

Camp, and in conjunction with the church at Royalton, will be able to maintain a pastor. We give to Father, Son and Holy Ghost, all the glory.

We expect to finish our labors on this field the last of May, and devote the summer to pioneer Holiness work. We have secured the large brown tent owned by the Methodist Evangelical League of Kentucky, and used the last two seasons by the Layman's Association of Aroostook County. This tent is fully equipped, and will seat over 400 people.

The time has come for an aggressive forward movement to plant Holiness churches in our territory. It can be done with vision, courage, prayer and faith in an omnipotent God. Let our tents be kept busy all summer in strategic places, and let our people fast and pray, and when the smoke of battle clears away this fall we will behold the spectacle of new churches organized, and many souls wondrously saved and gloriously sanctified.

Brother, it can be done, God is for us and we have the message the people need. I thank God tonight for a personal consciousness of sins forgiven and the presence of the indwelling Spirit. Hallelujah! We expect to keep in this fight till Jesus comes.

Yours for Holiness Revivals,

HOLLIS M. KIMBALL

Fort Fairfield, Me.

Dear Highway:

I am always interested to see letters from the different pastors and thought that some might care to hear from the Reformed Baptist Church at Fort Fairfield.

We came here in July and God has been giving us real victory. To Him be all the glory. After we have done our best we feel that we are unprofitable servants. We are willing to decrease if our Christ can increase through our lives and preaching.

In our last pastorate the people stood right by us. The church has stood by us loyally since we came here. The prayer services and preaching services are well attended, and the Sunday School is the largest in the history of the church, I believe. The Sunday School is under the direction of a fine superintendent and a corps of very efficient teachers. That is why the interest is continuing to rise. The number has already reached 140.

Miss Ruby White, Mrs. Melvina Hardy and Mrs. Rogers have started a children's meeting. This service is held every Sunday afternoon at three o'clock. Forty-five and fifty children attend this service. We have a faithful organist, a good choir, and plenty of local talent for special singing.

There was a good congregation when we came and it has been gradually growing. Best of all God has been in our midst. Eleven united with our church shortly after I became pastor.

Some of our people went out on the East Road for a service each Wednesday for about nine or ten weeks until the roads got so bad they couldn't go in their cars. It was a little too far to drive each week in the team, so they had to discontinue for the present. Some of the people on the East Road got saved in those services and others came into the special meetings and prayed through. I went out there for four services.

Rev. Hollis Kimball and I have been sharing the responsibility of keeping up the good work in Perth, N. B. He gave them a service every two weeks during the summer and I have been doing the same since the last of November. One Sunday we had one seeker and a few re-

quests for prayer. Another Sunday there were four at the altar. There are people in Perth who love holiness and others who seem to be under conviction. I went there until our special meetings began at the Fort, and then they came here for two Sundays. Rev. H. S. Mullen is holding a revival at Perth now. Good crowds are coming to hear him. Pray that they will have a gracious revival. After the special meetings are over at Perth we shall plan to give them a service again every two weeks.

I shall mention last but not least the gracious revival which God granted us from Feb. 24th to March 19th. For many weeks our people had been praying for a revival. Times were hard and we didn't know how we could finance a meeting. However, we kept on praying and believing God in the regular services, but we felt we needed a real campaign. One night while on my knees in the vestry of the church the Lord seemed to bring Sister Manning before us. I made the suggestion to the people and they wanted me to write to her. We were just in time, and she slated us for the meeting. My wife and I both knew Sister Manning and knew she was a talented, consecrated, spirit-filled, God-called servant of Christ. Sister Manning had just closed a very successful campaign in Woodstock, and came expecting God to do things here, and He did. We had good crowds from the start, and a break in the second service. Her singing would bless the saint and make the sinner hungry to know Christ. Her preaching was plain, sane, and Biblical and given in the power of the Holy Ghost. Her preaching challenged the intellect, persuaded the will, and stirred the heart. The special message to parents and children was something that every church ought to hear. She was requested to repeat that message before the Fort Fairfield High School and she granted their request. All of her messages were wonderful and God sealed them. The church was packed and some turned away.

If we had counted the seekers as they came we would have listed over one hundred. Of course, some came to be saved or reclaimed and then came later to be sanctified. I counted the different persons who knelt at the altar and found that over seventy different people came for pardon or cleansing. Some plan to be baptized this Sunday and some later. Eternity itself will reveal the good that was done in these services. In spite of depression and closed banks our financial obligations were met without any difficulty.

Sister Manning had to leave us after March 12th. Brother Burrell Kimball and I carried the services over another week with seekers every night. Brother Wright preached Sunday morning and I brought the closing message Sunday night with six at the altar. Pray that this church will continue a center of revival fire. Amen!

G. A. ROGERS

Dear Brother:

I want to get our address changed, as we have City Delivery now and the paper was sent to our business address before.

We are cutting out most of our papers, but don't want to be without the Highway, as I have had it since the first issue. I hope sometime to get back to Beulah and see all the dear ones who are left. Am glad I can still work for the Master here. I have a class of junior boys and also have the Bible drill in the junior department. The children have Bible here in the public schools and are ranked on it with their other studies, and I find the children know more about the Bible than children mostly do. There are

several fine Bible teachers and they each have a class during the week. I attended one last Friday morning at the Y. W. C. A. and the room was filled with women. They go in to that 10.30 meeting, then get lunch in the City and do their shopping, so it is quite a convenient hour. The lady talked on the prophecy in Isaiah that had been fulfilled and showing that we were living in the last days.

We have had a mild winter, but had a little snow last week that stayed on the ground a day or two. However the early shrubs are blooming and the jonquils are blooming also.

I shall try and send at least another year's subscription this year, as it is the only way I hear of our Reformed Baptist friends and if I don't meet them again here, I'm glad we can know we will spend an Eternity together.

Sincerely,

MRS. S. C. PAGE,

3807 Monte Vista Drive

Chattanooga, Tenn.

Wollaston, Mass., March 22, 1933.

Dear Home Folks:

It will soon be five years since I left home for E. N. C.—five strenuous years, but filled with rich experiences and deep revelations of God to my heart. In a few more months my college work will be finished, and I shall be ready to return to you; better fitted, I trust to serve you in the work of the Lord than I would have been had I never left.

In spite of all the privileges I have had in evangelistic work while with the quartet, the burden of my heart is toward the work of a pastor, and I am open to a call from whomever the Lord may direct. I am confident that He has some place for me, and I am praying earnestly that His will may be done.

Your Young Brother in Christ,

HARVEY BLANEY

## OBITUARY

Pauline Francis Cook

Died on March 19th, Pauline Francis, infant daughter of Mr. and Mrs. Bedford Cook, of Seal Cove, at the age of six weeks.

On the following Wednesday a short funeral service was held at the home, conducted by the writer. The little body was followed to the cemetery by sad hearts who in God's great wise providence had been bereft of one they had been privileged to enjoy so short a time.

REV. FRASER DUNLOP

Fred Small

On March 10th, at his home in Woodard's Cove, death claimed one of its oldest and best loved citizens in the passing of Frederick Small. His death was due to paralysis and other diseases encumbent upon old age.

He was a staunch member of the Christian Advent Church at Woodard's Cove. In his passing the church has sustained a great loss. We have seldom met a man who enjoyed talking of the things of God as did Brother Small.

He is survived by a wife who attended faithfully to his needs during his sickness of several months, also three brothers and several grand-children.

The funeral service was in charge of the writer who spoke from the words, "At evening time it shall be light."

Interment was made in the cemetery at North Head.

The bereaved have our sympathy.

FRASER DUNLOP