

The King's Highway

An Advocate of Scriptural Holiness

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EDITORIAL

THE EVIDENCES ACCOMPANYING A GENUINE REVIVAL

There must be certain evidences manifest if folk are to know that a Revival has taken place in a church and community, if these evidences are lacking it will not be of much depth and lasting duration.

We find in reading the word of God, that those who were scattered from Jerusalem went everywhere preaching the word. "Philip went down to the city of Samaria and preached Christ unto them."

First we notice that, "They gave heed unto the things which Philip spake". They had regard for the preacher and listened to his instruction.

Secondly we notice that, "Unclean spirits" came out of many that were possessed of them. How true this is, when folk get converted to God, unclean habits, unclean conversation goes, unclean suggestions are not harbored, praise the Lord.

Again we notice that, "Many taken with palsies, and that were lame, were healed". Folk who could not walk to meeting on Sunday, or kneel to pray, or attend the mid-week service, were able to bear the burdens of the Lord and became real active in the cause of God.

We notice again that, "There was great joy in that city". Folk confessed their wrong doing, confessed the lies they had told, took back the things they had stolen, paid up outlawed debts, so that old scores were adjusted and everyone was a friend to the other. What can bring greater joy to any community? A work of grace that brings folk to the place, where they love their neighbour as themselves.

Then again we notice that, Simon the Sorcerer, lost his power over the people. They were not running any more to have their fortunes told and to see mysterious scenes in the dark, spirit rappings etc., there had come a change.

We see again that, they were baptised both men and women, they were glad to follow the command of the Lord.

In the great revival at Ephesus under the leadership of the Apostle, Paul, the same things were manifest. And many that believed came, and confessed, and showed their deeds. Many of them also which used curious arts brought their books together, and, burned them before all men; and they counted the price of them and found it fifty thousand pieces of silver. They changed their kind of reading matter, and gave attention to the word of God, and literature that was calculated to develop holy character.

Again we notice that, they went after spirit-



LATE MR. C. N. SCOTT AND MRS. SCOTT

C. N. Scott

Woodstock, N. B.—The end of an active Christian life came to a close on Feb. 17th when brother C. N. Scott passed on to his reward, in the ninety-second year of his life. Brother Scott had been in failing health for some time. There was a gradual decline; the end was peaceful and serene—the crowning day for the valiant soldier of the cross.

Brother Scott was born at Douglass, York County, N. B., Nov. 30, 1841. He became a devout Christian in his early youth, and later was sanctified wholly, under the preaching of Rev. G. N. Ballentine. Brother Scott taught school for a period of sixteen years, at Long Reach, Campbellton and Woodstock. Later he went into business at Woodstock. He was a charter member of the Reformed Baptist Church. In this man of God was found not only a brother but a careful and wise counsellor, as well as a most efficient and devoted worker in the church. He was ever to be found in the front rank on the side of the right. As an active member he served the church in the capacity of clerk for thirty-three years. He was S. S. Superintendent for thirty years. It is worthy of note that Brother Scott served on the original committee which advised the organization of the Reformed Baptist denomination.

The funeral service was held on Feb. 19 in the church, after a brief service in the home. Rev. F. A. Watson brought the message from the text as found in Heb. 11:4. "He being dead yet speaketh". The choir sang "The Home of The Soul", "The Pearly White City". Rev. Mabel Manning sang "Zion's Hill".

The profusion of floral wreaths bespoke of the high esteem in which Brother Scott was held by his many friends. A full house gave evidence of the host of friends who came to pay a last tribute to a beloved brother.

Brother Scott was a member of the Masonic Order, who graced the audience with their personal things and were not content until they had received the Holy Ghost. They were hungry for more of God.

What took place then has taken place all down through the history of the church; where genuine revivals take place these things we have spoken of are in evidence, today the same; and where these things are not apparent the work is not genuine.

Well our country needs a genuine work of grace, and some sections are being visited, and God is waiting to give a world wide revival, if his professed people will humble themselves and confess their need.

Let us see to it that we are doing all in our power, then trust in God to do the supernatural.

ence and paid a high tribute of honor at the grave after the committal service.

He leaves to mourn two daughters, Mrs. A. W. Clark and Miss Clara Scott, at home, both of Woodstock, besides two granddaughters, Mrs. E. A. MacKilligan, of San Pedro, Calif.; Mrs. Robb Henderson, of Woodstock, N. B.; three great grandchildren, one half brother of Douglas, York Co., also a number of nephews and nieces.

Rex. B. T. Gaskin

The death of Rev. B. T. Gaskin occurred at the Fisher Hospital at 9.15 Monday after about two weeks' illness.

The late Rev. Mr. Gaskin was born at Turtle Creek, Albert County, N. B., on October 9, 1858, and was in his seventy-fifth year. He was the eldest son of the late Chambers and Martha Gaskin, and entered the ministry of the N. B. and P. E. I. Methodist Conference 45 years ago, after filling several prominent circuits in the upper St. John River district before going into evangelistic work with the late John Humbert and John E. Barass.

After a few years in this work he was forced to relinquish preaching on account of illhealth. He lived for a few years at Meductic, Carleton County, but for several years past had been residing at Kilburn, Victoria County. He also ministered for a year on a Nova Scotia circuit.

Before entering the ministry he was elected to the Albert County council for the parish of Coverdale and sat at the municipal board for the year 1885.

Mrs. Gaskin, who survives was formerly Miss Eliza Killburn. Three sisters survive, Mrs. Job Renton, Stilesville, N. B., Mrs. Susan Renton, Lutes Mountain, N. B.; and Mrs. S. H. Taylor, Wollaston, Mass.; and four brothers, Job E. Gaskin, Boston; Harvey, John and Alfred Gaskin, all of Coverdale, Albert County.

The funeral took place at Kilburn, Victoria county.

MARRIED

Carson—Wheaton

A quiet wedding took place at the Reformed Baptist parsonage, Saint John, on March 4th, at 2:30 p. m., when Miss Labania Wheaton of Saint John, was united in marriage to William Robert Carson, of Norton. The ceremony was performed by Rev. I. F. Kierstead.

The bride wore a handsome gown of sapphire blue silk crepe with chenille trimmings and a hat to match. She carried a beautiful bouquet of yellow iris, tulips, and white hyacinths with asparagus ferns.

Mrs. I. F. Kierstead was matron of honor. Mr. and Mrs. Carson will reside in Norton.