

PERSONALS

Rev. F. A. Dunlap and family remained at Beulah a few days at the close of the camp meeting, returning to Seal Cove on Friday, July 14.

Mr. and Mrs. C. N. Goodspeed and Miss Helen Goodspeed returned to Fredericton from Beulah, Wednesday, July 12th.

Mrs. Joseph Saunders and sons, Mrs. E. Horncastle, Mrs. Grace Bruce, Miss Crewdson, Mrs. Nellie Mitchell, Mr. and Mrs. Hanford MacDonald, Rev. and Mrs. F. A. Watson, Mr. and Mrs. P. Peterson, son and daughter, Gertrude Watson, of Fredericton, N. B., remained at the close of the camp meeting until Friday, July 14th.

Mrs. Frank Brown and Miss Flora Brown, of Woodstock, remained at Beulah a few days after camp meeting.

Rev. Howard Robertson, spent a week at his home in Norton, N. B., before returning to Woodstock.

Mrs. S. A. Baker, Mrs. W. B. Wiggins, Miss Edna Shaw, Miss Hilda Cummings, Miss Sanphier will remain at Beulah until the middle of August.

Rev. H. C. and Mrs. Archer returned to Beals, Me., on Tuesday morning, July 11th, with Mr. and Mrs. Edmund Beal and Mrs. Willis Beal, who came for them by auto the evening previous.

Rev. and Mrs. I. F. Kierstead, Mr. and Mrs. Eugene Kierstead, are remaining in their cottage at Beulah for the summer.

Miss Helen Goodspeed of Ottawa, Ont., is spending her vacation with her parents, Mr. and Mrs. C. N. Goodspeed in Fredericton.

Norman Trafton returned from Annesley College, Ottawa, on Friday morning, June 30th.

MINISTERS AND CHURCHES

Rev. H. S. Dow will be at Moncton for Sunday, July 16th.

Rev. I. F. Kierstead is remaining on the Camp Ground for the summer to take charge of the services.

Rev. P. J. Trafton will take up the work at Port Maitland and Sandford, Sunday, July 16th.

Rev. H. S. Mullen will begin his pastorate at Saint John, N. B., on Sunday, July 16th.

Rev. H. E. Mullen is moving in the parsonage at Lower Millstream. He will begin his labours on the 16th.

Rev. S. A. Mullen will preach at Killam's Mills and Salem, Sunday July 16th.

Rev. Hollis Kimball expects to begin another tent meeting in Maine in the near future.

A tent meeting will be held at Wood's Harbour, Shelburne Co., N. S., at an early date.

A male quartette composed of B. C. Cochrane, N. D. Cochrane, N. E. Trafton and D. R. Chateau, will begin work in Nova Scotia on Sunday, July 16. They will be busy in special work to the middle of August in our churches.

Rev. and Mrs. Arthur Owens will take up the work on the Hartland circuit on Sunday, July 16th.

BEDDING

From Ruth Class of S. S. at North Head, Grand Manan, 2 quilts for Jones Cottage.

NEW ADDRESS

Address all matter for The King's Highway, your renewals and subscriptions, to Rev. P. J. Trafton, Port Maitland, Nova Scotia, until further notice.

PLACES REPRESENTED AT BEULAH CAMP

The following places were represented at the Alliance and Camp Meeting. We trust that we will not overlook any: Fort Fairfield, Beals, Jonesport, Crystal, Belvidere, Calais, Maine; Royalton, Four Falls, Perth, Hartland, Lower Brighton, Woodstock, Meductic, Greenbush, Southampton, Lower Southampton, Millville, Maple Ridge, Lower Hainesville, Fredericton, Marysville, Hampstead, Grey's Mills, Holderville, Saint John, Norton, Lower Millstream, Kingston, Mercer, Apohaqui, Head of Millstream, Havelock, Salem, Killam's Mills, Moncton, North Head, Seal Cove, Two Islands, Black's Harbour and other places in New Brunswick; Amherst, Westchester, Havelock, Port Maitland, Sandford, Yarmouth, Wood's Harbour in Nova Scotia; Ottawa and Toronto in Ontario; Providence, R. I.; Lawrence, Mass., and many other places.

