

PERSONALS

Lester Hull, of Millville, who went to Montreal for an operation on his spine, has returned home and is gaining strength.

Some of the people of Middle Hainesville, are helping the good people of Lower Hainesville with their mid-week prayer meeting in the absence of their pastor. A gracious time is reported by all.

Mrs. C. K. Short, of Saint John, who has been ill for the past few months, is now able to get down stairs each day but keeps very frail.

Mrs. J. M. Powers, of Saint John, underwent a serious operation on March 4th.

Mrs. C. O. Mutch, of Woodstock, was called to Monticello, Me., to her daughter, Mrs. Leland Ross, on account of the sickness and death of Mr. and Mrs. Ross's daughter, aged seven months.

Percy Mirm, of Saint John, is quite seriously ill.

MINISTERS AND CHURCHES

Mrs. Mabel Manning commenced special services at Saint John on the 17th, continuing to April 2nd.

Rev. W. E. Smith, of Somerville, is assisting Rev. L. T. Sabine at Marysville, in special effort. The attendance is good and some are getting help.

Rev. G. B. Hilyard has tendered his resignation as pastor of the Millville circuit, the same to take effect at the end of our church year.

On Sunday, Feb. 19th, Rev. F. A. Watson baptised eleven converts at Woodstock. In the evening the pastor gave the right hand of fellowship to eleven new members. Another baptism was held Sunday, Feb. 26th.

Rev. I. F. Kierstead has tendered his resignation as pastor of the Saint John church, to come into effect the last of June.

Rev. Hollis Kimball is holding special services at Brookville, N. B. He is meeting with good success. Mr. Kimball has resigned the pastorate of the church at Royalton, N. B.

Rev. H. S. Mullen reports good meetings at Gordonsville, some saved, some reclaimed and some sanctified. The meetings closed Sunday, March 12th. He expects to go to Perth, N. B., for over the 19th.

Rev. L. J. Sears baptized three candidates Sunday, March 12th, and received them into the church. There were six seekers at the evening service and three others who raised their hands for prayer. Meetings are being continued.

SUPPLEMENTARY FUND

Mrs. S. A. Baker\$1.00
Mr. and Mrs. Joe Saunders 1.00
Miss Edna R. Shaw 1.00

MISSION FUNDS

R. B. S. S. at Sandford for N. W.\$15.00
R. H. and Mrs. Landers for F. M. 10.00
H. E. Mullen (Auto) 5.00
Marysville Mission Society H. M. 4.34

REV. L. T. SABINE, Treasurer.
Box 272, Marysville, N. B.

A correction: In the issue before last of The King's Highway, the offerings from Belvidere and Crystal churches should have read: Crystal \$23.00 and Belvidere \$13.00.

L. T. S.

STUDENT'S FUND

Previously acknowledged\$.10
Lic. E. A. M. Kierstead 4.90
Mr. and Mrs. R. H. Landers 10.00

This, friends is a worthy cause and should receive our hearty support. We have a number of students attending different schools preparing themselves for the gospel ministry, also we have a number who are taking the home study course prescribed by the Educational Council.

S. G. HILYARD (Sec'y.)

A REMINDER

Dear friends we must have your renewals at once; please do not forget this. To those who pledged to The Highway Supplementary Fund and have not sent in the amount, please do so right away, as we are in need of funds to carry on.

THE EDITOR.

A TRIBUTE

In the death of Brother C. N. Scott, of Woodstock, N. B., the Reformed Baptist denomination has lost its oldest member in point of years. He was one of the charter members of the denomination and of the first church organized at Woodstock, Saturday, Nov. 3rd, 1888.

My first remembrance of him would be with others of the praying band of Woodstock, who were active for a few years previous to the organization of the work. After Mrs. Simon MacLeod left Woodstock, he became teacher of the class in the corner called class No. 8, if I remember rightly and he had the confidence and esteem of the entire class. He was a thorough and thoughtful teacher and was deeply interested in the spiritual welfare of the class.

He was of a quiet disposition, not much given to demonstration, but was deep in piety and Christian experience. He loved the truth of full salvation and could easily detect any false or unscriptural teaching, in connection with heart holiness.

He maintained his experience and lived an unblemished life to the end. In all his business, family, social and church life he demonstrated the reality of the experience of entire sanctification or heart holiness. May his mantle fall on a number of young men who will bear the standard as loyally as he. What a grand heritage to leave to his dear ones who are left to mourn the loss of such a father and friend.

He rests with the others of our denominational fathers who have gone before. His spirit dwells in eternal bliss.

P. J. TRAFTON

SOUTH AFRICAN AUTO FUND

Mr. William Mitton50

THE NEED OF TRIALS

A Christian without trials would be like a mill without wind or water. What place should we have for patience, meekness, readiness to forgive, if we had nothing to try us?—John Newton.

AND WHAT FOR?

"If a dollar were tossed into the sea every minute from the time of Jesus until now, the total would be only one-quarter of what the world spends every year for armament, one nation against another—\$4,158,000,000 in 1930! —Prof. Francis B. Sayre, Harvard University.

CHRISTIAN PERFECTION

Note: The doctrine of Christian Perfection as interpreted by John Wesley has been much misunderstood by many people,—and at times by earnest Christians. The quotation below from one of this theologian's sermons may be enlightening and helpful to someone who has been confused by all that may be comprehended under the terms Absolute Perfection and Christian Perfection.

They (those professing Christian Perfection) are not perfect in knowledge. They are not free from ignorance, no, nor from mistake. We are no more to expect any living man to be infallible than to be omniscient. They are not free from infirmities—such as weakness, slowness of understanding, regular quickness, or heaviness of imagination. Such in another kind are impropriety of language, ungracefulness of pronunciation; to which one might add a thousand nameless defects, either in conversation or behavior. From such infirmities as these none are perfectly freed till their spirits return to God; neither can we expect, till then, to be wholly freed from temptation; for "the servant is not above his master." But neither in this sense is there any absolute perfection on earth.—John Wesley.

FACE THE ISSUE

I stood and watched the great Strassburg clock, with its winding stairs and stately columns, its panels and paintings, its celestial globe with its rising and setting stars, its calendar with its fixed and immovable feasts, its daily chariots of sun, moon and stars that go in and out, its stationary figure striking the hour, its movable figures striking the half-hours and the quarters. The child with its rattle, the youth and the old man, and death that strikes the bell with a bone. Its worshipping apostles, and the cock that crows thrice and flaps its wings. And through all the wonder and intricacy of it one stands amazed, and is apt to miss the very purpose of the mechanism and forget the time of day.

What use is all our intellectual quibbling, and our logical reasoning, if we are unwilling to face the central issue of all religions, What think ye of Christ? Is it not true that the best answer we can make is this: "To whom shall we go? thou hast the words of eternal life."—Presb. Banner.

BALM IN GILEAD

"Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered?" Read Jeremiah 8:18-22.

Chemists know 258,000 organic compounds which may be drugs useful for healing the body or relieving pain, and they have not yet had time to investigate their possibilities. About twenty new compounds are discovered every day.

God's medicine chest has scarcely been opened yet in the material realm, and has He not also infinite resources in the spiritual realm for the conquest of sin, the overcoming of temptation, the relief of sorrow, and the gaining of strength and peace?

What a pharmacopoeia lies in the Bible, almost wholly undeveloped by most of us! How boundless are the supplies of prayer, of Christian fellowship, of brotherly service! What aids of the Holy Spirit remain unused and unsuspected!—Christian Herald.