

ones. In spite of the depression, and so many of our people being out of work, we feel that our members deserve credit for keeping their dues paid up regularly. Contribution, \$11.36.

North Head—Membership, 15. We hold monthly meetings, with a very good interest, though not what we would like. Our society has done a good deal of home mission work in ministering to the sick and needy in the community. Contribution, \$29.60.

Mercer Settlement—Our society was organized last January. We held monthly meetings which were often especially blessed. We have raised \$15.03 which was voted to be sent direct to Faith MacDonald in Africa to be used in the mission work as she shall consider best.

Wood's Harbor—Membership, 18. This society was organized last February. Since then five meetings have been held. A keen interest has been shown and the services have been blessed of God. About \$4.00 have been raised or missions.

Marysville—Membership, 55. Our society holds regular monthly meetings, which consist of a short program by members of the Society and sometimes the Mission Band, with a short address by the pastor or some of the laymen. The Sunday School gives the collection on the first Sunday of each month to missions. We trust that the blessing of the Lord will rest upon the meeting at Beulah. Total contribution, \$176.92.

Respectfully submitted,

MRS. W. B. WIGGINS,
Corresponding Secretary

REPORT OF YOUNG
PEOPLE'S ASSOCIATION

The first annual convention of the Reformed Baptist Young People's Association was held at Beulah Camp Grounds on Saturday afternoon, July 8, 1933, with the President, Lic. Bennett Cochrane, in the chair.

A short song service was led by Lic. George DeLong, and prayer by Rev. P. J. Trafton. The Ladies' Quartette (Sisters Hazel Owens, Mary McCrea, Hazel Webb and Glenna Briggs) sang a beautiful and appropriate number, "In the Service of the King", after which our evangelist, Rev. P. Wiseman of Ottawa, gave a short address on the work of Annesley College and the opportunities to be found there for young people to prepare for Christian work. A selection in the Zulu language was sung by the Sanders Quartette, and the business session was formally opened by the President. Minutes of the last meeting were read and approved.

The Corresponding Secretary's report was read by Miss Marguerite Trafton in the absence of Miss Winnifred Shaw. The report showed an increase in the number of societies from 6 to 25, and in the total membership from 177 to 625. In the reports of individual societies, the emphasis on the importance of spiritual values was very evident. May it ever be so! The adoption of this report was moved by Miss Jennie Henry, and seconded by Miss Gertrude Cochrane.

The report of the Self-Denial Fund was brought by Miss Alice Tedlie, and it was decided that this fund should be paid to the Missionary Treasurer of the Alliance, to go to the Automobile Fund.

Lic. George DeLong outlined a plan by which it is expected that the Young People's Association will edit one page in the King's Highway and contribute towards the expense of print-

ing. The proposed editorial staff is as follows:—Editor-in-chief, Lic. Harvey Blaney; Associate editor, District No. 1, Sister Alice Tedlie; Associate editor, District No. 2, Hilda Doyle; Associate editor, District No. 3, Oral Greene; Associate Editor, District No. 4, Marguerite Trafton. There will also be a reporter-agent in each society.

A plan was outlined by Sister Grace Sanders to provide for the general fund of the Association. Each individual society is asked to contribute 20c. a week, or more, from their weekly offerings, to be paid into this fund, which will be used for the expense of printing the Young People's Page in the "Highway", and other necessary expenses of the Association. Any societies who may be unable to contribute this sum are requested to give whatever amount they are able to.

The Self-Denial Plan was outlined by Sister Blanche Young, and is one of the most important projects of the Association. The aim is to get as many individual members as possible who are willing to undertake, by self-denial or sacrifice, to save or set aside ten cents every week this year, to be paid into the Self-Denial Fund at the end of the year. This is \$5.20 for the year from each one, and already sixty members have pledged themselves, and our objective is to secure one hundred members. Any members who feel unable to pledge themselves to give ten cents a week, are earnestly requested to set their own amount, and thus have a part in this plan, the proceeds of which are to go for missionary work. It is hoped to be able from this fund to support one or more native workers in Africa. Extra support is especially needed along missionary lines at this time; and, apart from the financial aid to missions, it is believed that this plan of self-denial will bear rich fruit in the development of Christian character. It is suggested that some one be appointed in each society to secure pledges to the Self-Denial Fund.

