

## PERSONALS

Mr. C. N. Scott of Woodstock, passed away on Friday, Feb. 17th. The funeral was Sunday 19th.

Mr. and Mrs. W. P. MacMullin, Hartland, have been recent visitors of their daughter, Mrs. Harry Dickinson, Woodstock. The many friends of Mr. and Mrs. MacMullin and family will sympathize with them in the loss, by fire, of their home on Saturday, Feb. 11th. This home was a link with pioneer days. There were three families residing in the home.

Mrs. Rebecca Cann had the misfortune to fall and break her hip bone, not long since. She is with her daughter, Mrs. Arthur Cook at Gardner's Mills, Yarmouth Co., N. S.

Albert Shaw, of Yarmouth, was a patient at the hospital for nine days, recently. He is now at home quite fully recovered.

Mrs. Gordon Doyle, of Westchester, N. S., has been seriously ill at her home lately.

George DeLong, who has been assisting Rev. H. S. Dow in special services at Lr. Brighton, returned to his home in Fredericton for a few days' rest. He will go back for Sunday 26th, when they expect to have a baptism.

## MINISTERS AND CHURCHES

Rev. H. S. Mullen began revival services at Gordonsville Sunday, February 19th. He reports a good beginning.

Rev. F. A. Watson, Fredericton, went to Woodstock on Thursday to remain over Sunday the 19th, for a baptismal service.

The special meetings at Port Maitland closed on Sunday evening, Feb. 19th. There was a good interest and large congregations.

Lic. H. W. Wilson returned to his home in Jonesport, Maine, Monday.

The services at Westchester are good. Some are getting help, others are under conviction.

Let all our readers feel a responsibility, in helping the special services, in the different places, by uniting to pray for a great outpouring of the spirit, and the salvation and sanctification of many souls.

## YOUNG PEOPLE'S RALLY

A united service of the Young People's Societies of Fredericton and Marysville was held in the Reformed Baptist Church, Fredericton, N. B., Friday, Feb. 3rd.

After a hearty song service led by Rev. Mr. Watson, Miss Ardith Bubar, of Marysville, read the Scripture lesson from Ruth 1:14-18 and Judges 24:14-21. Prayer was offered by Miss Blanche Younge, R. N., of Fredericton, and Mr. Donald Cochrane, of Marysville. During the evening duets were rendered by Miss Christina Crawford and Miss Watson, of Fredericton, and Gertrude and Donald Cochrane, of Marysville.

Rev. L. T. Sabine then brought a very helpful and interesting message, basing his remarks on Ruth's choice. Following the address we enjoyed a good testimony service, the young people entering heartily into the spirit of the meeting.

We find these meetings very helpful and we hope that in the near future we will be privileged to meet again.

MISS GERTRUDE WATSON

## SUPPLEMENTARY FUND

Mrs. Estella Stanton .....\$10.00  
Mr. and Mrs. R. H. Landers ..... 5.00

## ANNOUNCEMENT

The Canadian Passage Association is issuing clergy certificates to all clergymen engaged exclusively in religious work. Blanks for Reformed Baptist Ministers can be obtained from Rev. F. A. Watson, 233 Aberdeen St., Fredericton, N. B. These blanks when filled out and signed by the writer as president, must be sent to Canadian Passenger Association, 437 St. James St., Montreal, Que. Two dollars is the fee that must accompany each application.

F. B. WATSON,

President Reformed Baptist Alliance.

## NOTICE

Mrs. S. A. Gray, of Lowell, Mass., asks the Highway readers to pray for her daughter, Mrs. Floyd Coles, who is very ill with rheumatic fever.

## QUEEN VICTORIA AND THE SABBATH

Queen Victoria began her illustrious reign with a strict observance of the Sabbath and never failed to insist upon it. The story is told of one of her ministers of State who arrived at Windsor Castle late on Saturday night.

"I have brought for Your Majesty's inspection," he said, "some documents of great importance; but I shall be obliged to trouble you to examine them in detail. I will not encroach upon the time of Your Majesty tonight, but will request your attendance tomorrow morning."

