

The King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.
by a Committee of the Alliance

Editor and Business Manager - Rev. H. S. Dow
— Committee —

Revs. H. S. Dow, H. C. Archer, H. C. Mullen
F. A. Watson P. J. Trafton

SUBSCRIPTION PRICE

Per year, in advance	\$1.50
Ministers, per year	1.00
Four months' trial subscription40
Sample Copy	Free
Unoted States Subscribers	1.75
Ministers, U. S. A.	1.25

SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. H. S. Dow, Moncton, N. B.

MONCTON, N. B. SEPTEMBER 15TH

EDITORIAL

It is one of the prerogatives of man to disagree with his fellow man in his opinions of persons and things, and perhaps there is no subject upon which men disagree so widely as they do on the subject of religion. But before I go farther with my meditations let me say this. No man need try to excuse himself for not being right with God as some do because men disagree on the subject of religion, because God has made it possible for every man to know for himself how he stands in God's estimation, regardless of what other men say or think. "If any man will do His will he shall know of the doctrine" said Jesus.

But to return to my subject again. The thought suggested in the beginning of this article was brought forcibly to my mind a few days ago when I received through the mails, three different papers containing three articles by three men on one subject viz. The Oxford Movement. One writer who is a great advocate of the movement says it is one of the world's great historic religious movements, a major reformation, a travelling Pentecost. The moving of God's Holy Spirit among the people. He thinks that it is doing marvelous things in changing men's lives from sin to righteousness and from the power of Satan unto God. A second writer says in part: "This movement like spiritism and other cults has spread rapidly and attracted wide attention in religious circles, but when weighed in the balance of the sanctuary it lamentably fails. He says one powerful reason why this movement appeals to Modernists, Spiritists, Unitarians and Christian Scientists is the fact that it makes next to nothing of the blood of our Lord Jesus Christ. It does away with the offence of the cross, and its members go to dances, theaters and indulge in betting, just as they did before they were what they term "changed". He says further, it is a subtle device of Satan to trap the unwary. Note the wide difference in the two men's opinions of this movement. A third writer seems to think that the movement is a mixture of both good and evil, so to speak. That while there is much about it which we could not endorse that God will reach some souls through this movement which we could not reach. I am printing in this issue a letter on the Oxford Movement, by Rev. Dr. Joseph H. Smith, taken from the Christian Witness, whom many of our readers know and will be glad to read

what he says, because we know him to be an authority on religious subjects. I might say further that perhaps one reason why men differ so widely on religious subjects is because some judge a movement or person by outward appearances, while others have a spiritual discernment which enables them to see deeper into the character of movements and men. It was said of Jesus "that He would not judge after the sight of His eyes nor reprove after the hearing of His ears." That is He would not determine the characters of men by outward appearances. The Apostle wrote: "The natural man receiveth not the things of the Spirit of God—because they are spiritually discerned."

"But he that is spiritual discerneth all things yet he himself is discerned of no man". Again Jesus said, "When He the Spirit of truth is come He will guide you into all truth". So we understand from these Scriptures that a man who is indwelt by the Holy Spirit is in a better condition to determine the real character of things and men than one is who judges by outward appearances alone, so they may differ widely in their opinions because "things are not always what they seem to be. However, while I am not in a position to give evidence either for or against the Oxford Movement because I have never attended any of their meetings, yet I am inclined to think because of what I read of their teachings, that they do not go very deep in spiritual things. I fear that there is much about it that is shallow and superficial and that they do not know much about the experience that enabled the Apostle Paul to say, "God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world". Gal. 6:14. I think that the teaching of the Oxford Movement would have been more acceptable to the proud, rich Pharisees in their day than Jesus teaching was with their outward forms of religion while inwardly Jesus told them they were full of rottenness and deceit. He exposed their pride and hypocrisy and became very unpopular with them because He went after old carnality in his preaching and would not compromise to please them. And that is why that real holiness preaching is so unpopular with the worldly minded carnal professors of religion today.

LOOKING ABOVE THE DEPRESSION
(Continued from Page One)

and stalls are empty; starvation faces the majority of the people; and things may get worse, far worse still—"yet I will rejoice". It may be cheaper to burn corn and wheat in the stove for fuel; there may be 30% of the people on relief or the dole—"yet I will rejoice."

"In the Lord". He can be depended on when all else disappears. Faith like this is courageous. It is not a matter of mere whistling to keep our courage up. It does not mean denying facts in order to conjure up a false optimism. It is not any dead stoicism that drags itself through to a better day. The disaster is real, as real as all picture and language and sigh and cry can make it. But—"I will joy in the God of my salvation." We are sure of Him, that is all, and there is nothing else today to be sure of. So let us like the prophet stake our very existence, our all, upon His faithfulness.

We are not talking as peope who today

are testifying—"the lines have fallen unto us in pleasant places." This was our story five years ago. But today we speak as those who are in the midst of the wreckage, overcome almost by the calamity, facing a more fearful future. Yet in spite of it all we are intent upon praising our God and staking our all in Him.

Nothing else can keep us calm, save us from rebelling or losing our equilibrium. Nothing else will deliver from morose and melancholy. Nothing else than this will enable us to keep the flag high and the ranks intact and keep us true to the marching orders. We dare not draw back. The times were never more opportune. Let us go on with our life and work, our faith fixed more firmly in Him, believing that soon He will disturb us in the midst of our work to take us beyond depression into His delightful presence. The road is straight ahead for us. Let us step out upon it briskly and brightly until He scatters the gloom of the present shadows, and breaks through the density of the coming darkness and makes it one glad, glorious day, even His day and ours.—The Evangelical Christian.

OBITUARY

Ora Steen

A sad drowning accident occurred at Millstream on Aug. 16, when 7 year old Ora Steen, who was bathing with other children, got in a deep place and was drowned. The surrounding community was shocked to hear the sad news.

The funeral was held on Friday, Aug. 18. The service was conducted by the writer, assisted by Rev. Mr. Brown. Interment was made at Head of Millstream. To the sorrowing ones we extend our sympathy.

H. E. MULLEN

MARRIED

EARL R. SHARPE WEDS

MISS FLORENCE SHORT

A wedding of much interest was solemnized by Rev. H. S. Mullin, pastor of the Reformed Baptist Church, last night when Miss Florence M. Short, eldest daughter of Mr. and Mrs. Walter Short, became the bride of Earl Raymond Sharpe, eldest son of Mr. and Mrs. Edward Sharpe, Millville, York County, at the home of the bride's parents, Main Street. A number of relatives and intimate friends were present.

Turner—Campbell

Mr. James H. Turner and Miss Gwendolyn A. Campbell were united in marriage at the home of the bride's parents, Mr. and Mrs. William Campbell, Fort Fairfield, on Thursday afternoon, Sept. 7th. The single ring service was used. Rev. G. A. Rogers performed the ceremony.

Mr. and Mrs. Turner will reside at Andover, N. B. We join their many friends in wishing them a long and happy married life.

G. A. R.

MISSION FUND

Marysville M. S.	\$ 2.25
Marysville S. S.	3.38
Mrs. Allan Nason50
Edward Dow	5.00
Mr. and Mrs. M. Mullen (N. W.)	15.00
REV. L. T. SABINE, Treasurer,	
Box 272, Marysville, N. B.	