

## PERSONALS

Mr. and Mrs. A. G. Good left Moncton, N. B., Friday, February 19th, for a few weeks' visit with relatives at Beals, Me., and St. Stephen, N. B.

Mrs. Abner Hopper spent several days in Saint John, N. B., recently. She returned to her home in Moncton on Monday, February 22nd.

Wm. K. Trafton of Saint John, N. B., was confined to his home for a few days recently with la grippe.

Joseph Parks of Saint John, N. B., who six weeks ago was operated on for appendicitis, expects to return to work on February 29th. He was a caller at the parsonage in Moncton, Wednesday, February 24th.

Bennett Cochrane returned to Marysville, from Port Maitland, N. S., Thursday, February 18th.

## MINISTERS AND CHURCHES

The revival services at Port Maitland, N. S., closed on Wednesday evening, February 17th. Rev. H. E. Mullen had as workers, Rev. G. A. Rogers, of Island Falls, Me., as evangelist and Bennett Cochrane of Marysville, N. B., as soloist and song leader. The meetings were well attended and a goodly number knelt at the altar.

Rev. G. A. Rogers, has resigned from the pastorate of the Crystal, Belvidere circuit.

Rev. C. Ray Hagerman has resigned the pastorate of the church at Westchester, N. S.

Rev. Perley Briggs has resigned from the pastorate of the church at Fort Fairfield, Me.

Revival services began at Marysville, N. B., Sunday evening, February 18th. Rev. H. S. Mullen is assisting pastor Rev. L. T. Sabine.

There was a very good attendance at the special services held at Meductic, N. B., by Lic. and Mrs. Arthur Owens, assisted by Rev. H. S. Mullen; there was deep conviction but no special move.

A pleasant surprise was made Pastor L. T. Sabine and family, when on Tuesday evening, February 16th, after the prayer meeting, the congregation at Marysville, met at the parsonage and tendered them a very acceptable pantry shower—good things to eat. The recipients were very grateful for this act of thoughtfulness.

There were 5 seekers at the altar at Belvidere, Me., Sunday night, February 21st.

Sunday, February 7th, was Missionary Sunday at North Head. The S. S. put on a nice programme. Mrs. S. A. Baker, was able to be present and gave a fine reading. Dr. Sanders gave a fine address at the evening service.

Amherst, N. S., February, 25th.

Dear Brother Trafton:

You may be wondering how we are getting on down here. The dear Lord is wonderfully blessing us and giving a gracious outpouring of the Holy Spirit. Souls are being sanctified and sinners saved.

We have been waiting on God of late in a special way. We have organized a young People's Society and a Missionary Society. Our pastor, Brother Cosman, is a faithful preacher. Last night's service was one of special blessing. We are praising our Heavenly Father and to Him be all the glory. Continue to pray for us.

MRS. F. H. LOCK

We can do it (evangelize the world), and we will.—*Samuel Capin.*

## HIGHWAY SUPPLEMENTARY FUND

Miss Emma Trafton .....\$2.00  
Warren Smith ..... .50

We thank all who have contributed to this fund, we trust that many others will contribute, do so at once.

THE EDITOR

## OUR TRUST

Our trust is in the Lord and the subscribers to The King's Highway, to pay the printer's bill each month. Remember that this is one way of helping to extend the Kingdom of God. Send your renewal at once.

THE EDITOR

## QUARTERLY MEETING

The Quarterly Meeting of District No. 2, will be held with the church at Moncton, N. B., beginning Thursday evening, March 17th, and continuing over the following Sunday. Will the clerks of the churches send a written report with the delegate. Let us pray for a gracious meeting.

P. J. TRAFTON, Secretary.

The Sunday School Convention of this District will be held during the Quarterly Meeting at Moncton. The blanks are being sent out.

## GENERAL MISSIONARY FUND

Marysville Sunday School .....\$40.45  
I. F. KIERSTEAD, Treasurer,  
1A Carleton St., Saint John.

