

OBITUARY

**Blessed are the dead which die in the Lord.
Rev. 14-13.**

Charles Joseph Wright

The blessed spirit of happy little, chubby, two-year-old Charles Joseph Wright, son of Mr. and Mrs. William Wright, took its flight from this world to an upper and brighter place to be with Jesus. On Sunday afternoon at the family home at 272 Church street, Moncton, N. B. The loveable little fellow had been enjoying his usual good health until Saturday morning, when he took suddenly ill, and in spite of the best efforts of two doctors, he passed away the next day. Besides his father and mother, he is survived by five sisters and two brothers. The funeral service was held at the home on the following Tuesday, attended by their pastor, Rev. H. S. Dow, where a large number of the friends of the bereaved family gathered and brought their tributes of loving sympathy, in beautiful flowers and kind words to the sorrowing family. Interment was made in the family lot at Elmwood cemetery.

Levi A. Morrell

The death occurred at the home of his son on Oct. 11th of Levi A. Morrell. Death came suddenly, but Brother Morrell was ready to go, having given his heart to the Lord Jesus years ago and stood true until the call came to come home. Brother Morrell, with his late wife, attended the camp meeting for a number of years, and were widely known as true followers of the Lord. One son, Walter, and an adopted daughter June (Mrs. E. Ward) are left to mourn. The service was conducted by the Rev. E. R. Jacques, Rev. F. A. Watson and Evangelist Fred Foster.

Richard Chambers

Richard Chambers passed from this life on Thursday, Sept. 28th. He had worked through the day, picking potatoes, and at night complained of a distress around his heart and was found dead in bed the next morning. He was born at Fort Fairfield and moved to Crystal some twenty-five years ago. The deceased was sixty-nine years of age and is survived by his wife, two brothers, one sister, two sons and one daughter. The funeral service was held from his late home, conducted by the writer; burial was in the Crystal cemetery. To the sorrowing ones we extend our prayers and sympathy.

P. W. BRIGGS

MRS. ALICE GRANT

Mrs. Alice Grant, whose death occurred on Friday, Oct. 27th, was 73 years of age. She was born in Linnens, the daughter of William and Lavonia Randall, and was married to John A. Grant, of Dyer Brook, 57 years ago, who predeceased her 15 years. Of their family of six, three survive—Mrs. Ina Frost, of Bar Harbor; Mrs. Mary Meshrell, of Millinocket, and Emery Grant, of Woodland. There are 22 grand-children and 10 great-grandchildren. She was a member of the Reformed Baptist Church at Belvidere, and was highly esteemed as a sacrificing, godly Christian woman. The funeral service was in the Belvidere Church and was largely attended, the writer officiating, using as a text Revelation 14:13, which very fittingly applied to our good sister. Burial was in the Dyer Brook cemetery by the side of her late husband. May the Lord bless the mourning friends.

P. W. BRIGGS

MARRIED

What therefore God hath joined together let not man put asunder.—Mark 10-9.

Wall-Priest

On Saturday, Nov. 4th, at 8.00 p. m., the home of Mrs. M. E. Wall, Moncton, N. B., was the scene of a quiet but pretty wedding, when her son, Ernest, was united in marriage to Miss Elida Priest, daughter of Mr. and Mrs. Thomas Priest, of Nova Scotia. The ceremony was performed by their pastor, Rev. H. S. Dow, in the presence of the immediate relatives and friends of the contracting parties. The happy couple expect to make their future home in Saint John, N. B. where Mr. Wall is employed as clerk by the C. N. R.

On the following Wednesday evening Mrs. Wall was tendered a shower of pretty and useful articles by some of her friends, the young people of the Church.

Gordon-Pearson

On Oct. 28th, at 3.30 p. m., at the Hartland Reformed Baptist parsonage, Miss Margaret Pearson, of Royalton, N. B., was united in marriage to Albert Gordon, also of Royalton, by Rev. J. A. Owens. The bride was attended by Miss Minnie Andrews. Christie Pearson, brother of the bride, was best man.

The ceremony was performed in the presence of their immediate families, after which they left for a short motor trip through parts of Maine. On returning they will reside in Royalton. The good wishes of their friends and neighbors follow them for a long and happy union.

