at Beulah Camp Ground, Brown's Flats, N. B., for the year 1932 is a matter of History. How swiftly the time passes from one year to another! Now we are looking forward to the gathering a year from hence, if Jesus tarries.

The Alliance this year was well attended, the opening service on Wednesday, June 29th, at 10.30 a. m. was a season of blessing from the presence of the Lord. The President, Rev. G. A. Rogers, B. A., was present and took charge of the service.

The first business session of the Alliance was held in the afternoon at 2.00 o'clock; a large number of delegates were present. The following are the officers for the coming year elected: Rev. F. A. Watson, President; Rev. G. A. Rogers, Vice-President; Rev. H. C. Archer, Recording Secretary; Lic. Eugene Kierstead, Ass. Sec'y; Rev. M. Ella Slipp, Corresponding Secretary; Rev. H. S. Dow, Treasurer; Rev. H. S. Mullen, Assist. Treas.; Rev. H. C. Mullen, Auditor.

The business sessions were very harmonious all through and beautiful fellowship prevailed. Rev. P. J. Trafton was elected President of the Minister's Association.

A Reformed Baptist Young People's Society is in the process of organization, sixty young people were present at the first meeting, called for the purpose of organizing.

Rev. C. W. Butler, D.D., of Cleveland, Ohio, President of the National Holiness Association, and Cleveland Bible Institute, arrived on Friday, July 1st, to officiate in the capacity of Evangelist. He won the hearts of the people in the very first service and continued to increase in favor all through the meeting. He is the finest Bible teacher we have ever had at Beulah. Not so many seekers were at the altars as at some other seasons, but we are sure good, lasting results were obtained; people went back to their homes settled in the doctrine and experience of entire sanctification.

The largest crowd of young people were present this year, who were possessors of a real heart experience, than ever before. This certainly is encouraging for the future of the work.

The singing was good, Rev. H. S. Mullen was song leader and there was a variety of special music. J. F. Bullock, presided at the organ and Lic. Bennett Cochrane at the piano. The popular male quartette of Eastern Nazarene Col-

lege arrived the last Saturday of the camp and were present over Sunday. They certainly captured everybody the first thing. They sang with beautiful harmony with the unction of the Spirit upon them. The committees were abundant in labours and everything ran smoothly.

The attendance was good throughout. Considerable rain fell with cool winds. The first Sunday was rainy but good congregations were present. The last Sunday was an ideal day and a large gathering of people was the result. The crowd for the most part was very orderly and attentive. The finances came in nicely and all obligations were easily met. We are sure that the Lord is pleased with this camp meeting. The President, Rev. F. A. Watson had charge of the services and filled his position with Christian dignity.

A fine programme was carried out on Saturday night, July 2nd, at the annual Missionary meeting. Some changes were made in the officers of the General Missionary Society. Rev. L. T. Sabine of Marysville, N. B., is now the Treasurer, you will please send to him all missionary funds. The Foreign and Home work have made progress during the year. Two new churches have been organized in District Number Two, namely Amherst and Killam's Mills and the foreign work has made progress under faithful white leaders and native workers. We feel to praise God for the great help He has given, in spite of the present world conditions. Thank God for the teaching of heart holiness, received in the baptism of the Holy Ghost subsequent to conversion. God has given us a mission in this country, people are longing for deliverance from the carnal mind and we are responsible to give them the light.

The present editor of The King's Highway, Rev. P. J. Trafton, will continue in that capacity, with a strong committee for his support. We solicit your co-operation in this branch of our work, for it is one of the most potent factors in spreading scriptural holiness. The cause has always been maintained by the spirit of sacrifice and can only be continued in that same spirit. He gave Himself for us; Let us give ourselves to Him in full consecration and see how wonderfully He will work through us and our offerings to the full salvation of precious souls.

Special mention should be made of the Love Feast Sunday morning, July 10th, at the Camp-meeting. In 40 minutes' time there were 153 testimonies, interspersed with singing; there were 16 standing at one time waiting to testify. There were 29 that had to give a standing testimony. beautiful spirit of freedom. Amen.

**RIVERSIDE CAMP MEETING**

The next great event in our Calendar is the annual camp meeting at Riverside, Robinson, Me. Here, if Jesus tarries, we expect to meet Aug. 12-21, inclusive, in a great battle against sin and the powers of darkness, to the end that souls shall be delivered from all sin and established in holiness. Let us then begin to pray earnestly for a great outpouring of the spirit upon us. Man's extremity is God's opportunity many times. We are sure that God has given us the truth to preach and teach, and these great gatherings are our opportunities, then let us take advantage of them in every legitimate way so that we shall not be found recreant to our trust in the great reckoning day.

A weak mind is like a microscope which magnifies trifling things but cannot receive great ones.

**SABBATH OBSERVANCE**

In our consideration of the Sabbath it is well to note what Jesus said about the Sabbath. In His assertion "The Sabbath was made for man." He declared the Sabbath to be—not local but universal, not temporary, but permanent, not an end but a means to an end, not a burden but a delight, not for the body only but for the whole man, not to be used as we like but as we ought.

No other day can afford such opportunities, and therefore no week day can be an equivalent for Sunday; nor can any financial consideration compensate for its loss. It is a day of freedom; a glad day. As Emerson puts it: "Christianity has given us the Sabbath, the jubilee of the whole world, whose light dawns alike into the closet of the philosopher, into the garret of the toiler, into prison cells, and everywhere suggests, even to the vile, the dignity of spiritual beings. It must have come from the mind and heart of God. This was the thought of Jesus when He said, "The Sabbath was made for man". It is the privilege, duty and interest of all, Church, State, and Community to uphold and defend it.

The deliberate destruction of Sunday is not to be feared, at least in Canada; but it is true of this, as of other institutions, like the home, that to change its character, to put it to other than its original purposes, is not only to tarnish the gift, but gradually to destroy it. That is the great danger in Canada today. Sunday as a day of rest from labor is almost universally observed: Sunday as a day of worship and the cultivation of spiritual ideals is being allowed to decay. Its high standards are being lowered, its origin and purpose forgotten. It is being put to purposes for which it was never intended, some of them degrading, the best of them of very secondary importance. The spiritual employment of the first day of the week has been a great rock in the face of a driving materialism, behind which the weak, the weary and the overdriven have long found shelter. We never needed that rock more than we do to-day.

Moreover, among Christian people, the observance of Sunday and the vitality of religion have ever been closely connected. This is a fact worthy of more attention than it receives. Voltaire, one of the most intelligent of men, said: "If you want to destroy Christianity, you must, first of all, get rid of the Christian Sunday". If Sunday goes, religion may not long survive. The alternatives before the Canadian people are: Sunday, the Lord's Day and the peoples' rest day, or, Sunday, a weekly holiday, with its devitalization of our leisure and its evergrowing needless toil, by which so many are being increasingly robbed of their share of its advantages. Between these alternatives the Canadian people must choose. Which of these two will they hand down to their children? Of all the questions facing Canadians today, none is more important than this, "What shall we do with Sunday?"

The motor car, which is so frequently an instrument of death in the hands of the careless, has become, in the hands of the thoughtless, a serious menace to the integrity of Sunday as a day of rest, and especially as one of spiritual uplift. We stand aghast as we read the week-end toll of physical injury. Of the harm done to the inner life of the spirit, our newspapers do not speak. The commercial garage, the service station, are open to serve the motorists. Then follow the refreshment places on the highways, which rapidly will come to be more and more diversified in their stock-in-trade.

Recently, the adventurous spirit of the twen-