

were definitely blest of God. It was a treat to us and to all the people to hear the Zulu language spoken as perfectly as Mrs. MacDonald speaks it and God's blessing attended both messages. Many of the young people from the other churches were present as well as grown people. I am not able to tell you all that God is doing in breaking down anti-European prejudice in this section, but we believe the walls are crumbling and we praise Him for what we do see and for what we trust to yet see in answer to prayer. This prejudice has been such a barrier to the truth of the gospel, dear friends, and at times almost over-whelming in its poisonous influence, but the dear Lord has kept us from discouragement in the face of hostility and deception and many times have we thanked Him for bringing us here purely in obedience to His will—without the knowledge of what would surround us—otherwise our courage might have failed, but God knows how to lead His children and we praise Him that we are here in this very place—His own choice for us. We do appreciate your prayers and ask you to continue with us until we see a real out-pouring of His Spirit.

On Monday following Big Sunday, I went to Badaza with Mr. and Mrs. MacDonald and three native workers. Marta, the wife of Philemon Nkosi, was here from Hartland for the first time. She is a truly sanctified soul and a blessing to all. Isaya, and Trifina Msibi went also. Three precious Zulu Christians. The people were delighted and have the "Umfundisi" and his wife visit them and to see the other workers also. There are only a few Christians and seekers there for many have moved away, but a number were present from other churches, so there were about twenty-five in all. We have the meetings now across the Emozane river in Swaziland, which is about a mile or two further than where the church used to be. It became much broken down from storms and cattle, the wire fencing was broken and stolen and as there was no Christian man to look after it properly, Mr. Kuhn, who owns the farm, decided that he did not want a church site on his premises any longer. As most of the seekers lived in Swaziland it seemed wiser to continue the meetings over there in the native locations. Tulina Dhlamini joyfully walks the long distance every third week or more often when necessary, to minister to their souls for she is very interested in the little band.

The name "Badoza" is used simply because the river by that name is crossed on the way, but the rightful name of the place is "Bebice" where the post office is, and the Emozane River separates Bebice, in the Transvaal, from Swaziland. It is a very pretty place indeed.

We sat under a great shade tree for the service and we believe hearts were enlightened by the Gospel messages in song, preaching and testimonies. A greater part of the congregation wanted prayer, some for their babies, both sick and well, and a number of the grown people. We trust that the Holy Spirit will convict them also of their soul's need. We feel that it was good to be there and pray for eternal results.

We reached home after dark and next morning the MacDonalds left for home stopping at Mbncu's for another meeting which I expect you will hear of from their own pen.

At Klip Vaal and Kipa Nyano the devil is busy working to draw souls from the path of life, but the Lord is also drawing souls and we are encouraged to ask for greater things in Jesus' name, and He has promised that we shall receive.

The natives have had a real loss in the death of Solomon—their Zulu King or leader. He died very suddenly at the close of a business meeting

with his chiefs in Natal. The chiefs, of course, are more directly affected by his death but it will undoubtedly affect Zulu affairs in general and they feel greatly bereft. His successor, a brother, may not be as favourable to Christianity as Solomon was. We do pray that the Lord will undertake.

With Christian love from us both, I am
Yours under the precious blood,
ALICE F. STERRITT

CORRESPONDENCE

North Head, N. B.

Dear Friends:

Just a short account of the new church organ, that was dedicated on Easter Sunday. In 1925 the organ we had, broke down and folks feared it could no longer do service. A small amount of \$39.00 was collected at that time.

However the organ was repaired and has continued to give good service up to the present. It is about forty-five years old. In this church we have a fine band of women known as the "Ruth Class". It is a S. S. class, but they have been active also in good deeds. Sick folks have fruit, flowers etc., sent to them and, those in need, remembered, especially is this so at Christmas time; baskets or boxes sent to many at such a time.

Slowly these women have added to that nest egg in the bank, towards getting a new organ. They pieced quilts, quilted them finely and got a good price for their sale among the tourists who come here year by year. These were privately sold as one woman to another. This winter some stir was made towards getting this coveted prize.

Mrs. McLean, an invalid, remembered she had a niece in Canada who could be asked to look around for a good second hand organ, for we did not want a poor investment. This friend did not find one she thought suitable, even if the advertisements were good, but found a fine "Thomas Organ", new and got a good substantial reduction, if she paid cash down. This she did using her own money, to save delay in writing and waiting for a reply from us. The old organ was sold and even the case the new one came in, so, with what we had on hand and recent contributions from church members and friends, we find it all paid for but something near \$20. Mr. Geo. Thomas gladly made up the deficiency and loaned us the needed sum till it can be paid to him. The organ is beautiful in tone, power and workmanship and you can realize how thankful the church at this place is for the goodness of the Lord in supplying this need.

Centreville, N. B.

Dear Brother:

We plan to begin revival meetings at Millinocket, Me., on June the 4th, lasting the entire month. We have secured the children's playground located in the centre of town on Penobscot Ave. We are using a large tent for the services. The object of this campaign is to promote a revival along holiness lines with the intention of organizing a Reformed Baptist church that will adhere to Bible salvation.

We ask the prayers of the saints that God will pour His power upon this wicked town.

H. M. KIMBALL

Toronto, Ont.

Dear Friend in Christ:

I am writing to you to tell you I am very sorry for having neglected so long in sending my renewal for King's Highway. It is a wonderful

little message, and I have enjoyed it so much, so much of the deeper life in it—for without Holiness no man shall see the Lord.

God bless these people who are getting out the Word in these last days.

Hoping and wishing you every blessing in this life and in the life to come.

MRS. M. MARR,
62 O'Hara Ave.

Westport, N. S.

Dear Brother Trafton:

Enclosed please find my renewal for "Highway". I enjoy its reading.

Yours truly,

MRS. GEORGE O. MORRELL,
Middle Southampton,
York Co., N. B.

Rev. P. J. Trafton:

Dear Sir: Enclosed please find cheque for my copy of the King's Highway. Please apply the amount to my subscription. Praying for advancement of His Kingdom.

Yours truly,

MRS. J. F. GRANT

Beals, Maine

Dear Brother Trafton:

Please find enclosed my renewal for the King's Highway. We enjoy our paper. Thank God for victory, through the precious blood of His Dear Son.

Yours, trusting in the Lord,

MRS. ESTEN L. BEAL

Annesley College

Dear Brother Trafton:

Enclosed find money order, amount to be used in the supplementary work.

The Highway has been a real blessing to us this year and through it we have kept in touch with our work.

May God bless the great cause of Holiness, is the prayer of

Yours in Christ Jesus,

B. C. COCHRANE

KINDNESS

Normal Christians are easy to live with. If we are hard to live with, even though we are God's children, we are abnormal, and we misrepresent Him. The late Dr. Griffith Thomas is quoted in the Keswick Calendar: "An old clergyman once leaned over his pulpit and said to his flock: 'If you are not very kind, you are not very holy.' I believe the old man was right. Loving-kindness is a real mark of holiness.

"I have a good deal of sympathy with that prayer so often quoted of the little child: 'O Lord, make the bad people good, and the good people nice!' That is the proof of our Christianity."

This is a needed comment on the Scripture in James' Epistle, that the works of a wise man are done "with meekness of wisdom," and "the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated." We do not always stop to think that holiness is one of the most attractive traits a person can possibly have, and that God's command to be holy, even as He is holy, is a command to show forth His own supernatural loving-kindness continually.—Sunday School Times.

"Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it" (Luke 17:33).—Good Tidings.