

MINISTERS AND CHURCHES

Rev. G. A. Rogers received eleven new members into the church at Fort Fairfield, Me., Sunday, June 18th.

Rev. H. S. Dow baptized four candidates at Lower Brighton on Sunday, June 18th.

Rev. P. J. Trafton received six members into the church at Moncton recently.

The E. N. C. Quartette were present at the Y. P. S. meeting in Woodstock, N. B., Monday evening, June 26th.

Rev. S. G. Hilyard received three into church membership at Lower Hainesville, Sunday, June 11th. He baptized six at Nortondale, Sunday, the 18th, and received two into church membership at Millville. He closed the revival services at Nortondale on the 25th. There were 25 seekers at the altar during the service.

Rev. H. S. Mullen preached at Forest Glen, N. S., on Sunday, June 11th and 18th. There were eleven at the altar as seekers.

Lic. and Mrs. Arthur Owens have accepted the call to the Hartland group of churches.

Rev. L. J. Sears baptized two persons at Westchester, N. S., Sunday, June 25th, and received eleven into the membership of the church.

PERSONALS

Miss Lois Goodspeed, of Fredericton, N. B., should have received credit for the sermon of Rev. Mabel R. Manning that appeared in a recent issue of the Highway, as she was the one reporting it.

Rev. and Mrs. H. C. Archer came to Beulah Camp Ground Tuesday, June 20th.

Miss Hattie Caldwell, of Newton Heights, is spending the summer with her mother, who returned to Westchester, N. S., early in June.

Rev. C. R. Hagerman returned from his trip South and across the continent Friday, June 23rd.

Mrs. Robie Whitman, of Providence, R. I., is occupying her cottage for the summer at Beulah.

A FAREWELL PARTY

On Friday evening, June 23rd, the members of the Church and congregation at Lower Brighton met at the home of Mr. and Mrs. Fred K. Brown after the young people's meeting, and gave their retiring pastor, Rev. H. S. Dow, and Mrs. Dow a farewell party. There were over sixty present and a very enjoyable evening was spent in singing and conversation and prayer by the pastor. The young ladies served cake and ice cream, and Brother F. Brown presented the pastor with a purse of money, and also an address of appreciation of his services during the past seven years. Mr. Dow responded and tried to thank the people for their kindness and cooperation which had meant so much to him during his very pleasant pastorate there.

HIGHWAY SUPPLEMENTARY FUND

Amherst Y. P. S.	\$2.00
N. C. Cochrane	10.00
Otty Keith	10.00
M. S. Trafton	2.50
B. F. Richardson	5.00

Some few are still owing pledges to this fund. Please send them in at once. Thanks!

P. J. TRAFTON

A FAREWELL PARTY

A goodly number of the members of the Church and congregation of Hartland, and also Mr. and Mrs. N. F. Tompkins, of Waterville, met at the parsonage on Monday evening, June 19th, to say farewell to Rev. and Mrs. Dow, Mr. Dow having resigned as pastor of the Hartland group of churches, after serving seven years with this pastorate and three years some time ago. During the evening Mr. Zibo Orser, on behalf of those present, presented the pastor and his wife with a purse of money in appreciation of their faithful service among them. Mr. and Mrs. Dow tried to thank these kind friends for their thoughtfulness and kindness again, and say again, "The Lord bless you all."

H. S. & MRS. DOW

BEWARE OF DEBT

Much reproach is brought upon the cause of Christ by professing Christians getting into debt and then failing to pay. And many ministers ruin their influence for good by failing to meet their financial obligations. Their credit is usually good at first, and they hastily and often needlessly, contract debts which they are unable to pay. And the sure result is that the religion of Christ suffers much reproach because of these bad ministerial debts. Of course, the excuse is made that churches fail to support their ministers and they are often obliged to run into debt to support themselves. But the fact is, the sin is committed as much among the well paid clergymen as among those who are on a small salary. Learn to live within your means and pay as you go, and it will be found that God usually looks after His faithful ministers and sends them enough for their needs. Trust God and live righteously. It is better to suffer for God and starve for Him, if need be, than to run into debt, live well, and fatten for the devil.

