

them! Mark them right out where everybody can see them; put a specific mark in the forehead. I wonder, friends, if you want to carry God's mark where everybody can see it. I know there are folks who say, "I do not believe in being marked prominently. Folks would make fun of me. I would lose my job. As I went down town shopping everyone would look at me. I would be a speckled bird. Possibly I would get on the street car and sit by a colored woman and people would think that we all belonged to the same crowd because she had the same mark." Mark him in the forehead. Oh, I wonder how many are ashamed of Jesus! Would it not be a good test to have that mark so prominent, right in our foreheads, that everyone would know where we belong and to whom we belong? It would be a good test of our salvation. It is very strange that we do not want to acknowledge it. How many are ashamed of the Holiness people! How many are ashamed to be associated with those who weep and cry for the desolation of God's house. But you will know yourself whether you have the mark of God. You will know whether you are concerned about the things that interest Him. You cannot pray, "Thy kingdom come," unless you have a zeal for God. Why pray this unless you are doing your best to advance His kingdom?

Have you the mark? Ask yourself that question. What are you living for? What are you doing? What is it that stirs your heart? Is your heart burning with a passionate desire for the glory of God? men and women may do and say what they please, but as for you, when it comes to God's glory and honor, nothing will stop you.

Now notice that after he got through marking, judgment was to follow. God had borne with His people and showed forth His mercy a long time, but instead of listening, instead of repenting, they sank lower and lower and forgot God and degraded the priesthood. Now God said, "Do not spare them." You know we are living in a day when men and women do not believe much in hell. They tell us that God is a God of love and that He will make some provision for men who die without Him. We indifferently let them go along with this thought, but God said, "Let the man slay those who have not the mark in their foreheads." Slay them! Oh, it is a sad thing to read your Bible, and not be struck with one great fact—God cannot look upon sin with any degree of allowance. Unless the sinner truly repents he will not have God's mark in his forehead. It takes repentance. But some will go only part of the way, some will make certain restitutions, some will make certain confessions, but they will not go all the way. If we are to have an old-fashioned revival we must have the mark of God on us and we will have to spend much time on our faces before God. We will have to weep between the porch and the altar. God's judgment always follows His mercy, and when the angel marked the people of God, judgment followed right on his heels. God said, "Do not spare them." God cannot spare sin. The great trouble with the Holiness people today is that we are letting down our standard and the first thing you know, instead of our lifting up the standard high and holding it where God has placed it, God will be grieved and His judgment will fall on souls, where now His mercy is extended and where men and women have a chance to repent.

Near the close of the Book of Revelation we find judgment. In the last chapter, God's judgment falls on the wicked and the ungodly. Here we have it. God's mercy had been so extended and so rejected that at last He called for judgment and He said, "Slay them." If we could only get the terrible meaning of those two words! Oh, the sadness! Oh, the heartbreak! Oh, the agony—the agony of eternity! The angel went through the city and slew those without the mark on their foreheads.

This afternoon, let me ask you, friend, Have you the mark, the mark of God? "What is the mark?" you question. The indwelling of the Holy Spirit. Are you truly saved and sanctified? Have you the burden of God's cause? Are you weeping because God's honor is at stake? Are you saying, I have the mark even though I am worldly in my dress and say some things that I should not say? I believe I have the mark even though my life does not measure up to God's standard. I confess, I am afraid I do not acknowledge God when I should, but I believe I have the mark, though I do deny Him occasionally. Friend, the mark of God is that standard He is going to require, and unless you have that mark the judgment day will be an awful time for you. I am so afraid—oh, so afraid—that many who profess to be saved and sanctified have not God's law and God's truth in their innermost hearts. They are too much taken up with temporal needs saying, What shall I eat, what shall I drink and where-withall shall I be clothed? Oh, friend, pray, pray! Pray first for the mark of God on yourself. Then pray for the mark of God on the ministry, on the laity. Pray for a revival that will cut us to the quick and help us see where we stand, and help us to get under the mercy drippings of the Lord God of hosts! We cannot afford to go under His judgments. Have you the mark, this afternoon? Have you the mark that causes you to weep and sigh because of the condition of others, because men and women are dying without God? Or, do not let God say of you as He said of those others, "Slay them." God's mercy is still held out. God's grace is still yours for the asking.—God's Revivalist.