The report of the Constitution Committee was brought in by Sister Hazel Webb and adopted as a whole, having previously been approved by the Alliance. A constitution recommended for the use of individual societies will be found printed elsewhere in the "Highway".

The Association passed a vote of thanks to the Alliance for granting them a yearly meeting; also an expression of appreciation to pastors and church members for their support and co-operation.

The following officers were elected for the coming years:—Honorary President, Rev. P. J. Trafton; President, Lic. Bennett Cochrane; Vice-President, Lic. Harvey Blaney; Recording Secretary, Miss Lois Goodspeed; Assistant Secretary, Miss Gertrude Cochrane; Corresponding Secretary, Miss Winnifred Shaw; Treasurer, Miss Blanche Young; Secretary-Treasurer of Self-Denial Fund, Miss Alice Tedlie.

On motion, the following additional members of the Executive were appointed by the President—Miss Emma Trafton, Raymond Parks, Charles Sanders.

This concluded the business session, after which an address was given by Rev. H. S. Dow. Mr. Dow referred to the Association as the "baby" of the denomination, who, he was so kind as to say, were very proud of their child—and intended to bring it up in the way it should go. Mr. Dow warned against becoming a merely social organization, and urged that collectively and individually we should put spiritual things first. His address was listened to with sincere appreciation.

The service was closed with a hymn and

prayer by Dr. Wiseman.

LOIS GOODSPEED,
Recording Secretary

NOTE:—Members wishing to enroll for the Self-Denial Fund may write to Miss Alice Tedlie, Lower Brighton, N. B. Societies wishing further information in regard to the Society Fund Plan may write to Miss Blanche Young, Millville, N. B.

CONSTITUTION AS RECOMMENDED
FOR EACH SOCIETY OF THE
REFORMED BAPTIST YOUNG
PEOPLE'S ASSOCIATION

ARTICLE 1. This branch of the Reformed Baptist Young People's Association shall be known as "....." and shall be under the jurisdiction of the pastor and church.

ARTICLE 2. The object of this society shall be to promote the cause of true Holiness among the young people of our church and community.

ARTICLE 3. (a) The membership of this society shall be open to all Christians, consisting of two classes, namely, Active and Associate. (b) Active members, having the right to hold office and to vote, shall be those who belong to the Reformed Baptist denomination. Christians not belonging to our denomination shall be called Associate members.

ARTICLE 4. The officers of this society shall be a President, Vice-President, Secretary, Treasurer, Secretary-Treasurer of the Self-Denial Fund, and Reporter-Agent for Young People's Page in "Highway".

ARTICLE 5. The meetings of this society shall be held weekly on night appointed by the society.

ARTICLE 6. This constitution may be altered or amended at any business meeting of the society, subject to the approval of the pastor and church.

"MOVIE-MADE CHILDREN"

Reviewing the report of a group of twenty psychologists and sociologists who spent four years in research, Henry James Forman says:

"Children imitate movies in love-technique, flirtation, kissing, caressing, vamping, necking. Some of these things enter into the day dreams of adolescents which may stimulate impulses and whet appetites. In this way movies tend to become a school of conduct for children and adolescents."

Another reviewer says: "The big three among the movie themes in 1930 were: Love, 29.6 per cent; crime, 27.4 per cent; and sex, 15 per cent. In 115 pictures selected at random in 1932 as they appeared in the theatres of Columbus, O., 59 showed killing technique of a wide variety. The revolver was used in 22, knifing in nine, hanging, stabbing, beating to death, drowning, lynching, machine-gunning, strangling and six other methods in less than five pictures each, making a total of 18 varieties of exits from the movie scenes of action.

"After noting other objectionable matter revealed by the content analysis, the scientists conclude, 'this is rather a sorry layout for the children to see when they go to the movie.' They find that the films have a profound influence on youthful conduct, leading to delinquency and crime."

The entire report will be published in nine volumes by the McMillan Company.—The Wesleyan Methodist