"Tomorrow is the Sabbath, my lord."

"True, Your Majesty, but the business of the State will not admit of delay."

The next morning the Queen and the court went to church and listened to a sermon on "The Christian Sabbath—Its Duties and Obligations," the Queen having sent the clergyman the text from which he preached. Not a word was said about the State papers during the day, but in the evening the Queen said: "Tomorrow, my lord, at any hour you please—as early as seven, if you like, we will look into these papers."

"I could not think of intruding upon Your Majesty at so early an hour," replied the minister: "nine o'clock will be quite soon enough."—*The Holiness Era*.

## SHOUTING

Scripture Reading: *Cry out and shout, thou inhabitants of Zion for great is the holy one of Israel in the midst of thee* (Isaiah 12:6).

"It is not all gold that glitters." Neither are all shouts genuine and emanating from pure hearts. Nor can it be said that all temperamentally (?) quiet folks are silent because of special deep devotion to God. It is said that a good Christian lady, an admirer of John S. Inskip, sat in his audience one day. Inskip was much given to vocal expressions of praise. He would shout the praises of God. While this good lady was truly temperamentally quiet. But she greatly enjoyed the vociferous shouting of Brother Inskip and secretly wished that she too could give lively expressions of praise to her Savior and Lord. Brother Inskip noticed this godly, modest sister in the Lord, and saw the radiant countenance but mute lips, and while he was quite demonstrative and was engaged in making quite an ado about his religion, he was almost wishing that he did not have to make such a "fuss" about it, and wondered why he could not take his religion more calmly and sweetly like this good sister.

It is said that at the close of the service that

day Inskip and the good lady engaged in conversation and each disclosed to the other the thoughts that had gone through their minds, and before parting they both decided that they would just let the Lord use them in His own way. Inskip must continue his shouting and the sister to have a beaming countenance.

But we truly need more praise in the house of God. The tendency is for everybody to be quiet. Praise is volitional, emotional and ecstatic. "I will praise thee," said David. So it is volitional. "With my whole heart." Yes, it is emotional too. "Rejoice with exceeding great joy." It is ecstatic too. "Let all the people praise thee."—*E. E. Wordsworth, in Herald of Holiness*.

## HOW TO HELP THE MEETING

Come.

Come early.

Bring somebody else.

Take a front seat.

Sing. Supposing you don't know one note from another, you will feel better for having tried, and it will encourage the others.

Say something, if it is only two words; twenty-five short testimonies are better than a whole "posey bed of glittering nothings" or "beautiful sunset sky rhetoric." Men who come don't want gush, but they do want life.

Don't keep your mouth shut for fear of making mistakes. Bless your heart, a hundred years from now the fact you used frightful grammar won't bother you a bit, especially if some soul was saved because you did say something.

Don't start a discussion.

Don't wait till the last one, somebody will say just what you wanted to. It always happens so.

Don't think about that engagement tomorrow. Too much world in your heart will act like water on a fire.

If the meeting drags don't you drag: make is snap somehow.

Look just as pleasant as you can. It's contagious. Remember that it is God's service and not the human being leading.

Remember that the leader needs prayers, sympathy and support.

Remember that long prayers are too good, for a good meeting.

Finally take home that part of the meeting that hit you the hardest, and think it over. Don't pass it over your shoulder to the one back of you.

Make the stranger welcome.

Talk the meeting up and not down.

If you cannot say anything good about it keep it quiet.

Pray much for a blessing.

You can also help the meeting by praying earnestly and often for it in secret, and by living a consistent Christian life out of meeting. In the home, in business, in politics, everywhere, by putting away anger, pride, covetousness, evil speaking, all in heart or life that grieves the Holy Spirit, and by showing to the world that you in your measure love as Christ did the church, the unsaved and your enemies. Math. 7:5; 5:25; 18:15—through 17. Gal. 5:19; 20:21. You can then pray in faith and testify with power in the meeting, for the Holy Spirit is given to them that obey Him.—Rev. A. Smith—*The Canadian F. M. Herald*.

Liberty is essential to unity. No family thinks alike on everything and still the members are one in heart.