

# The King's Highway

An Advocate of Scriptural Holiness  
THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,  
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton

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## SUBSCRIPTION PRICE:

Per Year, in advance.....	\$1.50
Ministers, per year .....	1.00
Four months' trial subscription.....	.40
Sample Copy .....	Free
United States Subscribers .....	1.75
Ministers, U. S. A. ....	1.25

MONCTON, N. B., MAY 31ST, 1933

## EDITORIAL

### TEACH US TO PRAY

A disciple said to Jesus at one time, teach us to pray, and He gave them that beautiful form of prayer that so many people repeat. Some of the petitions of this prayer, "Thy kingdom come. Thy will be done as in heaven, so on earth," strike one with particular emphasis. We feel to cry out of the depths of our nature, Lord teach us to pray. Then the question arises, pray for what? And an answer comes ringing in our ears, the salvation of men, for that is the way in which the kingdom comes. Jesus said, "the kingdom of God is within you. Paul writes to the Romans, "For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost". We need to be consistent in our praying, for if we do not believe in the Holy Ghost, we certainly hinder our prayers.

We have been led to think of the many ways men are brought into the Kingdom of God. The power of prayer is tremendous. We hardly realize the great lever that has been put within our grasp, and with faith as the fulcrum, it is not any wonder that Jesus declares, "If ye ask anything in my name, I will do it." Here is our privilege and responsibility.

Let us pray for the different means, whereby men are brought in contact with the truth, that they be made effective in the salvation of their souls.

Our regular services in our churches should be pregnant with spiritual power. Men need to feel their need and become alarmed at their condition in sin, the need of the new birth, and also the baptism with the holy spirit. Now this usually takes place through the preaching of the word. Then we need to pray for the preacher, that he or she may lift up Jesus and the fullness of salvation that He purchased by His death on Calvary.

Our camp meetings should be places where Christians meet to pray and wait on God in a special way for the outpouring of His spirit upon the people in deep conviction. The crowds of unsaved folk who come to such a place are like the crowd that followed Jesus out into the desert place, without anything to eat. He had compassion on them, and with the aid of the disciples, gave them to eat.

Let us pray that our camp meetings, Beulah and Riverside, will be places where multitudes will be led to Christ and the folk who have not yet received the baptism with the Holy Ghost, may be led into this wonderful experience. Teach us to pray, that it will be so.

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## CORRESPONDENCE

Sylvania, Sask.

Dear Brother Trafton:

I am enclosing my renewal to 'The King's Highway'. We have enjoyed reading the helpful pieces that feed the soul.

My dear husband passed away on April 25th. He told me before he died, that the Lord had a beautiful home prepared for him, and he was going to enjoy it.

May God bless you in your work and may many souls be saved ere this year closes.

I am living in a home of my own, near to my son Melvin.

I am glad I have one to go to in my lonely times, one who knows my heartaches; my blessed Saviour. I ask the prayers of all the dear

saints in the homeland. God bless you.

MRS. DAVID TOMPKINS

Rockport, Mass.

Dear Brother P. J. Trafton:

Please find enclosed P. O. M. Order for renewal of The Highway.

The Highway is a great help to me. I look forward to its coming into my home. Would miss it so much if I did not receive it. Jesus is my teacher, friend and guide.

Yours sincerely,

MRS. ANNIE B. SEAVEY  
Rockport, Mass., Cape Ann L. Sta.

## MARRIED

Elliott-Jordan

At the Reformed Baptist parsonage at Hartland, N. B., on Wednesday, April the 26th, Mr. William Thomas Elliott and Miss Ina Fern Jordan were united in marriage by Rev. H. S. Dow. The happy couple were attended by Mr. and Mrs. Jordan, a brother of the bride, and his wife. The bride was beautifully attired in a suit of blue with accessories to match. They are residing at present at Hartland, where Mr. Elliott works.

Haywood-Carver

A very quiet wedding took place at the Reformed Baptist parsonage at Jonesport, Me., May 13th, when Miss Carrie A. Carver was united in marriage to Oscar O. Haywood, of Jonesport, Me. The ceremony was performed by the writer in the presence of a few witnesses and relatives of the bride. They will reside at West Jonesport.

H. S. WILSON

Lee-Bohanon

A quiet wedding took place at Milltown, Me., on May 4th, at 8.30 p. m., when Miss Gladys B. Bohanon, of Calais, Me., was united in marriage to Carroll L. Lee, of Calais, Me. The ceremony was performed by Lic. E. R. Bradley. The bride was dressed in a flat crepe of peach, and was attended by Mrs. Eugene DeShene. The young couple will reside in Calais, Me.

## AN EDITOR WANTED

"Our dear Brother Logan, who is not only a good friend of the present editor but perfectly acquainted with the problems of the editorship, has favored us with the following clipping. Let us explain, however, that not all the subscribers to the *Free Methodist* are so exacting:

"Wanted Immediately.—An editor who is humble and likeable and teachable; saying what pleases everybody and saying it in a few brilliant words; never asking for new subscribers but sending the paper free to everybody, out of his own purse; publishing everything sent in without any blue-penciling; able to draw money from the flowers of pastoral inertia; never scolding any one except those we dislike; able to explain how the present pastor has just had 'the greatest revival campaign in the history of the church' without seeming to reflect in the least on the former pastors; one able to take orders from everybody and still keep his independence; able to create space that does not exist, and to get in belated stuff that comes after the paper is already being delivered; one who can read all the new books without betraying the old; who can keep the new theological ideas safe in the old wine-skins—we know where such a man can get a job. Apply at the office of the New Zealand Methodist Times."—The Free Methodist.