

SUNDAY SCHOOL CONVENTION OF  
DISTRICT NO. 1

The 19th Session of the Reformed Baptist S. S. Association of District No. 1 met with the church at Royalton, N. B., May 26th, 1933. Rev. Hollis Kimball acceptably occupied the chair pro tem. The devotional service was led by Lic. J. A. Owens with prayer by Rev. S. G. Hilyard and Lic. H. L. Robertson.

The address of welcome was given by Mrs. Boardman Burke and was responded to by Sister Audrey Brown.

The Delegates present were—Royalton, Mrs. Ward Miller; Hartland, Ziba Orser; Millville, Miss Audrey Brawn; Fort Fairfield, Mrs. Frank Kimball.

The reports were very encouraging in spirituality, showing a good increase in attendance and interest as well as two new schools organized at Lower Southampton and Listerville, N. B. Also showed seventeen conversions.

Rev. G. A. Rogers reported the Fort Fairfield school was now the largest in its history (150). The increase was due to the special services. Also reported for Crystal, Me., which was going strong, with increasing attendance (68).

Brother James Gordon reported the organization of the school at Listerville with 40 members.

Lic. H. L. Robertson gave a talk on "How shall I find my place or work in life." First become Christians and thus be saved from a lot of troubles in life. Keep clear of undesirable company you would not like to be seen with by father and mother. Also keep from vicious habits. A man in the wrong place is always in trouble. God has a place for young people. Place your abilities in God's hands.

Rev. H. S. Dow was requested to give some thoughts on "No Sunday School teacher is a real teacher on Sunday who is a teacher only on Sunday."

Lic. J. A. Owens to do the same on "Only a small part of teaching can be put into words."

Neither of the above had any notice, but both gave some grand things which added much interest.

B. M. COLPITTS, Secy.

SUNDAY SCHOOL CONVENTION  
DIST. NO. 3

The Sunday School Convention of District No. 3 convened with the church at Black's Harbor Sunday, 3 p. m., June 4th, with the president, Rev. F. A. Dunlop, in the chair. In the absence of the secretary, the writer was appointed secretary pro tem.

A choir of young children sang "I believe the Bible." Prayer by H. S. Wilson. The Rev. Mrs. H. C. Sanders gave an address on "How to Run a Sunday School," after which we enjoyed listening to Miss June Hayes as she sang "Jesus Loves Me." Bro. P. H. Green then gave an address, "The relation of the S. S. to the church." Miss Mabel Watson sang for us very nicely "Bring them in." Note—Each of these soloists is only 5 years old.

Mrs. Chipman Leslie read an article entitled "What constitutes a good Sunday school scholar?" Moved and adopted that said article be published in the King's Highway.

The Misses Leah Cameron and Helen Justason sang "Precious Jewels." Reports of the different schools of the district read and adopted. Rev. Mrs. Sanders gave a verbal re-

port of the North Head S. S., singing "Blest be the Tie that Binds."

Benediction by the writer.

H. S. WILSON,  
Secy. pro tem

This was certainly a good Sunday school convention. God did smile upon us and bless our souls as we listened to the program. We were glad to find so much excellent talent in this young church, and, best of all, the talent is not buried and hid away, but is being used to the glory of God and the advancement of His work here on earth.—H. S. W.

WHAT CONSTITUTES A GOOD SUNDAY  
SCHOOL SCHOLAR?

One of the first essentials of a good Sunday school scholar is interest. Get a boy or girl deeply interested in God's work and they will want to learn all they can about Him and His wonderful plan of salvation through His son Jesus Christ our Lord

You will find such a one in his place each Sunday at the proper time. He will not come lagging in after the opening exercises are over but he will be in time for and take part in those exercises.

A really good Sunday School scholar is keen, alert, both asking and answering questions concerning the lesson.

Remember when Jesus was on earth. When He was twelve years old He took a trip to Jerusalem with his parents. They lost Him for a little while and when they found Him He was conversing with the learned doctors, both hearing and answering their questions. If He is to be your example, young folks, why not be like Him in Sunday school.