Saunders-Elgee

A quiet wedding took place Sept. 26th at Fredericton, N. B., when the Rev. F. A. Watson united in marriage Murray Lawson Saunders, of South Devon, and Lorna Doon Elgee, of Fredericton, N. B. The young couple will reside in South Devon.

Britton-Keefe

At Fredericton, N. B., Sept. 11th, the Rev. F. A. Watson united in marriage Frank A. Britton, of Woodstock, N. B., and Velma Keefe, of Deerville, Carleton Co., N. B.

WHY ARGUE

One of the most futile things in the world is argument.

If you want to persuade anybody, suggest, do not argue.

When you argue with a man you arouse his antagonism; you rarely secure his co-operation.

So if you want to do anything, take any other course than argument.

There is a story floating about a man who went to a clothing store and asked to see a good woolen suit.

The clothier produced a suit; the customer examined it and said: "It looks pretty good, but it doesn't look like wool to me. I do not believe it is wool."

"But you like it?" inquired the clothier.

"Yes, I like it, but I don't think it is wool."

"Shall I wrap it for you?"

"Sure, I guess I'll take it. But tell me, why didn't you argue with me when I told you it wasn't wool? As a matter of fact, I don't know whether it is wool or not."

"Well," said the clothier, taking his money, "you see, if I win the argument I lose the sale, so what's the use?"—The Church Herald.

BELIEVING GOD DAY BY DAY

By George Mueller.

Just in the proportion in which we believe that God will do just what He has said is our faith weak or strong. Faith has nothing to do with feelings or with impressions, with improbabilities, or with outward appearances. If we desire to couple them with faith, then we are no longer resting on the Word of God, because faith needs nothing of this kind. "Faith rests on the naked Word of God." When we take Him at His Word, the heart is at peace.

God delights to exercise our faith, first, for blessing in our own souls; then for blessing in the Church at large, and also for those without. But this exercise we shrink from instead of welcoming. When trials come, we should say, "My heavenly Father puts this cup of trial into my hands, that I may have something sweet afterwards." "Trial is the food of faith." Oh, let us leave ourselves in the hands of our heavenly Father!

But trials and difficulties are not the only means by which faith is exercised, and thereby increased. There is the reading of the Scriptures, that we may by them acquaint ourselves with God as He has revealed Himself in His Word. And what shall we find? That He not only is God Almighty and a righteous God, but we shall find how gracious He is, how gentle, how kind, how beautiful He is—in a word, "What a lovely Being God is."—Selected.

"Giving is a fine grace, and an excellent discipline for character, but endless and patient begging for money, with all sorts of expedients from bazaars to tea meetings, is not at all within the range of grace, and aids no one's character."—Exchange.

Question: Is there such a thing as the gift of speaking with Tongues? If so why do we not hear or see it in our Holiness churches?

Answer: The Modern Tongues Movement bears no likeness whatever to the gift of Tongues bestowed in the Day of Pentecost, when "every man heard them speak in his own tongue wherein he was born." The unknown tongues referred to in the Epistle to the Corinthians lacked utility and were attended with serious perils both to the cause of Christ and to the individual. They were therefore heavily discounted by the apostle Paul who gave most cautionary advices concerning them. The Holiness Movement for now near three quarters of a century of its history has been furthered without any use of the gift of Tongues. And such of the Holiness people as have been drawn into the Tongues Movement have suffered in their testimony and their influence for holiness.

Question: Can a preach propagate holiness without pressing the necessity of it upon the bearers?

Answer: Exhortation is as necessary to the sanctification of believers as it is to the justification of sinners. In-doctrination, proclamation, and elucidation should all but lead up to precipitation of the crisis, wherein the crucifixion is wrought, and the gift of the Holy Spirit is bestowed.—Joseph H. Smith, *Christian Witness*.

"God will not change; the restless years may bring—

Sunlight and shade—the glories of the spring,
And silent gloom of sunless winter hours,
Joy mixed with grief—sharp thorns with fragrant flowers;

Earth-lights may shine a while, and then grow dim,

But God is true; there is no change in him."