

The King's Highway

An Advocate of Scriptural Holiness
THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA

Published Semi-Monthly at Moncton, N. B.,
by a Committee of the Alliance

Editor and Business Manager - Rev. P. J. Trafton

Committee:

Revs. P. J. Trafton, H. C. Archer, H. C. Mullen
I. F. Kierstead, H. S. Mullen

SUBSCRIPTION PRICE:

Per Year, in advance.....	\$1.50
Ministers, per year	1.00
Four months' trial subscription.....	.40
Sample Copy	Free
United States Subscribers	1.75
Ministers, U. S. A.	1.25

MONCTON, N. B., FEBRUARY 28TH, 1933

EDITORIAL

WHAT SAY THE SCRIPTURES?

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. 2 Tim. 3-16:17. There have been certain sects of religious people who have been accused of placing too much emphasis upon the experience of entire sanctification, as a work of grace subsequent to the experience of justification.

We notice, however, that the folk who stress second blessing holiness are the people who stress Repentance, the New Birth, Regeneration, the Witness of the Spirit, the Resurrection of the Dead and Eternal Judgment.

There seems to be a grave misunderstanding on the part of many, in reference to Bible teaching in regard to this most wonderful blessing and experience. So many seem to think that it is an emotional affair, that to obtain it one has to be in a condition of hysteria or something of the sort. There is no doubt in our mind that the enemy has a counterfeit to offer for the real thing; and many folk who would accept a substitute, will get it, because they are not willing to yield themselves completely to God for the purpose of being wholly sanctified. To obtain this most estimable blessing, one must needs get alone with God, even if they are with others at an altar of prayer, where God can deal personally with them, to uncover and discover to them the vileness of their heart, and carnality with its hatred and antagonism to the law of God. If any one is at a time of keen calculation, it is when the Spirit of God is taking them over the death route, when they are dying out to everything, until they are stripped of everything earthly, and there is a willingness that God will and shall be all and in all, when that soul completely abandons itself to God, until the will is completely swallowed up in God's, now and forever. Ours is the consecrating, it is the baptism of the Holy Spirit that does the purifying, "for He is like a refiner's fire and like fullers' soap; and he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi; and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

God's mind for His people is that they shall be perfect, thoroughly furnished unto all good works, and to make this possible Jesus gave himself for the church, that he might sanctify and cleanse it—that he might present it to

himself a glorious church—that it should be holy and without blemish. God calls his people to holiness, through sanctification of the Spirit. This experience is not for sinners but for believers and in consequence, is a second work of grace. As justification has to do with the sinner, so transgression has to do with the believer. As forgiveness of actual transgressions has been provided for the sinner, so cleansing from all unrighteousness has been provided for the believer. Praise the Lord. We have the word of God for it. let us stick to it, experience it, live it, teach it, to the glory of God and the benefit of humanity. We are on God's line, let us stick to it. Thank God it works. The land is before us, let us rise up and go forth to conquest and victory, in the name of our God.

CORRESPONDENCE

Woodstock, N. B.

Dear Brother Trafton:

We wish at this time to give a report of the special meetings held here, which closed Monday night, Feb. 20th.

Rev. Mabel Manning was the evangelist. God wonderfully used her efforts and blessed the people.

The services began with a house well nigh filled and continued so until the closing services found every available seat taken and scores standing.

From the very first service God put his seal and hand on the efforts. The altars were well filled after the first service. God marvelously dealt with eternity bound souls.

There were two hundred souls and over that knelt at an altar of prayer, and with few exceptions it was easy for men and women to pray through and by faith touch God. It was glorious to see the changed countenance of those who sought and found Jesus as their personal Saviour.

It has never been our privilege before to see the Gospel of Jesus Christ preached with such a power of sweeping conviction.

Many children of God had been praying for the outpouring of God's Spirit on this place, but He exceeded all our expectations for which I praise Him. The miracle performed in the few short days was far reaching in its effect and influence. Besides those who sought and found pardoning love there were about fifty who sought the blessing of a clean heart.

Last Sunday morning at the close of the service there were 28 or 30 who sought for God to cleanse them from all sin, after which a healing service was held. About twenty were anointed in the name of the Lord and it was a glorious time because of the sweetness of God's presence.

The reality of the blessing of God is manifested in the large amount of restitution, confession and the re-creation of family altars.

Rev. Manning is an able speaker, but best of all she is God's messenger moving at God's time in the directed place.

A very large number of young people were reached. It is blessed to hear the new wail in prayer and praise to God.

At our Wednesday prayer meeting held last evening there were some seventy-two present and sixty-one testified to what God had done for them.

Besides the preaching, the evangelist did practically all the singing, both of congregational leading and specials.

Finances come easy. We are encouraged in the Lord.

We wish to take this opportunity to thank all those who have been bearing this burden in prayer. We need your continual prayer that God may establish those who have started in his love and faith.

In conclusion I wish to highly recommend Rev. Manning as both an able and spiritual speaker, possessing a talented voice which is sanctified in the Master's use.

Yours in His service,

HOWARD L. ROBERTSON

THE FIGHT OF FAITH

Since the evil day in Eden when Satan's high pressure salesmanship won with Mother Eve, the way of the righteous has been a warfare. All that Satan demands of most people is that they tamely submit to allow things to drift down to destruction. Of course there are leaders here and there who are urged by the devil to turn an extra amount of hell loose in the world, but for the most part people are lost by drifting along with the world.

Easy living makes hard dying, but, on the other hand, the saints of God who have long been striking telling blows against sin have something to die for, and something to possess after death. You recall perhaps the instructions of the Greek mothers to their sons who were about to leave for war. "My son, bring your shield home or be brought home on it" were these instructions. The shield for heavy fighting was a long war implement made of heavy leather, behind which the soldier could shield himself in the hardest fighting with sword or spear. If he fled he would throw it away that he might run the faster, and if he were captured naturally it would be taken from him. If he should die in the conflict it was considered an honor to be born away on his shield. God help us in this great battle against sin! It is not a sham battle, nor a dress parade, it is a real and great conflict with a determined and dangerous foe.—*The Wesleyan Methodist.*

"A MAN NAMED JOHN WESLEY"

In one of her lectures, Frances Willard told the story of a young nobleman who found himself in a little village in Cornwall, where he never had been before. It was a hot day and he was thirsty and his thirst increased as he rode down the village streets seeking in vain for a place where something stronger than water could be had.

At last he stopped and made impatient inquiry of an old peasant who was on his way home after a day of toil.

"How is it that I can't get a glass of liquor anywhere in this wretched village of yours?" he demanded, harshly.

The old man, recognizing the questioner as a man of rank, pulled off his cap and bowed humbly, but nevertheless there was a proud flash in his faded eyes as he answered quietly:

"My lord, something over a hundred years ago a man named John Wesley came to these parts," and with that the old peasant walked on.

It would be interesting to know just what the nobleman thought as he pursued his thirsty way. But what a splendid testimony was this to the preaching of John Wesley! For more than a century the word that he had spoken for his Master had kept the curse of drunkenness out of the village; and who can estimate the influence for good this exerted upon the lives of those sturdy peasants? What nobler memorial could be desired by any Christian minister?—*Selected, Wesleyan Methodist.*