

The King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.
by a Committee of the Alliance

Editor and Business Manager - Rev. H. S. Dow
— Committee —

Revs. H. S. Dow, H. C. Archer, H. C. Mullen
F. A. Watson P. J. Trafton

SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
Unoted States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month.
Address: Rev. H. S. Dow, Moncton, N. B.

MONCTON, N. B., AUGUST 31ST, 1933

EDITORIAL

LET US NOT TAKE TOO MUCH FOR GRANTED.

The above which is a very old saying, is very suggestive, and may be used in or applied to every phase of life, and coming to us as it is intended, as a warning, perhaps, there is no place that it is needed more than it is in the religious life of our day. It is true that a great deal of the loss of life and property of our day is the result of men taking too much for granted without first inspecting and being sure. Men take it for granted that their chimney, stove and furnace pipes are in good condition and do not inspect and make sure and the result often is fire and loss of property and life. Again for example, men drive at a furious rate of speed along our highways taking it for granted that the road ahead is clear of obstructions and straight even though they cannot see but a very short distance before them, but when it is too late to avert an accident they discover a sharp turn and another car coming toward them or some other unlooked for obstruction, which reminds one of that other very wise bit of advice: "First be sure that you are right, then drive ahead." So let us apply this to our religious life. Don't take it for granted that because you were once saved that you cannot be lost. The great apostle wrote: I will therefore put you in remembrance though ye once knew this how that the Lord having saved the people out of the land of Egypt afterward destroyed them that believed not." Let us take heed lest we doubt the experience of entire sanctification for believers and fall after the same example of unbelief.

Let us not take it for granted that people know the doctrine of entire sanctification and will embrace it and receive the experience without hearing it preached often. God has commanded us to preach the word with the Holy Ghost sent down from heaven for it is by this means that men will get saved. So let our preaching be doctrinal as well as practical for God has called us as a people to this very thing.

Let our preaching be the kind that shows up sin and carnality and that teaches heart cleansing for the same. Beware of the popular kind of holiness preaching that pleases the worldly minded, carnal professors and calls forth their praise. When Jesus and his

apostles preached to that class they rejected their message and stoned and crucified them. Again let us not think that because we had a prosperous year in our denomination last year with much visible results that it will continue this year also. No! Last year's success was the result of much prayer and self-denial, hard work and faith in God. And it will require more of the same work to have corresponding success this year. So as some one has suggested, let us study, preach and work as if success depended all upon us and pray as if it all depended on God.

Joseph and Mary took it for granted that Jesus was in the company and went a day's journey without him and when they discovered their loss, it took three days of seeking and sorrowing to find him. So will many others who have lost him and are going on with their profession. If they will return in penitence and faith to that place where they left him. He is still about his Father's business.

THE WORLD OUTLOOK

(Continued from Page One)

said: "If history is any guide in such matters, the very first step which every dictatorship will take, will be to coerce, or to seduce, or to suppress, the Christian Church within its frontiers."

If, as many people believe, the world stands on the eve of the greatest time of tribulation it has ever seen or will see, it may be that coming events are simply casting their shadows before in the terrible experiences of Christians in the countries mentioned. But the shadow is nothing to the reality that will come in the near future unless the people of the nations will turn back to God. There is mercy today, and peace and prosperity to be had, but it must be by God's way. If the world will not have mercy it will have judgment, and when His judgments are in the earth perhaps then the people will learn righteousness.—Evangelical Christians.

MARRIED

Anderson-McPherson

A very quiet wedding took place at the Reformed Baptist parsonage, Jonesport, Me., August 19th at 3.30 p.m., when Miss Marion McPherson and Mr. Paul Anderson, both of Jonesport, were united in marriage by the writer in the presence of friends of the bride.

Mr. and Mrs. Anderson will reside in Jonesport.

H. S. WILSON

OBITUARY

Mrs. Isaac Urquhart

At Wood Island, on July 27, Mrs. Isaac Urquhart passed to her reward. She would have reached her 89th birthday in a few days. She is survived by a son by a former marriage, Ernest Joy, with whom she made her home since the death of her husband. Also one brother, Wellen Wilcox, of Seal Cove. She testified both by word and life to the experience of entire sanctification.

Realizing that her time was soon coming to depart, she left written instructions regarding funeral service, which were followed as nearly as possible.

Interment was in local cemetery.

P. H. GREEN

THE WAR ON THE BIBLE

It is not worth while for the devout, God-fearing people of this nation to try to hide from themselves the fact that there is a very general and determined war being made upon the Bible, as a Book divinely inspired. The atheists and infidels of this country have never been more active and systematic in their efforts to destroy the faith of the people in the Bible, and make it a book of contempt and scorn, and its inspiration, a subject for ridicule.

It should be remembered that the Bible is almost unknown in vast regions of the world. I am not now thinking especially of the heathen countries, but of the civilized nations which have been under the domination and rule of the Roman Catholic Church. The people, generally, have little idea of how few Bibles, and what small influence the Bible has in France, Italy, Spain, Austria, Portugal, Poland and, in fact, all countries that have been under the blighting domination of the Roman Catholic hierarchy.

The Bible has suffered greatly in Germany under the influence of the destructive critics and while it has had wider reading and influence among the German people than in the countries above mentioned, it has no doubt met with some of its most dangerous enemies in Germany. In South America, Cuba, Mexico and Philippine Islands the Bible is practically a stranger, except as it has been introduced by missionaries against the wishes and opposition of Roman Catholic prelates.

The lands of the Bible, where it has had largest reading, where it has been translated into many languages and dialects, where a great Bible Society has distributed the Word of God among the peoples of the world, have been England and the United States. We are startled with the sad fact that, in these countries where it has been best known and yielded largest blessings, it is now meeting its most determined opposition. This opposition come, not only from atheistic influences, but much of it from men in Protestant pulpits. Not a few of them seem to be set with positive purpose to destroy the faith of the people in the Bible as the Word of God. From many quarters where we should least expect such efforts, men are undertaking to dispense with all that is supernatural in the religion of the Bible, Old Testament and New.

The effect of these efforts is having a most deadening and destructive influence in the homes, the schools and the churches. There is the greatest need of a people united, zealous, aggressive, who will not only cry to God day and night for a revival, but who will give time, money and themselves in earnest effort to promote a revival of religion that will become a high tide of spiritual power rolling over this nation to rebuke and sweep away much of this tremendous deadening effect of infidelity and false teaching with reference to the divine inspiration of the Bible. One of the most startling features of the situation is the fact that many people who are supposed to be faithful and true to the Word of God, seem to be practically ignorant, or indifferent and inactive with regard to this crisis in the religious history of our country, in fact, of the world.—Shall we sit still!—Pentecostal Herald.

The men and women who do most for religion are not its advocates but its witnesses, for religion is best expressed in lives.—William Lyon Phelps.

"If we are God's true children, we shall love to be in His house, which is the church."