## THE EXTENSION FUND

Mrs. Hazel M. Owens .....\$5.00  
Rev. G.A. Rogers ..... 3.00  
Mr. Bennett Cochrane ..... 5.00  
I. F. K., Treasurer.

## VICTORY OVER IRRITATIONS

Life on earth would not be worth much if every source of irritation were removed. Yet most of us rebel against the things that irritate us, and count as heavy loss what ought to be rich gain. We are told that the oyster is wiser; that when an irritating object, like a bit of sand, gets under the "mantle" of his shell, he simply covers it with the most precious part of his being and makes of it a pearl. The irritation that it was causing is stopped by encrusting it with the pearly victory over irritation. Every irritation that gets into our lives today, is an opportunity for pearl culture. The more irritations the devil flings at us, the more pearls we may have. We need only to welcome them and cover them completely with love, that most precious part of us, and the irritation will be smothered out as the pearl comes into being. What a store of pearls we may have, if we will!—*Selected.*

Though sorrows, heaviness and faintings of the heart ever so much increase; yet if thy faith increase also, it will bear thee up in the midst of them. I would fain have it go well with thee, and that thou mightest not want the holy Counselor and Advisor in any strait or difficulty which the wise and tender God orders to befall thee.—*Isaac Pennington.*

## GOD'S PRESENCE

Moses was called to free a nation from slavery. God said to him "My presence shall go with thee, and I will give thee rest". Blest guarantee of success! Bishop Birmingham says, "There are three kinds of preachers; those we can't listen to, those we can listen to, and those we cannot help listening to". Pharaoh could not help listening to Moses. He went to the penitent bench ten times and backslid every time. The Egyptians were akin to a long succession of people

"Who bind the many that the few may gain Leisure to wither by the drought of ease".

They did not want to part with the "Uncle Tom's and Dinah's who did their drudgery. Moses' exchequer was empty; but he had God's presence. That was better than a full treasury without it; with men reeling through the streets, and men growing fat from the proceeds of wickedness. Miners "grub stake" their claims. God "grub staked" the claim for liberty by sending manna from heaven. He transformed the land of Egyptian idolatry and slavery into one of wondrous miracles. God gave Moses "rest" with an army behind him; the Red Sea before him, and hostile heathen tribes beyond. The Red Sea opened at the bidding of God who made it; and in closing sounded "the last post" for the flower of the Egyptian army. However small your talent you can have God's presence. O glorious, radiant, constant presence of God! Oh Immortal presence stay with us! Give us Thy presence and rest that Thou gavest to Moses.

Many have rest of body but they do not have God. Lowell says:

"O ye whose living is not life,  
Whose dying is not death,  
Song, empty toil and petty strife  
Rounded with loss of breath."

They begin living by beginning to breathe; and cease to live when they stop breathing. There is a good deal of wickedness in between. Not so with Moses. His "living" was "life", and his "dying" was "death" though no man knew his burial place. He did not go out of life to sleep, but to live on. He appeared on the Mount of Transfiguration and "spoke of Jesus' decease which he should accomplish at Jerusalem." This shows he still had an active interest in world affairs; and still had the presence of God. The same heritage may be ours. Jesus says to His own "Lo I am with you alway; even unto the end of the world". How much we need God's presence whether in want or in plenty; whether in life or in death". The most prominent desire on the part of a great multitude is for a return of prosperity; yet the absence of the presence of God with the great bulk of mankind is sufficient cause for God having withheld from them the prosperity that they desire. Many of God's own suffer because of present conditions; and should say with the prophets: O Lord how long?"

Ninveh averted a city wide calamity by turning to God. They found God for themselves, we may do the same. Hallelujah! God's presence is best of all; and should be first of all. Paul sent forth an Immortal light from a Roman prison. Whether in plenty or in want you can send out the light of God's presence. I am praying that all who read these lines may have God's Presence. Peace be with thee, and all the Israel of God.

B. T. GASKIN.

"There is nothing learned which may not be profitable some time, except what we learn of sin."