

raised requesting prayer—one for the second work of grace.

My heart was stirred by reading an account of a wonderful revival which occurred in Springfield, Ill., because one man of God spent all night in prayer "for the revival of the work of God and for the conversion of sinners." "One hour a day spent by the church in earnest prayer for the revival of God's work would make the coming year the most memorable in the history of the church. If you do not feel burdened, ask for the spirit of prayer, and that shall be given you."

Truly "the effectual fervent prayer of a righteous man availeth much."

Yours for the Master's use,

GRACE M. E. SAUNDERS

Newburg, Jct., Oct. 6th, 1933

Dear Brother Dow:

Please find enclosed money for renewal to my Highway. We are well and still going on trusting the Lord. We are glad to have Brother and Sister Owens with us and trust you are getting along well with your new work.

Yours in Christ.

MRS. EDWIN J. JENNINGS

Knowles P. O., Wood's Harbor,

Shelburne Co., N. S.

September 26, 1933.

Dear Friends:

Praise God for victory in my soul! How wonderful it is to be an heir of God and a joint heir with Christ; to have dear Jesus to be my own Brother! Yes, and how speedily He replies to the deep longing and request of my soul last night, with a glorious promise this morning. Thank God! These are testing, yes trusting days, I am going through. But Jesus "walks with me and He talks with me, and He tells me that I am His own". He says to me, "Wait on the Lord; be of good courage, and He shall strengthen thine heart: wait I say on the Lord". (Ps. 27:14). And "They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." (Isa. 40:31). In Eph. 1:18-23 is a revelation of God's mighty power to raise Him (Christ) from the dead; and it is the same God who has promised to keep His saints by "the exceeding greatness of His power to us—ward who believe."

"How firm a foundation, ye saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He hath said, To you who for refuge to Jesus have fled!

"The soul that on Jesus doth lean for repose,
I will not, I will not desert to His foes;
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

A sister wrote me suggesting I send a letter to the "Highway". There were several reports inserted regarding the tent meetings this summer so I did not write then. However no one knows how deep a feeling of love and appreciation I have toward the brothers and sisters who labored so faithfully those three hard weeks, and for those from Yarmouth, Sandford and Port Maitland who attended and assisted us both spiritually and financially. May God bless them!

On September 2nd I arrived in New Tusket in time for the afternoon business meeting. I was fully repaid for attending that quarterly and praise God for the blessings which I received. These were added to at Sandford in the Prayer and Young People's services (where I stayed

from Tuesday until Saturday). I had a delightful time with friends and relatives and returned to my little field of labor much refreshed in body and especially soul. Three of God's daughters gave me a donation of butter, preserves and money. I find since leaving father, mother, brothers and sisters, "for my sake and the Gospel's" (Mark 10:29-30), that I have not lacked fathers, mothers, brothers and sisters, no, nor even automobiles; for two of these "brothers" thus shortened and "happified" my travels.

Our members gave me a surprise party on September 21st, in honor of my birthday which fell on a prayer meeting day (19th). Cocoa and cake were served. Their efforts to please were greatly appreciated. May God bless these little ones of His.

Yours truly.

GRACE SANDERS

Lower Millstream, N. B.

October 10, 1933.

Dear Brother Dow:

We would like to express our gratitude to the good Lord for all His kindness to us, through the columns of The Highway. On Monday evening, Oct. 9, over fifty of the people on this circuit met at the parsonage and gave us a generous donation of useful things and spent Thanksgiving evening with us. The evening was spent in conversation and singing God's praises. Brother W. R. Carson of Norton, expressed their appreciation of our labors among them and on behalf of those present, presented us with a generous gift of money. We tried to thank these good people for their kindness and the way they have stood by us since coming here. Then we went on our knees to thank God, who is the author and finisher of every good and perfect gift.

The ladies served refreshments. At a late hour the folks left for their homes leaving us richer in purse and store.

We feel we have much to thank and praise God for, for all His goodness to us since coming here. We found a loyal people that love God and stand by His work.

Another thing we have failed to mention, is in regard to the parsonage. When we came here there was a debt of \$300 on it. Though this is not a large amount, it seemed like quite a burden in these days. We raised some to pay on it and Brother W. R. Carson stepped in and paid the balance. This brother has done much to help in securing this parsonage.

We trust God's blessing will be upon the former pastor, Rev. S. A. Mullen and all those who through sacrifice and generosity have helped to secure this parsonage. We expect to begin revival services at Head of Millstream Oct. 25th. Pray for us and these services.

Yours in Him.

H. E. AND MRS. MULLEN

I was called home on the 22nd of Sept. to attend the funeral of the grandfather the 24th.

Had the privilege to preach in the home church Sunday night of the 24th for brother H. C. Mullen. I also spent two nights and a day with my brother whom I had not seen for over nine years and of meeting his wife and three little daughters whom I had never met before.

Everything here is moving along in the same old way. Hope to be able to have special meetings on the field soon.

Yours as ever.

S. A. MULLEN

PAYING DEBTS

The following on "Paying Debts," by E. E. Shelhamer, is so true and so much needed in these days that we feel we should give it space on our front page. We trust our readers will read it, and not only read it, but think on it, profit by it, and thus hold up the banner of Holiness:

"It is alarming how some people (including ministers) can shout and profess big things, and at the same time be careless, yea, tricky, about keeping promises and paying what they owe. They must receive several 'statements,' and sometimes a threat, before they will pay. They can buy new clothes, cars and radios, and at the same time neglect to pay a cent on old accounts, such as groceries, rents, pledges, books, and even Bibles. What is the trouble? Are they stupid, ignorant, or dishonest? It would seem, if they were at all sincere, they would put forth an effort to diminish their old debts, if only a small amount per week. In so doing, their creditors would soon come to believe in them, and perhaps would be inclined to reduce or cancel the debt.

"The writer has spent about \$50,000 in publishing books, but we have made it a rule not to let the printer press us for payments. If we could not send much, we managed to send a little every month, so that they were pleased to give us special rates because they never needed to worry. We mention this, not in a boastful manner, but to show that it pays to have a conscience in these respects.

"When we borrow money from a banker, we put forth every effort to be there on the dot, lest the sheriff come after us; but when we borrow money from a good old brother or sister, we take advantage of his or her leniency and let them wait for days, months, or years before paying even the interest. Now this is plainly unrighteous, and no one can do so and be consistent with a high profession."—The Church Herald.

CONSCIENCE AND THE CROWD

How many "Christian" people there are who, in "little things," but things which after all involve the question of right and wrong, have no convictions of their own. When the issue is met they ask, "What are Brother Mack and Brother Jones and Sister Able and Sister Garrison going to do?" Having learned the course of these, their own is determined. They are governed by the standard of the community for the group to which they belong. If they get by here they fancy that they get by anywhere.

But Peter suggested another source of guidance by referring to the "answer of a good conscience," and Paul declared, "Herein do I exercise myself, to have always a conscience void of offense toward God and toward men." One could hardly imagine either of these seeking to guide his own conduct, asking first what his associates were going to do about picture shows, Sabbath-keeping, worldly adornment or evil-speaking.

Let it be clearly understood that the followers of the "multitude to do evil" will be many, while the seekers first for the will of God in any matter will be few. But let it be known also that it is better—a thousand times better—to stand alone, setting a good example, than to be with a multitude following a bad one.