CORRESPONDENCE

Mr. Trafton: Royal Oak, Mich.

Dear Sir: I am sending my renewal for the Highway. I enjoy reading its clean pages and I also enjoy hearing from old friends through the paper.

I want to send my testimony: About four years ago I had a cancer come on my face. I went to the hospital and had it taken out, and have had three come since that, the last one was on my ear and I think it was the worst one I have had, so the elders of the church come to our house and had special prayer for me, now the cancer is all gone, for which I give God all the glory. I praise Him for his saving and keeping power.

Yours truly, FRANK BURPEE

Dear Highway Friends:

Greetings in Jesus' name. We feel that a report from the Lord's work in Calais would be in order at this time. Sunday night, April 10th, 1932, marked the close of our revival meetings which were crowned with the blessing of God's presence. Brother H. E. Mullen preached under the anointing of the Holy Spirit and our hearts were inspired by his messages. Sister Orcutt, our singer from

the Nazarene Church in Lawrence, Mass., is a good song leader and soloist. Her songs were the type that blessed the saints and made sinners stop to think o'er their ways. There were a goodly number of seekers at our altar, many of whom were for pardon and several seeking the blessing of Entire Sanctification. The meetings were profitable and edifying to the Church. May God give us more preachers who, as Brother Mullen did, stand by the truth of the Bible and preach so as to uncover sin and make people hungry for real old fashioned salvation.

We would be indeed ungrateful if we did not give our people the praise they deserve. On Monday, March 21st, we were invited to the home of Brother and Sister Sewell Stanhope to spend the evening. We were ushered into the presence of a large number of members and friends of our church, and given another one of the Calais Church donations. We were presented with all sorts of groceries, meat, vegetables and some choice cake. Work has been very slack here this winter, nevertheless the people have been careful to see that their pastor has been well taken care of. Sunday offerings have been small because most of our folk have been out of work, but they have made up that lack to us by giving a donation about every three months. Once while speaking to one of the brethren about the love and generosity of our folk here, he said: "Our people feel that whether we pay the pastor much or little through the offerings, we should give him a donation also every three or four months. It would probably be not the worst thing in the world to do if all our churches followed the same rule and example. Your pastor is your best friend if he preaches straight. Clouds, persecutions, trials, mud, snow, rain, slush or even gossip, not one or all of these things keep him from the church when he is supposed to be on duty, neither do they hinder him if you are sick and need to have a pastoral call. Treat your pastor well. He is God's man, and the Lord will reward you according as you are good to him. If you put a penny in the offering expect to get a penny's worth of blessing from the sermons, but if you do the best and all that you can, whether it be a penny or nothing you give, if it is your best, your all, then God in return will give His richest blessing.

On April 18th, Monday evening, again the young ladies' Sunday School class gathered at the parsonage to surprise Mrs. Bradley with a birthday party. She was given several small useful gifts and also assigned to Mr. and Mrs. Bradley from the S. S. Class, a beautiful electric floor lamp. A good social evening was enjoyed and we were glad they came. May the Lord bless them all.

Since the revival we have organized a Young People's Society. We were ashamed to say that we had no young people's service before. Several of our young people are genuinely saved and sanctified and many of the outsiders are interested because of their lives. May the Lord help us to win both the young people and their parents.

We thank the Lord for our people here in Calais with whom He called us to work. May He abundantly bless them for their goodness to us and their faithfulness in His work. Brethren, pray for us that we may continue to be a faithful pastor. The devil is fighting, but the Lord is working harder than he fights, and our God is victor.

Yours for the will of God,

ERNEST R. & MRS. BRADLEY