

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., MAY 16TH, 1932

EDITORIAL

"WHERE HAST THOU GLEANED TODAY?"

Jesus spake a parable unto his disciples in reference to the sowing of seed and reaping the harvest. A gleaner was one who followed the reapers and gathered up the fragments, so to speak.

When Jesus had fed the multitudes, he said to his disciples, gather up the fragments that nothing be lost. Most of us would like to have a place among the reapers and go into the fields that are ripe already to harvest, where the grain is abundant and it is not so hard to get, but to be a gleaner, one who gathers slowly with labour, is quite another thing. It takes courage, patience, determination and consecration to do the Master's service in this way.

Souls are not saved in masses; you can get a shower of fruit by shaking a tree, but the hand picked fruit will keep, when the others have gone bad. How true this is in many revival efforts, many profess to follow the Lord when they are only following the crowd, and they continue to follow with the crowd back to the world, with its follies, pleasures and sin, but here and there one is gleaned, who feels the weight of sin and condemnation and in confession and supplication, find Christ to the joy of their soul. These are those who separate themselves from the world, to walk in the light of God's word.

Ruth was a wonderful character and represents the fully consecrated soul, willing to leave country, home and kindred, follow with the one she had espoused to love, and do her bidding. This is an acid test, willing to go here or there or stay by the staff. This, however, is the worthiness of reward. She had her reward for her faithfulness and so will every true and faithful follower of Jesus Christ who labours on for Him.

One more thought: Today is our time for gleaning. Many are saying what they are going to do tomorrow, but it is today that counts. The one that others have passed by may become one of the brightest in the diadem of God. Let us be faithful in the little things; let us not despise the day of small things, today is the time for us to do with all our might, what our hands find to do. Willing to toil on in the heat and burning sun, to save a soul here and there for the glory of God.

CORRESPONDENCE

Kilburn, N. B.

Dear Brother Trafton:

Enclosed find renewal for the Highway. I enjoy reading it so much and feel that I couldn't do without it.

Jesus is unspeakably precious to me these days as I walk life's lonely pathway. He abides to bless and comfort and cheer, keeping and giving me victory.

I have a friend so precious,
So very dear to me;
He loves me with such tender love,
He loves so faithfully.
I could not live apart from Him,
I love to feel him nigh;
And so we dwell together
My Lord and I.

Yours in Him,
MRS. JOHN W. GRANT

Malden, Mass.

Dear Brother Trafton:

I am still in my Father's tender care. How wonderful is His great care and mercy over me and mine. I do love him more and more as the days go by as I am going the last mile of the way, and my soul says this morning, all glory to his precious name. Dear brother, I am expecting to see the King in his glory and the Land that is not far away, and all the dear saved ones that have washed their robes and made them white in the blood of the Lamb. Glory! I would love to meet you all at Beulah, trusting and praying you will have the best camp meeting that you have ever had, that the love of God will be manifest in everything that is said and done. How often I go over the days I have spent in father's and mother's home and yours too. Saved and kept through the blood.

P. A. THORNTON

Seal Cove, N. B.

Dear Brother Trafton:

Enclosed is our money for the Highway. We do enjoy every word in it and always look for its arrival with great pleasure. Jesus is surely good to us these days. We find Him a very Precious Friend.

Yours, saved and blest,

EDGAR RUSSELL,

Penniac, N. B.

Rev. P. J. Trafton:

Enclosed find renewal for the Highway. I enjoy reading it very much.

Wishing the King's Highway every success.
MINNIE McDOWELL

Butternut Ridge, N. B.

Dear Brother Trafton:

On Monday evening, May 2nd, a business meeting for the purpose of organizing a Sabbath School was held in the Reformed Baptist Church at Killam's Mills. A large number of people were present. The pastor, Rev. S. A. Mullen, brought us a message from the second chapter of Paul's Epistle to Titus, after which Brother Howard Robertson gave an interesting address emphasizing the duties of the Sabbath school teachers. Brother Bennett Cochrane was present and sang a heart inspiring solo: Jesus met me there.

Election of Officers—

Superintendent—Walter Steeves.

Secretary—Annie Henry.

Treasurer—Mrs. Walter Steeves.

Teachers—Mrs. David Branscombe, Mrs. W. C. Graves, Mrs. R. B. Henry.

We covet the earnest prayers of God's people everywhere that He may have his way and help us to fulfil His will in this corner of His vineyard.

Yours happy in His service,
ANNIE HENRY, Secretary.

IS IT SCRIPTURAL?

(Continued from last Issue)

III.—Is it Scriptural to Pray for World-Wide Evangelization outside the Body of Christ?

We believe that God's answer is yes—because (as set forth by the writer in "The Sunday School Times" of November 29th, 1919):

1. Sin is **world-wide** (Rom. 3:10-18, 23).
2. The hopelessness of man apart from Christ is **world-wide** (Acts 4:12).
3. The apostasy of the professing Church is **world-wide** (2 Thess. 2:3; 2 Tim. 3:1-5).
4. The redemptive love of God in Christ is **world-wide** (John 3:16), making possible a **world-wide** remedy for sin and a **world-wide** invitation to salvation (John 1:29; Isa. 45:22).
5. Access to God by prayer through Christ is **world-wide** (I. Tim. 2:8). This is true wherever there is a saint or the name of Christ is known (Rom. 10:13-18).
6. The need (Luke 10:2), the opportunity (John 4:35), and the command (Luke 24:29; Acts 1:8; Mark 16:15) are **world-wide**.
7. The coming of Christ will be hastened, the effects of which will be **world-wide**—
 - (1) In the rapture of the true church. (I. Thess. 4:16, 17) and the rewarding of believers (2 Cor. 5:10).
 - (2) In judgment upon the apostate Church (2 Thess. 2:10-12).
 - (3) In the manifestation of the "man of sin" (2 Thess. 2:3-10).
 - (4) In unparalleled tribulation upon Israel and the world (Matt. 24:15-26; Jer. 30 and 31; Rev. 4 to 19).
 - (5) In the destruction of Israel's enemies (Rev. 19:17-21) and the conversion of Israel as a nation (Zech. 12:10-14).
 - (6) In the sifting and judgment of the Gentile nations (Matt. 25:31-46).
 - (7) In the establishment in righteousness of Christ's millennial kingdom—in extent **WORLD-WIDE** (Psa. 2; Hab. 2:14; Rev. 20:4-6).

CONCLUDING SUMMARY OF REASONS FOR PRAYER

1. **THE "GREAT COMMISSION" TO THE CHURCH.** "Go ye into all the world, and preach the Gospel to every creature" (Mark 16:15). To whom spoken? To the coming members of the body of Christ. "But tarry ye until ye be endued with power." Has the "great commission" been obeyed? Why not? Because the Church, having lost its early vision, has lost also its "first love" and its power, and these can be restored **only through repentance and prayer.** (See Revelation 2 and 3).
2. **THE GREAT COMMAND TO "ALL MEN."** "But now" (in this dispensation) God command "all men everywhere to repent" (Act 17:30). Are we still living in the dispensation of grace? Through whom does God command "all men everywhere to repent," if not through the body of Christ? Has the message of repentance and salvation been carried to "all men?" By whom is it to be carried? Will either a paralytic or lethargic body carry it? No, not until changed, and only