

CORRESPONDENCE

Millville, N. B.

Rev. P. J. Trafton,
Moncton, N. B.

Dear Brother Trafton: I am enclosing money order to pay for Highway. We have enjoyed very much its visits to our home, but as my son subscribed for it last fall, and as death has entered our home, and the home is broken up, I feel that one paper would be sufficient for us both, so would you please cancel mine.

I feel the Lord is very precious to me in these lonely hours, but I can say with the Psalmist of old: The Lord of Jacob is my Refuge, and underneath are the everlasting arms.

Yours saved and kept through His precious blood.
MRS. EDGAR CLARK

Millville, N. B.

Dear Brother Trafton:

Please find enclosed money order for the renewal of the Highway. We love its clean pages and always find in it food for our souls. We can't do without it.

Jesus is so precious these days. Praise His dear name forever.

MR. & MRS. ABNER SHARP

South Devon, N. B.

Dear Brother Trafton:

Please find enclosed money for renewal of Highway and Supplementary Fund. We greatly appreciate this little holiness paper as we read about what God is doing for his people, and souls are getting saved. My wife and I have gone through some hard places in the past year, but God has cared for us and we find the way growing brighter and brighter as we travel on.

Yours in Him,

MR. & MRS. JOSEPH SAUNDERS

Brookline, Mass.

To the Dear Readers of the Highway:

I want to add my testimony with the rest of the good Holiness people.

Jesus is very precious to me today. I cannot find words to praise my blessed Saviour enough. No matter what I say He understands my heart. We cannot deceive Him. And what I say and what I do, I want it to be all to God's glory.

Some years ago I was visiting relatives who lived in the country. In this home there was a sick woman, my aunt, who was eighty-four years old. She had come to the last mile of the way. As I stood by her side one morning, I could see she was fading fast, and I said to her, "Auntie, do you pray now? You know it is God's will that you are on your sick bed."

And she said in return, words I shall always remember, "Child, I always prayed."

Now, dear friends, pay attention to the dying testimony. She said, "Jesus, my Saviour, has washed my sins away in His own precious blood." That was her last testimony.

And a very short time after that, she went home. She was not a member of any church, but she was a member of the family of God. "She always prayed." She belonged to the old time religion. This day I can see her blessed smiling face. She was good and kind to everybody. She did not have jewels and fashions like people today. She was in the world but not of the world. Surely she was a saint indeed.

While God leaves me here I want to live so near to Jesus that I shall meet my aunt

and all my dear ones that have gone. So all I have and all I hope to have is coming down from my Father in Heaven.

With love to you all. May the blessing of God rest and abide with all of you Holiness people. May this be the best year you ever knew, in bringing people in from the fields of sin. Trust in God and do right and you will never go astray. Amen

MRS. ANNIE HORTON

WAYS OF PRODUCING SCHOOL SPIRIT

First: I would like to ask, what is real School Spirit? In answering this, the electric candle suggests what the teachers and superintendent need, if his or her, life is to be aglow, full of joy and enthusiasm. They must keep the current between themselves and God. Again, as we present "Christ to others, I wonder if we emphasize the—"Suffer little children to come unto me"—not as a great man, but a tender, loving Saviour who loved little children of all ages. This will accomplish much, and create a real "School Spirit."

Second: That the Teachers and Superintendent should be interested in the absent members of the school, by personal interview, by letter or message, adding that they had such a part in the school that no one else could take their place. Interest, shown in this way, creates a good "School Spirit."

Third: In order to have a good school spirit, music plays a great part. It has been said that "Music is nature's high water mark." It moves us, we do not know why; it wakes the soul, and leads the heart to communion with God. The Bible gives us different characters along this line. Miriam was a wonderful tamborine player, singing and playing that triumphant song after the safe passage through the Red Sea. This has cheered people through all ages. David, Israel's gifted Psalm writer, lifted his heart at Heaven on wings of song. To my mind the service of song cannot be measured, and if well selected, will make a lasting impression on the souls of man and woman, boys and girls, and lead them to a closer fellowship with God.