MISSION FUNDS

Fredericton M. S., F. M.	\$ 14.02
Fredericton S. S.	24.29
Fredericton M. S., H. M.	12.00
Per Mrs. I. M. Kierstead F. M.	15.00
Maple Ridge S. S.	3.00
Hartland M. S., F. M.	13.00
Mrs. J. H. Roberts	1.05
Lr. Brighton M. S.	15.25
Lr. Brighton M. S., H. M.	15.25
Lr. Brighton S. S.	8.00
Gordonsville M. S.	8.00
Mrs. L. T. Sabine's Mission Band	3.80
Ft. Fairfield Church F. M.	42.88
Marysville M. S. mite boxes	23.59
Marysville M. S.	5.08
Seal Cove M. S.	57.30
Hartland S. S.	16.85
Moncton M. S.	30.25
Moncton M. S., H. M.	30.25
Mrs. Oliver Trites	5.00
Belvidere Church	7.50
Crystal Church	21.00
Black's Harbor	11.40
Mrs. H. Hoyt	2.00
New Tuskett M. S., H. M.	16.50
Beals M. S.	16.48
Beals M. S., H. M.	16.48
Port Maitland M. S., H. M.	15.39
Port Maitland M. S., F. M.	15.39
Calais M. S., H. M.	16.53
Calais M. S.	6.70
Millville M. S., H. M.	5.00
Sandford M. S.	13.26
Westchester M. S.	11.18
Meductic	3.00
Mercer Sett. (for Faith)	15.03
North Head M. S.	29.60
Woodstock M. S.	18.00
Woodstock M. S. (for N. W.)	25.00
Royalton M. S.	23.00
Royalton S. S.	9.00
Grey's Mills M. S.	42.00
Millville M. S.	5.00
Saint John M. S.	29.28
Fredericton Self Denial Class N. W.	14.80
Harold Goss (pledge)	5.00
M. S. Trafton	2.50
Offering at Beulah	50.39
Beals M. S. for N. W.	100.00
F. T. Wright N. W.	50.00
Mrs. Simeon McLeod	1.00
Daisy Williams (Auto)	10.00
Young People's Ass'n (Auto)	30.00
Children's Meeting at Beulah (Auto)	1.10

L. T. SABINE, Treasurer.

Box 272 Marysville, N. B.

SUPPLEMENTARY FUND

B. F. Richardson	\$5.00
Gertrude Watson	1.00
Eugene Kierstead	1.00
Mrs. R. Sharpe	1.00
Winifred Shaw	1.00
Don Cochrane	1.00
Mrs. A. L. Bubar	2.00
Norman Sharp	1.00
Mrs. Burden	2.00
John Bullock	5.00
Norman Sanders	1.00
Mrs. H. S. Dow	2.00
Ella MacCarthy	1.00
Grace Lawlor	1.00
Charles Sanders	1.00

DOES IT PROFIT TO WORK ON GOD'S DAY?

Should I take in hand to write a full account of the incidents which have come under my own observation answering the above question it would be quite an undertaking, but I will mention what but two or three told me recently by a man who had passed through the experiences.

It seems that with him in his unsaved state there was a particular besetment to work on Sunday, and the first incident which I will relate happened in Norway where he then had a blacksmith shop.

The first Sunday after placing this good lock on the door, he went out to do some work in the shop, although his wife objected strongly to his doing it. To his surprise and confusion the lock refused to open, although he laboured in every way to open it. He thought of smashing the lock off but was detained by the thought of its cost and did not do so. However, when he went out on Monday morning to work he took the hammer along fully expecting to have to break off the lock, but upon trying it with the key found it opened easily, though resisting every effort the previous day.

In the second instance this same man with a cousin (having now moved over to the United States) went out in the woods one winter to take out railroad ties. They boldly determined to work on Sundays, and see how much they should profit financially through the winter above the other men who would not work on Sunday. Accordingly they kept an accurate account of the "profit" accruing throughout the winter months from the wages received for the work on Sundays. When finishing work on he one camp, they had for the work done on Sundays each \$72.00. With this they planned to make themselves a present each to himself of whatever he wished. Accordingly my friend who relates these instances was the first to spend his, and purchased for himself a rifle costing \$30.00 and a gold watch and chain costing \$40.00. The spring of the watch breaking, he did not carry it to the bush at a second camp where they put in a short time again, but hid the watch and chain and rifle in the hay on the bunk on which they slept. In the forenoon of a day shortly after they began work in this new camp, they heard the dinner bell ringing furiously, and so the bunch of men gathered as soon as they could from various quarters, only to find that the bunk-house and all its contents were burning furiously so that all was destroyed including the ill gotten watch, chain and rifle.—H. R. Bulman in Business Era.