

## PERSONALS

George Somers, of Chicago, Ill., arrived in Hartland Thursday, Feb. 25th, bringing the remains of his wife to their old home at Victoria for burial. He will remain for two months visiting relatives and friends.

Mrs. R. Clair, of Gordonsville, N. B., is in a critical condition. Her youngest daughter has been caring for her.

Mrs. Wm. Grant, of Lower Brighton, N. B., has been sick several weeks with heart trouble.

Mrs. James Nixon Moores, of Hartland, N. B., who has been very ill, does not show much improvement.

Rev. H. C. Archer, of Beals, Me., has been sick recently with stomach flu.

Rev. P. J. Trafton, of Moncton, was confined to his home for ten days with a heavy cold. He was able to resume his work on Sunday, March 6th.

Mrs. Victor Rushton, who has been a patient at the Highland View Hospital in Amherst, N. S., for several weeks, has recovered sufficiently to return to her home in Westchester, N. S.

Miss Jean Doyle, nurse-in-training at H. V. Hospital, Amherst, is convalescing from a recent illness at the home of her parents, Mr. and Mrs. Gordon Doyle, at Westchester, N. S.

Miss Mary Ellen MacCallum, of Humphrey's, N. B., is a patient at the Moncton City Hospital. She underwent an operation for appendicitis. She is the eldest daughter of Mr. and Mrs. Charles MacCallum.

Mrs. Deborah Jones, of Moncton, N. B., is recovering from a recent illness.

## MINISTERS AND CHURCHES

Lic. Ernest R. Bradley will hold revival services at Calais, Me., early in April. He will be assisted by Rev. H. E. Mullen, of Port Maitland, N. S., as evangelist.

Rev. H. E. Mullen, of Port Maitland, N. S., will assist Rev. F. A. Dunlop in revival services at Wood Island, N. B., the last two weeks in April.

Rev. Hollis Kimball, of Royalton, N. B., supplied the Church at Fort Fairfield, Me., Sunday, March 6th.

Rev. H. S. Dow has resigned from the Hartland, N. B., group of Churches, to take effect the last of June.

The revival services at Marysville, N. B., are continuing with good results.

## A REAL NEED

Money to carry on and be able to pay the printers. The King's Highway needs your support just now. Send us your renewals at once, and remember the Supplementary Fund. Do it now!

## "SHALL" AND "WILL."

It will be easier to keep in mind the difference between the proper uses of "shall" and "will", if we learn these doggeral lines, which we quote from Notes and Queries:

In the first person simply "shall" foretells;  
In "will" a threat or else a promise dwells;  
"Shall" in the second and the third does threat;  
"Will" simply then foretells a future feat.

"Commit thy way unto the Lord; trust also in him; and he shall bring it to pass."

## BIRTHDAY CELEBRATION

On the afternoon of Wednesday, February 24, a number of the relatives and friends of Mr. B. F. Richardson, of Lower Brighton, N. B., met at his home to celebrate his 80th birthday. An hour or two was spent in pleasantly recalling old times. Brother Richardson, whose mind is still keen and alert, remembered many incidents of his childhood, when even wagons were a novelty and grists were carried to the mill, down in the hollow, on horseback. It was all very interesting. Then the long table was set with a nice picnic lunch and in the centre a beautiful birthday cake with 80 candles, presented by the little granddaughter, Eleanor Jane, aged two years. It is worthy of note that the average age of ten of those, who sat at the first table, was seventy-five.

Mrs. Bennett Trafton had sent a request that we sing, "How Firm a Foundation". This was followed by "God Be With You Till We Meet Again", after which Brother Richardson expressed his great pleasure in meeting so many of his friends on this occasion and said he was still trusting the Lord who had been with him "even down to old age" to see him through. The little service closed with prayer by B. W. Brown and Brother Richardson, and the party separated. Mr. Dow, the pastor, who had been detained, arrived in time to greet those who were leaving and remained to meet the second instalment of friends of the younger generation who came in the evening to pay their respects to Mr. Richardson and enjoy a social hour together, also a delicious lunch which was served about ten o'clock. Altogether there were about thirty-five present and we believe all will have pleasant memories of a happy occasion.

