

YOUNG PEOPLES PAGE

"Let no man despise thy youth"—Titus 2-15

A SUGGESTION TO THE YOUNG PEOPLE

I would suggest to all the young people's societies that they make it possible for every member of their society to become a reader of The King's Highway. Whereas, the young people are to have a page of their own in the Highway, edited by one of their number, viz., Brother Harvey Blaney, where each society will be able to report their meetings from time to time. The Highway will be of special interest to each young person, as they will want to know what each society is doing. There are many of the young people into whose homes the Highway is already going, but there are also many who never see the paper. Now I would suggest to the leaders of each society that you take this matter into consideration and find out how many of your members do not have the Highway coming into their homes regularly. Then you could take from your treasury enough to put the paper in each home if they don't feel able to pay for it themselves. This will not only be a blessing to the young people, but will no doubt be read by other members of the family likewise. To insure the fact that the members are reading the paper you might ask for comments on what they read from time to time. You may have the Highway for one dollar a year in Canada and \$1.25 in U. S. This would also increase the number of subscriptions to the Highway and greatly encourage the new editor.—H. S. D.

YOUNG PEOPLE'S CONVENTION

The R. B. Young People's Convention of Dist. No. 2 will be held at Westchester, N. S., Saturday, Sept. 9, at 10.30 a. m. Let there be a rally of the young people.

HAZEL WEBB,
Secretary

NOTICE

A business meeting of the Young People's Association of Dist. No. 1 will be held at 1.30 p. m., Sept. 9th, at Millville, in connection with the Quarterly Meeting. Each society is requested to send two delegates and also a report of their work for the year. The annual election of officers will take place at the meeting. At 7.30 p. m. on the same day there will be a Young People's Meeting. We hope to make this a grand rally service for the district. Will as many of the young people as possible try to attend, and we trust that the Lord will bless and make the program an inspiration to all.

FLORA M. O. BROWN,
Secy-Treas. Dist. No. 1

NOTICE OF SUNDAY SCHOOL CONVENTION

The twentieth session of the Sunday School Convention of District No. 1 will convene with the church at Millville, N. B., on Friday night, Sept. 8th. This will be S. S. Superintendents' Convention and especially request that every one of them will be on hand to take some active part and all prayed up.

B. M. COLPITTS, Secy.

Newport, R. I.,
Aug. 18th, 1933

Rev. P. J. Trafton,

Moncton, N. B., Canada:

Believing some of your readers would be interested in the following news item, I am sending the same.

On July 31st, 1933, at 9.30 o'clock in the morning, Esther Mosher and Harvey Blaney were united in marriage at Newport Friends Meeting House, Rhode Island. The bride's father, Rev. Henry H. Mosher, officiated, assisted by Rev. R. Wayne Gardner, president of Eastern Nazarene College at Wollaston, Mass. The bride was attended by her sister, Mary Irene Mosher. She was given away by her brother, Joseph Mosher, of Mt. Gilead, Ohio. The best man was Everett Phillips, a member of E. N. C. Quartet, of which Mr. Blaney is also a member. The ushers were John Wellwood, another member of the Quartet, and Edward Mann, of Wollaston, Mass. The pianist was Miss Alice Spangenberg, a professor at the College, and Kenneth Akins, the tenor of the College Quartet, sang two numbers. Little Helen Munro Nease, daughter of the late President Nease, of the College, was flower girl.

Following the ceremony at the Church, there was a public reception at the parsonage at which occasion the E. N. C. Quartet sang several religious numbers.

Guests from a distance were from Indiana, Ohio, Maine and various points in Mass. and Rhode Island. The bride and groom had a short honeymoon trip, after which the groom left to resume his travelling with the Quartet until September, at which time the young couple intend to move to Canada, and Mr. Blaney will then take up his pastoral work at the Royalton Church, Centreville, N. B.

Very sincerely,
KENNY H. MOSHER

THE YOUNG MAN WHO RAN AWAY

Long ago two of God's brave servants—Paul and Barnabas—set out on a journey to speak about Jesus to a people who, never having heard of the one true God, worshipped gods of wood and stone.

The two friends decided to take with them a young man named John Mark, a nephew of Barnabas. They thought he would be a helpful, useful companion.

As he journeyed with Paul and Barnabas, John Mark saw many wonderful things. At a town called Paphos on the island of Cyprus, the Governor asked the visitors to preach God's Word to him. Among the people who listened was a Jew named Elymas, who practised magic. He did not want the people to accept Paul's message about Jesus, for then they would no longer believe in his magic. So he mocked at God's Word, and tried to turn the Governor from believing it.

Then Paul, fixing his eyes on Elymas, rebuked him for his wrong-doing, and suddenly the wicked Jew was struck blind. When the Governor saw this he was astonished, and believed on Jesus.

John Mark had no doubt looked forward to plenty of excitement and adventure when he started out, but seemed little prepared for

hardship. He probably had to sleep on the floor, and eat food he was not used to, besides being surrounded by strange people he could not understand.

When he knew that Paul and Barnabas were going still further into the heathen lands, where greater difficulties and dangers awaited them, he made up his mind to turn back. Saying good-bye to Paul and Barnabas, he left for his mother's home in Jerusalem.

Their long journey ended, the two friends returned home once more. Later, when about to start on a second journey together, Barnabas wanted to give John Mark another trial, but Paul said "No, he disappointed us last time, we cannot trust him." So the two friends disagreed, and after some hasty words parted company. Paul chose a good man named Silas, and travelled in one direction, while Barnabas and John Mark went in another.

This time his nephew did not run away, but was a great help to Barnabas, being quick, willing, and trustworthy.

Some time afterwards Mark went about with the Apostle Peter, and wrote down much of what he heard Peter say about the Saviour. Many think that is how we have the Gospel of Mark, one of those four beautiful books in the Bible which tell of the Saviour's life on earth.

Perhaps you wonder if Paul ever forgave Mark. Very likely he did, for in the last of Paul's prison letters, written just before he was beheaded, he says "Take Mark, and bring him with thee, for he is profitable (that man's useful) to me."

If you have made a bad beginning, and think you can never be different, remember how John Mark conquered, and became a blessing to the whole world. In the same way the Saviour can help you also overcome your faults.—From Christian Witness.

MISSION FUND

Marysville S. S. (F. M.)	\$ 4.46
Marysville S. S. (H. M.)	3.19
Marysville M. S. (F. M.)	3.45
Seal Cove S. S. (N. W.)	25.00
Mrs. Chas. Jones (F. M.)	2.20
Mrs. Nada Wheeler (auto)	3.00
A friend (auto)	1.00
J. R. Clair (auto)	1.00
H. S. Dow (auto)	5.00
Children's Meeting at Riverside (auto)	3.06

REV. L. T. SABINE,
Box 272, Marysville, N. B.,
Treasurer.

The most valuable result of education is the ability to make yourself do the things you ought to do when it ought to be done, whether you have to do it or not.—Huxley.

The grand old Book of God still stands, and this old earth, the more its leaves are turned over and pondered, the more it will sustain and illustrate the sacred Word.—Prof. Dana.

There is no leveller like Christianity, but it levels by lifting all who receive it to the lofty table-land of a true character and of undying hope both for this world and the next.