

PERSONALS

Mrs. Hattie York, of Rosedale, Car. Co., has been very sick with heart trouble, but is somewhat improved.

Mrs. Jane Greer, of Moncton, has been quite seriously ill with an attack of the flu.

Mrs. Oliver Trites, of Berry Mills, N. B., has been visiting her daughter, Mrs. S. N. Grass, of Moncton.

Mrs. (Rev.) G. A. Rogers has returned to Fort Fairfield from visiting her mother in Boston, Mass.

Miss Eula Lester, of Woodstock, N. B., has entered the General Public Hospital in Saint John, N. B., as a nurse in training.

Rev. F. A. Watson, of Fredericton, N. B., visited Woodstock on Tuesday, Feb. 7th, returning the day following.

MINISTERS AND CHURCHES

A glorious revival has been in progress at Lower Brighton, N. B., for several weeks under the leadership of the pastor, Rev. H. S. Dow, assisted by Lic. George DeLong, of Fredericton.

Good results have attended the revival services in Woodstock, N. B., Mrs. Mabel R. Manning is the Evangelist assisting Lic. Howard Robertson. She is a talented singer and forceful preacher.

Rev. G. A. Rogers will hold revival services at Fort Fairfield, Me., beginning Feb. 17 and continuing over March 5th. Rev. Mabel Manning will be the evangelist.

Rev. L. T. Sabine, of Marysville, N. B., will begin revival services in March following the quarterly meeting. He will be assisted by Rev. G. A. Rogers, of Fort Fairfield, Me.

A Reformed Baptist Church was organized at Upper Wood Harbour, N. S., Tuesday evening, Jan. 31st with 8 charter members. Miss Grace Sanders will continue as their pastor.

Rev. H. E. Mullen is engaged in revival services at Port Maitland, N. S. He is being assisted by Lic. H. W. Wilson, of Jonesport, as evangelist.

Rev. Leslie Sears began revival services at Westchester, N. S., on Sunday, Feb. 5th. Rev. P. J. Trafton will assist him for ten days from the 20th.

Rev. I. F. Kierstead will conduct the morning devotions, 8.15 a. m. to 8.30 a. m. over Radio Station CFBO, Saint John, N. B., Feb. 13th to 19th.

MISSION FUNDS

Per Mrs. I. M. Kierstead (F. M.)	\$15.00
Mrs. Nada Wheeler (F. M.)	5.55
Crystal Church, (F. M.)	13.00
Premium	1.30
Belvidere Church, (F. M.)	23.00
Premium	2.30
Fredericton M. S. Home & Foreign	36.00
Fredericton S. S. Self Denial Class (N. W.)	13.50
M. S. Trafton (N. W.)	5.00
Marysville M. S., Home and Foreign	5.20
Marysville M. S., Foreign	25.00
Mrs. W. B. Webb for work in Africa	3.00
Lr. Brighton S. S. for foreign	15.00
Blanche Young, for foreign	5.00
Meductic Young People's Society	3.00
Black's Harbour M. S., foreign	15.00
Marysville S. S., foreign	4.29
L. T. SABINE, Treasurer,	
Box 272, Marysville, N. B.	

QUARTERLY MEETING

The Quarterly Meeting of Dist. No. 1 will convene with the Church at Marysville, N. B., beginning Thursday evening, March 2nd, and continuing over the following Sunday.

S. G. HILYARD, Secretary

HIGHWAY SUPPLEMENTARY FUND

Miss E. R. Trafton	\$1.00
Mrs. Chas. Mazerall	2.00
Charles Churchill	1.50
Charles Baker	2.00
P. J. TRAFTON	

CORRECTION

The amount in The Highway Supplementary Fund of last issue credited to Mr. and Mrs. P. B. Hurlbert should have read Mrs. E. E. Hurlbert.

P. J. TRAFTON

THIS IS IMPORTANT

Unless there is a ready response on the part of our subscribers and those who have pledged to the Supplementary Fund, we will have overdrawn the Highway account. We are depending on "You" to keep the paper going. Will the pastors be kind enough to make a special plea on behalf of The King's Highway? Thanks!