Horace Greeley once wrote: "Hunger, cold, rags, hard work, contempt, suspicion, unjust reproach, are disagreeable—debt is worse than all. If it had pleased God to spare my sons to be the support of my declining years, the lesson I should have earnestly sought to impress upon them is, 'Never run into debt; avoid pecuniary obligations as you would pestilence or famine. If you have fifty cents and can get no more for a week, buy a peck of corn, parch it and live on it, rather than owe any man a dollar.'"—Selected.

HONORED ON DEPARTURE

A group of members of the Women's Christian Temperance Union called at the home of Mrs. P. J. Trafton on Saturday afternoon. After a pleasant chat, they presented to her a beautiful and useful gift, with best wishes for her future welfare. Mrs. Trafton, who is a past president of the Union, is leaving soon with her husband for Port Maitland, N. S.—Moncton Times.

A MESSAGE

Remember to renew for The King's Highway immediately and thus help lift the burden. Thanks!

THE EDITOR

SELF DENIAL FUND

Marysville Y. P. S.	\$1.00
FLORA M. O. BROWN,	
Secy-Treas. Dist. No. 1	

THE STATE OF THE GODLY

Thomas Gibson

The godly are safe and secure "from the snare of the fowler, and the noisome pestilence." God's promises to the godly are sure. "Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation: there shall no evil befall thee; neither shall any plague come nigh thy dwelling" (Psalm 91:9). Is God true to his promises?

Another gracious promise: "For the Lord God is a sun and a shield, the Lord God will give grace and glory, no good thing will he withhold from them that walk uprightly" (Psalm 84:11). Again, God has promised to do "exceeding abundantly above all that we ask or think." "Trust in the Lord and do good, and thou shalt dwell in the land, and verily thou shalt be fed." Is it true that God gives his angels, "which are ministering spirits, over his children, to keep them in all their ways?"

In great disasters, are the righteous preserved, or do they suffer with the ungodly? David says the "righteous are fruitful, and prosperous, but the ungodly are not so; they are like the chaff which the wind drives, and shall not stand in the judgment." God many times, and in various ways, preserved his faithful in great disasters, although often his people have suffered with the ungodly.

It must be remembered that all God's promises are conditional. If we fail to meet the conditions, we cannot expect to receive the promise. Take the promise that "God will give grace and glory, no good thing will be withheld from them that walk uprightly." Many are the thoughts of both the godly and the ungodly concerning the death of our esteemed Brother McLaughlin, in the earthquake at Long Beach. Do the angels of God encamp round about them that fear him, and delivereth them? How mysteriously strange Brother McLaughlin met his death! On the morning of the quake, March 10, he spoke at the chapel exercises, having taught five classes. After going home he read an English religious paper. He then went across the street to a store for a few articles. On his return from the store the quake came, and a falling brick hit him on the temple. If he had been one moment ahead or one moment behind he would have been safe. God did not change his law to preserve the life of his beloved, which he often has done, both in ancient and modern history. But such an incident touches our innermost heart, to see a brother, whose life of many years was spent in the service of Jehovah, absolutely devoted, consecrated and dedicated to the propagation of the pure and unadulterated Word of God, the holy gospel, cut off so suddenly and unexpectedly. After all, that morning's work for God, then for Brother McLaughlin and that brick to arrive at the same point at the same time, resulting in the death of a precious soul so suddenly.

But then we have many comforting promises. "Precious in the sight of the Lord is the death of his saints." And our brother was one and will have no trouble to find his place among the saints around the throne of God. And then again, we exclaim it is all mysterious, but it will all appear clear, "when the mists have rolled away, on the dawning of the morning."—Christian Witness.

"It is better to trust in the Lord than to put confidence in man."