

# The King's Highway

An Advocate of Scriptural Holiness  
THE ORGAN OF THE  
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MONCTON, N. B., DEC. 31ST, 1932

## EDITORIAL

The King's Highway wishes all of its readers, "A Happy and Prosperous New Year".

### THE NEW YEAR

How rapidly time passes away. It seems only yesterday that we were entering 1932, but the weeks and months have gone and here we are at the entering of 1933. As in the past many have been the changes, many of our friends have exchanged time for eternity.

It has been a year of deep anxiety on the part of many; with loss of position and no employment for many who have been prosperous in the past, it has been trying indeed; some of the saints have been in distress and not knowing what might come, have been driven to the place where they have had to absolutely trust in God and praise be to His holy name, He has not failed in one of the promises given. There is a sad condition on the part of some, they have fought for years with a faith that seemed invincible, but during the last year, they have seemed to loose heart and have come to the close, bewildered and almost hopeless. Paul sensed such condition and to guard against it, he admonished the Ephesian Christians: "Wherefore take unto you the whole armour of God, that you may be able to stand in the evil day, and having done all, to stand". Eph. 6:13. It means more, to hold a position under the galling fire and harassing of the enemy, than to make an attack. To any who find themselves in such position, we say: "Turn you to the strong hold, ye prisoners of hope". Zech. 9:12. Do not go into 1933 without the whole armour on or you may become a prisoner without hope, and may the Lord save us from such a condition as that.

The past year has been one of trial and test, but it has had its blessings. This time of depression has been a blessing in disguise. People are seeing the fallacy of trusting in material prosperity to satisfy the soul. They have found when the material things have slipped, that they had nothing left, and in consequence have turned to God. "For what shall it profit a man if he shall gain the whole world, and lose his own soul?" Mark 8:36.

The coming year should be one of gracious opportunity for the church of God. People are really longing for something real, the true church of God has that very thing to offer in the religion of Jesus Christ. We need to push out into new fields where folk have not rejected the light, for we believe the hardest people to do anything with are those who have repeatedly rejected light. God has said He would give them over to a re-

probate mind. If Jesus tarries we should make 1933 the best year in fellowship with God and in seeking the salvation of precious never dying souls. Let us make the best of every opportunity in the coming year. God is the same, He waits to manifest His power, but He must have the cooperation of the individual.

## CORRESPONDENCE

Dear Highway:

December 13, 1932.

Again we come with thankfulness, to acknowledge the kindness of our many friends, who gathered at the parsonage on Tuesday evening, December 6th, bringing with them many packages of all shapes and sizes. There were apples, vegetables, meat, groceries, and a nice quilt. An offering was taken and this with the value of goods amounted to about \$19.50. Besides this there was a real surprise package for Mrs. Mullen, containing a lovely winter coat. It seemed like Christmas coming a little earlier than usual.

The times are indeed hard in these parts and for this reason we appreciate the more, the gifts, and the kindly spirit of the givers.

The evening was a pleasant one socially, closing with prayer.

Thankfully,

H. C. AND MRS. MULLEN

Havelock, N. S.

Coppen, Sask.

Dear Brother Trafton:

Find enclosed payment on my indebtedness to the Highway.

I surely enjoy getting the paper, I scan it for letters from any old timers, I do wonder why more folks who enjoy the companionship of God, do not write the Highway, giving their experience, telling as Stanley Jones puts it, what Christ means to them in experience. I just long to see letters from folks I used to know, and I wonder if others do not feel the same way?

What a wonderful Saviour is Jesus, my Jesus! What a wonderful Saviour is Jesus my Lord! Yes, He is just the same Jesus as when He raised the widow's son, the very same Jesus. I can almost hear dear old Brother Estabrook sing this as he used to in the dear little church at Marysville. Those were golden days to my soul. How thankful I am that I ever met the crazy Holiness folk and how old Brother A. H. Trafton would sing, I wonder why old saints don't sing, and make the Heavenly arches ring, with loud Hosannas to our King, who brought our souls to union.

And I can still hear my dear old spiritual advisor, bless his precious memory, (G. B. Trafton), sing, no matter who the wanderer, nor how far he has gone astray, behold whosoever cometh, I will comfort him today.

How I praise God for this truth and that the dear pierced hand is stretched out still, that while the lamp holds out to burn, the vilest sinner may return. We remember when Mary turned herself about she saw Jesus, If folk when they get away from God could only realize that if they would just truly turn about they would be right face to face with Jesus, the seeking Saviour. Behold what manner of love. And His name shall be called Jesus, because He shall save His people from their sins. My soul says thanks be unto God for His unspeakable gift. I read with interest of the new fields being opened.

We will soon be at the close of another year, with all it has held of blessings, and opportunities, and a book of remembrance is being

written, and we who have this sweet secret, are very responsible to our God for the effect our example has over others.

Have we been true to the trust He gave us? Do we strive to do our best? If in our hearts there is naught condemns us, we will have a glorious rest. Oh blessed, blessed rest, I am so glad that they who believe do enter into rest and not as some far off day, but rest just now. This is the victory that overcomes the world even your faith.

I remain yours, saved through Jesus' blood.

MRS. F. P. WILSON

Port Maitland, N. S.

Dear Brother Trafton:

We feel like giving God the glory through the columns of the Highway for the donation given us on the evening of Dec. 20th. It was a complete surprise to us. It being so near Christmas we supposed people were too busy to be thinking of a donation. So we were happily surprised to see the folk come marching in heavily laden with all kinds of good things, including groceries, preserves, butter, pickles, etc., until the table was well filled.

At the close of a pleasant evening refreshments were served by the ladies. Afterwards in a few well chosen words expressing appreciation of our work, Deacon A. M. Shaw presented us with a good substantial amount of money. This donation shows that these good people believe in standing by their pastor in the eighth year of his labor as well as in the first year.

We are very grateful to these good people and to our God for all His goodness and love to us, and trust we may be used of Him in the help of precious souls.

Yours in His service,

H. E. & MRS. MULLEN

Dear Brother Trafton: Beals, Maine

Enclosed you will find a check to pay my subscription to the Highway. I enjoy the paper very much. It is certainly a wonderful source of spiritual encouragement.

We are glad at this time to report victory in our work here at Beals. Our pastor brings us some wonderful sermons from God's Word. On Sunday morning his sermons are more especially for the church members, and I am sure no one could help getting a blessing, providing they are in a condition where God could bless them. Brother Archer puts a lot into the morning service, and no person who is truly spiritual would plan to miss one of them. Our evening services are also well attended, and our pastor brings us some wonderful evangelistic messages. We have been having unusually large attendance at prayer meeting lately, at which we have had several seekers at the altar. These were all young people, and we believe God has wonderfully saved them. They attend all the services, and also the Sunday school.

We have recently reorganized our Young People's Society, this time making it a branch of the denominational society. We have had a young people's society in our Church here for quite a few years, but as there was no denominational society, we called it the S. T. C. Club. The three letters S. T. C. stood for the three words, "Stay to Church." Our Sunday school being held previous to the morning service, it was quite necessary to do something to entice the young people to stay to the service, so we organized this young people's society, named it the S. T. C. Club, and