Besides some small personal gifts, Mr. Richardson received money to buy an easy-chair, the united gift of the family and friends. May he live to enjoy it many years.

MRS. B. W. BROWN

## CORRESPONDENCE

Port Maitland, N. S.

Dear Brother Trafton:

I feel a report of our Special Meeting here at Port Maitland should be given at this time. Our services were from Jan. 29th to Feb. 17th.

Brother G. A. Rogers was the evangelist, and Brother Bennett Cochrane was song leader and soloist. Brother Rogers preached well with conviction following his messages of Truth. Brother Cochrane was at his best and his messages in song brought conviction and help to hearts. Too much cannot be said of these holy men of God who carry a burden for souls and labored at their best for God.

About thirty different seekers came to the altar for help either for pardon, purity or reclamation. Some of them really found help. But of course we don't expect to take in that number of new members as a result of this meeting; but we hope at least a tenth of them will stand true. We believe in tithing. We plan to go to Calais for the first two Sundays in April to assist Brother Bradley in his work, and to Grand Manan at Wood Island for the last two Sundays in April with Brother Dunlop.

Remember to pray for these special services.

Yours in Him,

HARTLEY E. MULLEN

## ABIDING IN THE VINE

Jesus says: "I am the true vine, and my Father is the husbandman" . . . "ye are the branches."

Now it is the will of the husbandman, that every branch will bear fruit. He must cleanse and prune so that we, as the branches, will bear much fruit and not become withered and fit for nothing but to be burned. None of us would like that, but sometimes we shrink from the cleansing and pruning of the husbandman. Then we must abide in Him and He in us; we cannot bear fruit except we do abide in Him. But He tells us if we abide in Him, we will bear much fruit and, as His Life flows in and through us, we can ask what we will and it shall be done unto us.

How our hearts thrill as we think of that wonderful promise—ask what ye will! We can bring precious needy souls to Him for pardon and healing, whatever the need may be. And we know He is more than equal to the need. Only in this way is our Father glorified that we bear much fruit, and as the Father has loved him, so has he loved us. We can continue in His love, by keeping His commandments and loving one another. By doing so, His joy will remain in us and our joy will be full.

Oh, may each one of us be so lost in His will, that we may know what a joy there is in His service.

If ye abide in me and my words abide in you, Ask what you will, the promise is true. Life now abundant, salvation full and free He'll give when you ask, if ye abide in me.

Oh, why are ye sad and burdened with care, When in my Father's house, there's enough and to spare, Grace without measure, a bountiful supply And joy everlasting; the fountain's never dry.

If I abide in you and ye abide in me, Much fruit shall you bear and dear ones will see You've joy, pure and boundless, While abiding in me.

MRS. WILLIAM STANLEY

## OBITUARY

The death of the infant son of Mr. and Mrs. Edmer Cudmore, Humphreys, N. B., took place on Friday, March 11th, at the home of his parents. The funeral was held on Saturday, March 12th, at 2.30. Rev. P. J. Trafton officiating. The body was placed in the receiving vault at Elmwood cemetery. There were a number of beautiful floral offerings and cards of sympathy. To the sorrowing ones we extend our sympathy.

"Religious unbelief, in all its forms, has not an intellectual, but a moral cause. The difficulty is not with our faculties, nor with the evidences, but with our moral state, our wills, our disposition to follow unhesitatingly wherever the truth leads."—Dr. Daniel Steele, in "Mile-Stone Papers."

Men think God is destroying them because He is tuning them. The violinist screws up the key till the tense cord sounds the concert pitch; but it is not to break it, but to use it tunelessly, that he stretches the string upon the musical rack.—Beecher.