Some of our scholars are afraid of their own voice. When the superintendent asks a question that they could answer quite easily, they just sit quietly in their seat and wait for the other fellow to answer. Do you think Jesus would have done this? I don't. I think He would have answered any questions that were asked of Him. A good scholar is attentive. He pays attention to all that is said in Sunday school. He is also always loving and kind. The scholar who comes to Sunday school with a grouch is no help to the class, and derives no benefit from the lesson.

There is nothing that helps the teacher so much as a good discussion on the different points of the lesson, and when one scholar is grouchy, it almost always spoils the spirit of discussion in the class.

A good Sunday school scholar is also studious. He will not go home from Sunday school when it is out and promptly forget all about it until next Sunday, but will spend some time in between in preparing their lesson, if possible some time each day, and in devising plans to make his class interesting.

Some one has said a good teacher makes a good class, but I believe we could very truthfully say a good class makes a good teacher. If a Sunday school teacher realizes that his class is trying to cooperate with him in making good, he will come to Sunday school with pleasurable anticipation of an enjoyable hour. No doubt most of you read in the Onward last year about the boy who for twelve years never missed a Sunday school session. How much he must have learned of God in that time. It sometimes takes a whole quarter of lessons to bring out the theme of that quarter. If we miss one or

two Sundays we quite often lose the thought that is the theme of all the lessons.

Sunday school is part of God's work, and I think a vastly important part. The Sunday school scholar of today, even the youngest of them, are going to be the church of tomorrow. So let each of us, young and old, be in our place at Sunday school each Sunday with a determination to make our Sunday school just the best ever and to learn more of Him whom to know aright is life eternal.

MRS. CHIPMAN LESLIE

NOTES ON "THE DEVIL'S TINDER-BOX,"  
a Sermon Preached by Rev. Mabel Manning

at Fredericton, N. B., May 17th, 1933

The subject tonight is, "The Devil's Tinder-box." Tinder is something very combustible. It only needs a spark to catch it and it goes off very easily. I want to read a portion of Scripture, Matt. 3:1-12. And again in the 139th Psalm.

I have a text I want you to think about. I trust everybody came to church tonight with a rake and not with a pitchfork. We see so much that belongs to the other fellow, but it does us good to see something that belongs to us.

The Psalmist says: "Search me, O God, and know my heart; try me, and know my thoughts, and see if there be any wicked way in me; and lead me in the way everlasting." There has been volumes written on the subject of SIN, and the location of sin. Many have contended that sin was in the body. If sin were in the body, when a man commits murder why not cut off the offending member, rather than put the whole man in jail and make the public pay taxes to keep him there? Dr. Fowler, with whom it was my privilege to work for a number of years at camp meetings, used this illustration—If sin were in the body, every time he pared his nails or visited the barber he would lose some sin. Jesus said, "If thine hand offend thee, cut it off," and "if thine eye offend thee, pluck it out." But we know that sin is deeper than the hand or the foot or the eye. We need our hands and our eyes, but anything that is an offence to us, or a hindrance to our spiritual welfare, we had better give it up and sever it from us.

Gen. 6:5: God said He saw that the thoughts and intents of man's heart was evil and that continually. In the 17th chapter of Jeremiah the Lord said, "The heart is deceitful above all things, and desperately wicked; and who can know it," thus showing the depth of the deceit of the human heart. Jesus said in Matt. 15:19, "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies; these are the things which defile a man." Here we have the location of sin. It is in the heart. Mrs. Eddy says there is no such thing as sin; it is an error of thought; but sin is a reality, and every one of us is suffering as the result of sin in one way or another. It is in the world, and in the unregenerate and unsanctified heart. Therefore, the unregenerate and unsanctified heart is the devil's tinder-box, and sin in the heart is the devil's kindling wood. We cannot afford to keep it in the heart.

Over in Proverb's 4:23 we read, "Keep thine heart with all diligence, for out of it are the issues of life." We know that is so, physically and spiritually. A sick heart cannot send forth good health. A corrupt tree cannot bring forth good fruit. Some years ago I was visiting, or