

## CORRESPONDENCE

Dear Mr. Trafton: North Devon.  
Please find enclosed order for Supplementary Fund which I pledged at Beulah, also my renewal for the Highway which I enjoy so much. Praise God for His saving and keeping power. I am glad He is mine and I am His these days, when so many are worrying, we can trust in Him.  
Yours sincerely,

MRS. H. J. COOK.

Care of John Dollar, Norton, N. B.  
Dear Friends:

Greetings! How precious and comforting, yea, strengthening are God's gracious promises, such as there, "Our Sufficiency is of God", "The Holy Ghost shall teach you in the same hour what ye ought to say", "I will never leave thee nor forsake thee", "Thy God helpeth thee", and "Our God whom we serve is able!" O bless God, how they rejoice my heart and thrill me even as I write. Because, friends, I believe God and His holy word and best of all, I have been proving Him faithful and true and a very present help in trouble.

Last October I had a great desire born in my heart, to work for God—not that I had nothing to do nor lacked opportunity—but I now believe that that yearning in my soul was the call of God to "Launch out into the deep and let down your nets for a draught". Not long after that I set out for Mercer Settlement having been persuaded that God wanted me to respond to the invitation I had received to labour here for a while. Now I am completing my fourth month in this field. God has saved or reclaimed a number of precious souls here in that time and around fifteen take part by prayer and testimony and are striving to "fight a good fight", by God's grace, unto the end.

Of course we are to expect, and certainly do receive opposition, persecution and untiring resistance from the enemy. But, bless God, as some one said, "He is a defeated foe," and we are to fear him not; yet, nevertheless, we must "Watch and pray always."

Almost the entire work, at least the position of acting pastor, is very new to me, and except God teach and strengthen us, we can do nothing. He has been showing me the truth of that which Jesus said, "Without Me, ye can do nothing," and how He blesses me by proving Himself to be All-sufficient so that it matters not what odds we face, if God but be for us, all shall be well. Therefore my main concern, He shows me, is to take heed to myself to so live that He shall always be able to work in me and through me "to will and to do of His good pleasure." This necessitates a deeper consecration than I had heretofore known (possibly) and as I sought to go down deeper, so the nearer He drew and the clearer He revealed Himself to me. O friends, once I feared to consecrate myself to God unreservedly, because I was unwilling to do what He might ask me to—I lacked confidence in His wisdom and love, I now see.

But, thank God, He is teaching me to know that His will is best whatever it be; that He knows best, and that all He requires of us is for our best; that is, to sum it up, we can never be so perfectly happy and peaceful, always, until we are unreservedly consecrated to God. O, dear children of God, have you, like me, been withholding part of your consecration from God, through lack of confidence in Him? Do you fear to say "yes" irre-

vocably to God's will? Pray, fear no longer, but step out right now and place the rest (which completes your all) upon the altar for God's disposal. He only wants it to bless and enrich. By your withholding you are keeping back out of your life that deep, rich joy and satisfaction which you hunger for and have perhaps always believed was to be found in true religion, and which is, Bless God, for you!

Sometimes I think these are some of the happiest and best days of my life, in spite of being away from all my loved ones, and coming to live for a while among total strangers, but He comforts me and makes Himself the more sweet and precious as He proves that He can be more than father, mother, brother, sister—more than all our loved ones to us, "He is all I need." Bless God!

Again and again in perplexing problems, and in difficulties He gives counsel and wisdom in a wonderful way, and I look back afterwards and marvel at His mercy and great kindness in guiding me aright though at the time I knew not what was best to do. Truly, friends, my soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour, for He hath wrought wonderfully for me—I love Him!

Continue to pray for us here, that His work, which He has begun, may prosper and grow in extent and strength; that His little ones may keep pressing on, and that I may not fail Him.

I believe there is no organized church here now, that is the members of what once was such have either all died or now live at a distance from the building and therefore, especially in the winter months, seldom get out to this church.

We have organized a little missionary society consisting of President, Vice-President, Treasurer and Secretary, and the meetings are held the last Wednesday of each month. So far we have had two which were quite well attended and good services, especially in the last one God's presence and blessing were marked.

Our church services are held twice on Sunday, afternoon and evening. (Before the travelling was too bad there was also a Sunday school service, held mornings, but I believe this is generally dropped during the winter months). Then, also, we have two prayer meetings during the week—Tuesday and Friday evenings, which are held in the homes, and sometimes led by the different converts. These are frequently times of blessing and help. There have been two or more men converted (or restored) in some of these prayer meetings, thank God!

Judging from observation, I believe there are others (both women and men) who are seriously considering, and who are "not far from the kingdom." Pray that God's work may continue, and more be brought to Him.

The people are awfully kind to me, and I love them.

There are indications of the wrath and malignant intentions of our untiring adversary which drives us to our knees and tends to keep us mindful of the constant necessity of watching and praying always.

By times he would cast us down with dismay or discouragement until we look up and recall God's promises and His faithfulness, "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him," or "put him to flight" (marginal). So let us fear not but be strong in our

God and do and dare for Him, who makes us "more than conquerors."

Yours for His will,  
MIRIAM SANDERS

## SUNDAY SCHOOL CONVENTION

The eighteenth session of the Reformed Baptist Sunday School Convention convened at Marysville, N. B., on the evening of March 3rd.

In the absence of Pres. F. K. Brown, Vice-Pres. N. C. Cochrane occupied the chair.

Devotional service led by Elethea Moore reading the 15th chapter of St. John, commenting on the relation of the branch to the vine. The address of welcome was given by Pearl Saunders, giving us a genuine welcome, which was fittingly responded to by Mrs. Ed McCollom, of Woodstock.

Marysville was represented by Ralph Sabine and Ed Lambert. Fredericton by Miss MacFarlane. Woodstock, Mrs. Ed. McCollom. There were very few delegates present.

Brother Arthur Owens reported a brand new Sunday School had been organized at Lower Southampton, N. B., with Mrs. Joseph Stairs, Supt., and Miss Violet Flewelling, Secy.

Rev. S. G. Hilyard reported that Miss Ella Moore, of Millville, had an unbroken record of nine and a half years attendance.

A duet was beautifully rendered by Chester and Gertrude Cochrane.

Rev. S. G. Hilyard gave a good talk on "The place that worship should occupy in the Sunday School." That part of the service when we become in direct communion with God and giving Him praise and honor. In using a worship service, it should be granted its right place, and all should be in there in time to get the praise part of the service. Demand attention in the start with quietness and due reverence. Do not have too many preliminaries. If this is given the place it should have it will be a success.

Lic. Arthur Owens gave a talk on "How to gain attention and have order in a class of nine to thirteen years." To rightly direct, engage in the right lines. Get a point of contact through something familiar to the scholars, and fill in with questions and answers, giving the young mind a chance to explore. If you have power to impress them with good things, you will soon have them. Aught to discipline some times if needed. Gave an instance of his own irreverence in S. S. during prayer time. The preacher came back and reprimanded me, saying "How sorry I am for this." This impressed me so, they never had cause to reprove me again. My father's way was usually carried out in the woodshed.

Lic. H. L. Robertson said the windows of a school were different than store windows. Be one with your scholars and thus get their attention. Act as a boy with boys, direct their energy.

Rev. W. E. Smith commended the convention for the good done. In the Sunday school we are laying foundation for future life. The school that does not grow spiritually is a failure. The reports were good and encouraging showing. Seventy-two conversions reported this quarter and a grand average in attendance. "Praise God from whom all blessings flow."

B. M. COLPITTS, Secy.

A man who walks with God always gets to his destination.—The Holiness Era.