

YOUNG PEOPLE'S PAGE

"Let no man despise thy youth"—Titus 2-15

EDITORIAL

THE PIONEER SPIRIT

In the face of a skeptical world, a raging sea and a rebellious crew, Columbia wrote in his big book every night, "Today we sailed westward which is our course." That same spirit made Hudson Taylor, founder of the China Island Mission, say: "I will not try to evangelize China—I will do it." The Apostle Paul had as his slogan, "Forgetting those things which are behind . . . I press toward the mark for the prize of the high calling of God in Christ Jesus."

This is the spirit that attempts and accomplishes things for the Lord. Greater things are still unthought of than have ever been done. Our day is our opportunity. Let us catch and hold this spirit, which was also the spirit of Christ when He said, "Go ye into all the world and preach the gospel to every creature."

NOTICE

All material for the Young People's Page should be sent to the editor of that page, and not direct to the Highway. All convention notices and reports and letters of reports as well as all material should reach me by the 5th and 20th of each month.

HARVEY J. S. BLANEY,
Editor Young People's Page

Dear Young People:

Our meetings are well attended, are of a devotional nature, and prove very inspiring and helpful to all. The young people take part freely and testify, each one witnessing to the saving and keeping power of Jesus. We realize the importance of prayer, and most of our number belong to the Prayer League of our Association.

The Lord is indeed blessing us, and the desire of each of our hearts is to go on and serve him better. We desire the prayers of all God's people that we may be a real soul saving society.

EMMA WELSH,
Saint John, N. B.

HOW TO WIN OTHERS TO CHRIST

(Condensed from an article written by Miss F. Lauder, St. John, N. B.)

No set of rules can be laid down for winning souls to Christ, and no one method is complete within itself. Large meetings and men of notable reputation are the order of today, but even they fail without the aid of the rest of God's people. Jesus means that all of his children shall be soul-winners and has left us a lesson in personal work in his dealing with the women of Samaria.

The first requirement is a passion for lost souls, born of the Love in God in the heart, a passion like that of the Apostle Paul who said, "I say the truth in Christ. I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart, for I could wish myself were accursed from Christ for my brethren." To the same extent in which we know the love of God we should make it known to others.

The greatest reason for saving souls is that they are of such supreme value. Christ compared a soul with the whole world and said the soul was worth the most. "He that converteth the sinner from the error of his ways shall save a soul from death." The soul is of such value that God will preserve the righteous in Heaven and lock up the wicked in Hell for ever and ever.

When one has a passionate love for the souls of men, made white hot by the realization of their value and final destiny, there are two things which he will do—he will pray and he will work. Prayer and work make a team which cannot be beaten if used wisely. "He that winneth souls is wise." Neither one is complete without the other, and neither one will succeed without the other. God not only says "pray," but he also says "go." It is not enough to pray for our neighbor; we must also "bring him to Christ."

Prayer is the key which unlocks the flood gates of heaven, not only to pour blessing upon God's people, but to pour conviction upon sinners. Nothing but prayer can break down the barrier of man's will. Souls in their mad rush to destruction can be checked and brought back by the secret closet prayer. The success or failure of God's servants is many times determined by the hidden child of God in secret prayer.

Prayers are prayed to be answered—and they will be. But sometimes the answer comes back in the form of a job. "Tarry until endued with power from on high," then tarry until God gives orders. When the man in the street goes out, the man in the street will come in. A man may pray with little intelligence and get good results, but great wisdom is necessary in dealing personally with people. A good intention is no excuse for a blunder. Soul-winners must be "wise as serpents and harmless as doves." The art of approach must be cultivated. Be sociable, be courteous, be friendly—you must make a friend before you can make a Christian. He will not like your Saviour if he does not like you, and have confidence in you. See that your friend is first awakened to a sense of his need, and then point him to "the Lamb of God which taketh away the sin of the world." When he sees his need "a word fitly spoken is like apples of gold in pictures of silver."

Miss Lorna Small was very pleasantly surprised when, on Monday evening, Oct. 23rd, about forty of her friends tendered her a variety shower at the home of her parents, Mr. and Mrs. Frank Small, Black's Harbor, N. B., in honor of her approaching marriage. Miss Small received many useful and lovely gifts. The evening was spent in talking and singing of hymns. At the close of the evening dainty refreshments were served by girl friends of the bride-to-be.

MRS. C. A. LESLIE

There is no knowledge like that of a man who knows he is saved, who can look up and see his "title clear to mansions in the skies."—Moody.

There is a certain rule, that true turning unto God and the remaining in the practice of any one sin can not stand together.—Bolton.

DON'T WORK ON HIS KNEES

"Hall Caine, the last time he was in Philadelphia, spent the evening with me at the University Club," said a Philadelphia journalist. His conversation was very brilliant. It was very striking.

"Hall Caine said that we could learn a lesson from the very lowliest. He said a bishop could learn a lesson from a convict. On that point he told me a true story.

"A bishop riding in his carriage on the Isle of Man, came to a convict in his striped clothes, on his knees, breaking stones on the road.

"The bishop talked to the convict a little while, giving him some advice and encouragement. Then, as he got ready to drive on, he said with a smile and a sigh

"Ah, my man, I wish I could break up the stony hearts of my people as you break those rocks on the highway."

"From his lowly attitude the convict looked up at the proud bishop in magnificent equipage.

"Perhaps, sir," he said, 'you don't work on your knees.'—Selected.

Supplied by Lic. H. S. Wilson.

"MY DESIRE"

Lord, purify my heart and mind
By thy celestial flame,
'Till every impulse I may find,
Brings glory to thy name.

Remove all doubt, all fear, all dross,
Oh cleanse, refine, refill,
Take from my nature every cause,
That thwarts Thy Holy Will.

Oh, let me dwell, my Saviour King,
So near thy loving heart,
That some small atom of thy self,
To me, thou shalt impart.

Lord, let my heart unite and blend
With every child's of thine,
Spontaneous unity, dear Lord,
Sweet fellowship, divine.

To live, to move, to have my being,
Entirely in thy will;
To be of some small use to thee,
And thus thy purpose fill.

M. McBRIEN

TELEPHONES

In December, 1932, 47 different countries, on six different continents, could be interconnected by telephone. According to figures of last October, there are 34,000,000 telephones in the world, 92 per cent. of which can be interconnected. The United States, with six per cent. of the world's population and five per cent. of the world's area, uses 54 per cent. of the world's telephones. But the American Telephone and Telegraph Company lists only 14,000,000 late in 1932, as compared with 20,068,000 when business was at its peak. Residence phones have fallen from 13,178,000 to 8,600,000 and business phones from 6,890,000 to 5,400,000. Blame high rates and depression.—Selected.