#### TEMPERANCE REPORT

(Contiiued from Page One)

neighbor's lips. Does God not pronounce greater woe upon a nation that receives revenue at the price of blood?

There must be no lapse in temperance teaching, with every Christian enrolled in our ranks we have a guarantee of the safety of our cause; there is nothing which the church tries to do that the liquor traffic does not seek to retard or undo. So let us, you and I, as a denomination, dedicate ourselves to this great work, and thank God that He has given us the privilege of being co-workers with Him. May we "study to show ourselves approved of God, workmen that needeth not to be ashamed."

Respectfully submitted,

I. M. KEIRSTEAD, M. B. TRAFTON

M. J. WATSON

#### SABBATH DAY OBSERVANCE

Another year has made its rounds, and we find ourselves assembled at Beulah, and we your committee on "Sabbath Day Observance," wish to submit the following report:

As we have viewed the conditions that have prevailed during the past "church" year, we regret to state that the Lord's Day desecrators have multiplied rather than diminished.

In spite of "depression," and lack of money for many things, we find the roads lined with cars, filled with pleasure seekers, from early Sunday morning until late at night. It seems terrible to think that our hands are practically tied yhen it comes to defending our Lord's day. Not only has it become a day

of pleasure, but in many places it is the "Big Business" day. Hotels, restaurants, canteens, ice cream parlors and filling stations, also stores, wide open all day. to accommodate a multitude of folk who have forgotten God's law.

Not only is this true in cities and towns, but all through our open country side, people have caught the spirit of the age, until churches that once boasted a good congregation have to close their doors during summer.

Perhaps the world is not all to blame. Hasn't the church and her members, speaking generally, been lax along this line? We feel our preachers should cry out against this modern evil even more than they do, and that our people should not a companion where it necessitat's Sunday fabor. Much less should pastor or people make it a day of visiting, picnicing or anything that is contrary to God's word.

How sad it is to see the children and young folk of our land with so little regard for the day of rest and worship. In many instances they look forward to this day for skating, skiing or coasting in winter and bathing or some other form of pleasure in summer, while their parents are either at home asleep or entertaining friends. We would like to ask, What will be the attitude of the next generation toward the Lord's Day? We have noted cases among our own people where they would either work so late Saturday night, or go off on a long trip to some distant town to shop, that Sunday morning would either find them absent from church, or so tired that they would be no help or blessing if they did go. Is not this dishonoring to God? A word to the wise

should be sufficient. In summing up the whole matter we are convinced that we are living in the last days when God's word declares that men would have no fear of God before their eyes, and that they would be lovers of pleasure more than lovers of God.

Let us hear the conclusion of the whole matter. Fear God and keep His commandments, one of which is, to Honor the Sabbath Day and keep it holy.

Respectfully submitted,

MRS. H. S. MULLEN
MRS. ARTHUR OWENS
MRS. ROBT. BARR

#### SUPPOSE THE BIBLE WERE GONE

R certain man dreamed that he went to consult his Bible and found every page blank. In amazement he rushed to his neighbor's house, aroused him from his sleep, and asked to see his Bible, but when he brought the Book they found it also blank. In great consternation they sought other Bibles, with the same result. They then said: "We will go to the libraries and from the great books we will gather the quotations of Scriptures, and thus remake our Bible". But when they examined all the books upon the shelves of all the libraries, they found that wherever a quotation of Scripture had been, that part of the page was blank.

When the man awoke, his brow was cold, yet covered with perspiration, so great had been his agony during the dream. Oh! how dark this world would be without the Bible! Man would be like a wrecked ship, dashed into mid-ocean.—The King's Business.

# Riverside Camp Meeting Robinson, Maine

Aug. 11=20, 1933

Workers: The Ministers of the Reformed Baptist Church

## Committees:

# Hotel and Rooms

Revs. S. G. Hilyard, J. A. Owens, H. L. Robinson, Geo. DeLong

## Wusic

Great Gospel Songs will be used again this year. There will be special singing. Mr. J. F. Bullock is expected as Organist.

## Tabernacle and Grounds

Revs. G. A. Rogers, Burrell Kimball, Edward Dow, Olin Hillman

## **General Information**

Board and Rooms will be reasonable in price.
Good roads lead from all parts of Maine and New Brunswick to Robinson.

Full Salvation Preaching.

Be Sure to Attend