

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. P. J. Trafton, Moncton, N. B.

MONCTON, N. B., AUGUST 31ST, 1932

EDITORIAL

RIVERSIDE CAMP MEETING

The camp meeting at Riverside, 1932, is now a matter of history, but we trust the record made by the angel will reveal glorious results.

From the natural standpoint it looked like a hard proposition on account of conditions. Protracted evangelistic meetings were being carried on in several surrounding sections; the financial situation was the worst in years; it has not been as bad in the 32 years we have had the camp; the opposition to entire sanctification as a second definite work of grace has not diminished with the passing years, but the people came and gave heed, the glorious gospel of Full Salvation had its effect upon hearts, and as a result there were a goodly number at the altar and many of them prayed through to definite victory. Praise the Lord. Rev. G. A. Rogers, vice president of the Ref. Baptist Alliance, had charge of the services in the absence of the President, Rev. F. A. Watson, of Fredericton, who was unable to attend on account of the serious illness of his wife.

The evangelist, Rev. James W. Rodgers, of East Palestine, Ohio, was on hand for the opening service Friday evening, Aug. 12th. He came by auto and was accompanied by his wife and young son, and his brother and wife. Brother Rodgers proved himself a good workman, rightly dividing the word of truth. There was not a barren altar service, and a goodly number were definitely helped. The experience of holiness, as a second work of grace, was emphasized, and a number were sanctified wholly by the baptism with the Holy Ghost. We are more convinced than ever that this is the experience that satisfies the soul. There were some converted and reclaimed and the saints were edified and encouraged.

The crowds were good considering the weather and the fact that special services were being held in several places adjoining. The evangelist was the speaker at the afternoon and evening services and our own preachers had the morning service. Their messages were timely and effective. The singing was good. Brothers Burrell Kimball and Norman Trafton were the leaders and the special numbers were well received by the different ones. We were glad to have Brother J. F. Bullock, of Saint John, with

us again to preside at the organ in his efficient way. Miss Glenna Briggs presided at the piano the greater part of the time. She was assisted by Mrs. E. R. Bradley and Miss Alma Slipp.

The committees were efficient in their work and management. The hotel committee engaged Mrs. Perley Briggs and Mrs. Adam Briggs as cooks and they certainly excelled in the culinary art.

The finances did not come as easily as other years, but considering the depression the people did well in their offerings. Our own brethren attending only received one-quarter of their expenses.

The last Sunday was a beautiful day, and the attendance was good and a fine spirit prevailed. The crowd was very respectful and orderly. The closing service would be hard to describe, but it was one of the best ever held at Riverside Camp Ground.

God has once again demonstrated His interest in the work of holiness and confounded our enemies. Praises be to His precious name. He is still on the throne. We are encouraged to go forward.

A missionary meeting was held on the last Saturday night, at which Judson, Miriam and Grace Sanders were the speakers; there was special music, and an offering was received. The children's meeting was under the leadership of Grace Sanders, and the young people's was in charge of Judson Sanders. A prayer meeting for women was held each afternoon at 4 o'clock at the cottage of Mrs. Charles Jones, and was well attended.

All the cottages on the ground were occupied with the exception of two.

We thank God for Riverside Camp Meeting, 1932, and look for another greater one in 1933 if Jesus tarries.

MARRIED

McKilligan-Clark

A wedding of much interest to friends in New Brunswick, Canada, was solemnized Thursday, July 28th, by Rev. James Holmes, pastor of the First Baptist Church in San Pedro, when Grace W. S. Clark, daughter of Mr. and Mrs. Artemus Clark, Woodstock, N. B., was united in marriage to E. A. MacKilligan, son of Mr. and Mrs. James MacKilligan, formerly of Fredericton, N. B., now of San Pedro, Calif.

The bride was given in marriage by Mrs. James MacKilligan and was dressed in an ensemble suit of kyoto blue with hat of harmonizing tints and white gloves, shoes and purse. Mrs. MacKilligan was dressed in black lace dress with hat to match.

Immediately after the ceremony they left on an extensive wedding trip of three weeks, to be spent in Arizona and New Mexico, after which they will reside at 593 W. 16th St., San Pedro, California.

MARRIED

At the Reformed Baptist Parsonage, Fredericton, N. B., Saturday, August 13, 1932, Edward Lambert and Helen Jamieson, both of Marysville, N. B., were united in marriage by Rev. F. A. Watson.

There is no such thing as standing still in this world. Each soul is either a little stronger or a little weaker, a little nobler or little less noble, a little more self-reliant or a little more dependent to-day than it was yesterday.

Young People's Column

LIFE'S DAY AND IT'S SUN

"But unto you that fear My name shall the sun of righteousness arise" Malachi 4:2.

Every clear, beautiful day that God has ever allowed to dawn upon this old earth has been preceded by a sunrise. There is something about the glory and beauty of a sunrise that thrills the soul and gives us new hope and courage for the day that is before us. God's eye beheld the first sunrise and He "saw that it was good!"

Every man's life is made up of days and so short is the span of years allotted to man that a life-time may well be compared to one brief day, "Life's day".

It was pre-eminently God's plan that every life born into this world should begin life's day with a beautiful "sunrise" and of course there could be no sunrise without a sun, so God in His goodness and wisdom fore-ordained that Jesus Christ the light of the world, should be the "Sun of righteousness", and He will come into every young life that will welcome Him and His purifying, healing rays of light will rule and guide that life's day. How essential it is that we have this light in the very morning or dawn of our lives; the reason so many young lives have missed the best in life and have gone out to meet life without the protecting, guiding presence of Christ in their lives is because they have allowed the mists and clouds of sin to obscure the light of the blessed "sun of righteousness". Satan is busy swinging his little artificial lights before the eyes of the young and many are deluded and led away after the pleasures of this world that only lead into darkness; but this "sun" of God is so powerful He is able to shine through the mists, break down the powers of darkness, roll back the clouds of doubt and make the pleasures that once looked bright to us now look so artificial and cheap that we wonder why we ever sought satisfaction in this world's allurements.

Every day has its possibilities, its opportunities for progress, victories, achievements and in each young life there are glorious possibilities which can never be realized without the quickening power of God. Who can say what could be accomplished during one short life, if that life were wholly given over to God and each golden hour used in reflecting the light of Christ!

Christ's day upon earth was of a short duration, yet in that space of time He fulfilled all righteousness and He could look up to His father at the close of that earthly ministry and say, "I have finished the work which Thou gavest me to do", He, being the greatest ministered to the needy and brought light and life to all who sought Him for help. True leadership can only be acquired through service and God is able to fully equip us if we bow before Him in humility realizing our utter dependence upon Him. We have the resources of Heaven at our back. We've all read in God's word of how Joshua saw the need of defeating the Amorites and gaining victory that very day and he commanded the sun to stand still; God hearkened and gave them glorious victory, just because Joshua dared to trust God for great things. We are encouraged by God's promises to expect co-operation from Jesus Christ the "Sun of righteousness". He has promised to come to our aid in times of dire need and stress when it seems it will take something out of the ordinary to defeat the powers of darkness. "He is a sun and shield—no good thing will He withhold from them that walk uprightly." We seem so backward and timid in asking