Fourth: The lure of friendliness is one of the strongest and most winsome means of producing school spirit, the welcoming hand-clasp, kindly attentions in classes and out. This spirit of friendliness should permeate the whole school, not left to a committee.

Fifth: Reverence is another way of producing a true school spirit. Good attention to all exercises and at prayer time, the lessons will prove more profitable.

Sixth: A worker's conference, where the superintendent and teachers meet and talk the work over will also create a good school spirit and be of real value. We need to hear anew the voice and catch the vision of our Lord and Master, who in seeing the multitude, said: Lift up your eyes and look on the hills that they are white already unto the harvest.

Seventh: I would say that promptness adds to the true school spirit. If we have the real school spirit we will always be present, if we are truly interested and willing to take our place as a teacher, or to assist in any office when asked to. Happy is the school which has a large proportion of doers—men and women who are always on the job.

There are many other parts of the work, which when used in the school, will create a true "School Spirit." Missionary work, also temperance, etc.

"Christ has no hands but our hands,
To do his work today,
He has no feet but our feet,
To lead men in his way."

The one great thought of all is—"To be," what you want to see in the lives of your Sunday school scholars, and some day you will find an answer to your prayers."

Great living makes great leaders.

MRS. THOMAS NAVES

THE SOUL-WINNER

Some of the greatest joys of our Lord's earthly life were found in His soul-winning labors. When the twelve returned from their mission as heralds of the Gospel, in that hour Jesus rejoiced in spirit and said, "I thank thee, Father, that thou hast hidden these things from the wise and prudent and hast revealed them unto babes." There is something enclosed in this prayer of thanksgiving that foretells the power of a sincere testimony to salvation, and plain conversation on Gospel truths for the saving of souls. When His disciples returned to the well in Samaria where they had left Jesus, while they went to buy some food for the noonday meal, they found Him so taken up with the recent victory of the salvation of a Samaritan woman who had appeared at the well in their absence that they urged Him, saying, "Master, eat." "I have meat to eat that ye know not of" was His answer.

George Whitefield said, "As soon as I was converted I wanted to be the means of the conversion of all I had ever known."

William Carvosso states in his journal, "I felt such a longing to save souls that I said in my heart to the Lord that if He would condescend to use me to bring one more soul to Himself, I would forever praise Him for it."

It is this heartfelt burden for the lost, this constraining love of Christ, that makes soul-winners out of men and women. With this desire to help others very humble means may be blessed of God with much fruit.—*Wesley Methodist*.

OBITUARY

Sylvanus A. Jenkins

Sylvanus Allen Jenkins, 73, of Newport, Maine, died very suddenly in New Rochelle, N. Y., on Feb. 14th, of heart trouble. He was born in Stetson, Maine. At the age of 2 years he with his parents and family moved to Presque Isle, Maine, coming to Newport 27 years ago. He had been a successful farmer until health failed and a year ago with his wife went to New Rochelle, N. Y., to conduct a rooming house. April 26th, 1888, he was united in marriage to Miss Margaret D. Jones, of Upper Hainesville, N. B. To this union six children were born. Two passed on several years ago. Besides his wife, four children survive: Ida (Mrs. Will Lockhart), of New York; Daisy (Mrs. Fred Ireland), Waterville, Maine; Floyd, at home, and Lillian (Mrs. Pearle Brown), of Philadelphia. There are four grandchildren and one sister, Mrs. Mary Kinerdy, of Caribou, Maine, besides several nieces and nephews, some of whom are the family of the late Mell Morgan, formerly of Upper Hainesville, N. B., and Mrs. Morgan, now of Caribou, Maine. Funeral services were held from the late home with Rev. J. W. Reynolds, of Newport, officiating. Interment will be in the family lot in Newport, Maine, in the spring. Mrs. Jenkins left for New Rochelle Monday, Feb. 20th.

By MRS. C. B. HOUGHTON