—The Editor and Business Manager

READ THIS:

During the next month we will send The King's Highway to new subscribers in Canada for \$1.00 and the U. S. \$1.25 a year. The renewal price is \$1.50 and \$1.75 respectively.

THE EDITOR

MISSIONARY APPEAL

Dear Christian friends and lovers of holiness: Greetings in the name of our Lord Whose coming may not be far away, and Who, until He comes says: "Go ye into all the world and preach the gospel to every creature".

We appreciate very much the sacrificing effort of all who have contributed both to the home and foreign needs during these months of depression when labor is scarce and prices are low.

But the support of our missionary work is a matter of serious thought. There is heavy exchange on money sent to Africa which also takes a toll of the funds. Emergency calls by cable for help have come in, and in as far as possible we try to meet our obligations to continue the good work so nobly carried on by our missionaries and native workers in the dark continent.

We cannot carry on unless YOU assist us. We would like to receive any monies for missions held by any of the societies.

Also it may be that some of God's children have funds they would like to place in the work of the Lord to bear fruit in the harvest of precious souls. If so a contribution of any amount will be very acceptable at this time. Again, there are those who at some time in their lives have consecrated ALL to God, themselves and all they had, for time and eternity, and who are perhaps about to make a will or dispose of their property.

Why leave God and His cause out of the transactions now? Could you take from the altar

what has once been dedicated to God and leave or devote to any other ends? (Yes, even to friends and relatives).

Many times the accumulations of years, gathered under the blessing of health, strength and opportunity given of God, have been turned into other channels and the church of Jesus Christ, for which He gave Himself, suffered loss, and the Spirit of God deeply grieved.

Beloved, let us give this matter of rendering unto God the things that are God's, our serious prayerful attention and then decide in the interests of lost souls,—the cause of the Redeemer who so loved that, though He was rich, for our sakes He became poor that we through His poverty might become rich.

L. T. S.

Please make all remittances to the treasurer, Rev. L. T. Sabine, Box 272, Marysville, N. B.

A STORY OF MR. GLADSTONE

"Has any one been to see you?" asked a minister one day of a poor crossing-sweeper who was ill.

"Yes," was the answer, "Mr. Gladstone."

"Which Mr. Gladstone?"

"Mr. Gladstone," repeated the sick man.

"But how came he to visit you?" asked the vicar. He could not understand why the Prime Minister of Britain, though he was then living in that parish, should call upon a crossing-sweeper.

"Well," said the invalid, "he always had a word for me when he passed my crossing; and **when I was not there, he missed me.**"

"He asked my mate, who had taken my place, where I was, and when he heard I was ill, he put down my address on paper. So he called to see me."

"And what did he do?"

"Why, he read to me out of the Bible, and prayed."—**Selected.**

DIGNIFYING OBSCURITY

The early life of Jesus dignifies obscurity. He lived in an insignificant town, one in which Nathanael thought no important person could dwell. Even in Nazareth His family was a humble one—"the carpenter's son" was His designation. In His own family He had no prominence. His own brothers saw nothing remarkable in Him; nor when He began His ministry did they believe in Him. His supernatural birth was unknown to the world. Those to whom it had been revealed had almost departed from the earth. Of course, Simeon and Anna were dead, as were also Zacharias and Elisabeth. Probably Joseph was dead. Mary was perhaps the only one who knew His high character and destiny. He was willing to be looked upon as an ordinary young villager until the time came for the beginning of His ministry. He lived obscure, unnoticed, and unknown. The highest form of greatness has no desire to display. Conscious of its excellence, it is not anxious to have the world informed regarding it. And as the great Master lived in obscurity, so may we lead sublime lives though we be unknown to the world. Indeed, the spotlight of publicity often spoils character. Too often it causes men to yearn for the plaudits of the multitude. It emphasizes seeming instead of being.—*The Watchman-Examiner.*

NOTICE

The quarterly meeting of District No. 3 will convene with the church at Seal Cove, Thursday, March 2nd. Churches will please send reports and delegates.

F. A. ANDERSON Secretary