

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

A letter from Sister Ida Keirstead says that she is gaining slowly, also that Brother Keirstead is quite well and is active as usual. He has visited several lumber camps lately and held religious services with the men. Note: This is a very excellent way indeed to do missionary work of which Brother Keirstead is very fond.—Editor.

Rev. P. J. Trafton is continuing in special meetings at Sandford after the quarterly. He is being assisted by Brother Geo. Delong.

Rev. A. J. Owens is engaged in special services at Victoria and is being assisted by Rev. Hollis Kimball, who is doing some excellent preaching. He should be kept busy by our brethren who are planning to hold special meetings.

Rev. L. J. Sears of Westchester, N. S., Rev. H. E. Mullen of Head of Millstream, were in attendance at the quarterly meeting at Moncton, and preached well. The people enjoyed their messages.

A letter from Fredericton says all our meetings are seasons of blessing, with good attendance at prayer meetings and young people's meetings and some seekers at the altars. Several were saved at the Sunday night meeting recently. Brother Watson is suffering with a cold.

I am very grateful for all the expressions of appreciation from our readers of our work on the Highway. They are indeed a source of encouragement, including one from Wood Island signed "A Reader". To all we say Thank You sincerely.—EDITOR

MISSION FUND

"For God loveth a cheerful giver." II Cor. 9:7.

Lr. Brighton M. S.	\$12.00
Mr. and Mrs. M. Mullen (N. W.)	15.00
Port Maitland M. S.	8.50
Crystal Church	25.00
Marysville M. S. and S. S.	4.29
Gordonsville M. S.	2.45
Legacy of Sears Mullen	7.35
L. T. SABINE, Treasurer.	
Box 272, Marysville, N. B.	

OBITUARY

"Blessed are the dead which die in the Lord." Rev. 13:14.

Mrs. Mary Connell, widow of Mr. Charles Connell, died at the home of his sister, Mrs. Jeremiah Fillmore in Middle Coverdale on Saturday morning, Dec. 9th, after a brief illness. Besides her sister, she is survived by two brothers, Edward Murphy, of Boston, and Charles of Houlton, Maine.

The funeral service was held on Sunday following, at Tuttle's undertaking chapel at 1.30, conducted by Rev. H. S. Dow, her pastor. Sister Connell was a member of the Reformed Baptist church at Norton, Kings Co., where she joined many years ago when she embraced the doctrine and experience of holiness. She has lived a devout Christian life for many years, and was an inspiration to many. She will be much missed by her many friends and brethren and sisters of the Moncton church, where she attended as long as her health permitted.

To the bereaved family we extend sincere sympathy.

The man "who does not believe in holiness" does not worship a holy God, but a being of his own imagination.

PERSONALS

The editor called on Mrs. Deborah Jones recently who lives with her daughter, Mrs. Geo. McClintock in Moncton, and found her very comfortable for a woman of her age, being in her 87th year. Many of our readers will remember seeing Sister Jones at Beulah where she and her late husband used to attend Campmeetings, and she also went as long as she was able, since his death about twenty years ago. She has been a subscriber to the King's Highway ever since it has been published. She is receiving excellent care in her daughter's family, and is very happy, rejoicing in the Lord.

The editor received a bundle of quite ancient religious papers recently from Deacon B. W. Brown of Lower Brighton. Some Christian Witnesses published by the McDonald Gill Co., as far back as 1888, and edited by Rev. Wm. McDonald. And also some Religious Intelligencers, edited by the late Dr. Joseph McLeod, published in the year 1886, almost fifty years ago. We shall be reprinting some items of interest to our readers, from them occasionally. These noble, godly men have long since gone to their reward. It can truthfully be said of them: "They rest from their labours and their works do follow them". Rev. 14:13.

The Quarterly meeting just closed at Moncton was one of the best ever held in this district, so some of the delegates say. Several souls were seekers at the altar and seemed to get victory.

Again we want to thank all those who have so promptly responded to our appeal for renewals and also for the new ones who have subscribed for the Highway. We also thank Rev. L. T. Sabine, Rev. P. J. Trafton and Brother Donald Cochrane for their co-operation and several others for sending in smaller amounts. Among these were Mrs. H. C. Mullen and Mrs. F. A. Watson. If many others who are in arrears will respond as others have done, we trust that we shall be able to keep out of debt. Let us hear from you at once, and I am sure that both you and I will enjoy Christmas better. The Lord bless you all.—EDITOR

237 Weldon Street, Moncton, N. B.

MARRIED

"What therefore God hath joined together let not man put asunder." Mar. 10:9.

Moore—Arnold

A very beautiful wedding took place on Thursday evening, Nov. 30th, when at the home of Mr. and Mrs. Roy Moore, Marysville, their eldest son, Basil E., and Miss Dorothy G. Arnold, only daughter of Mr. and Mrs. Frank Arnold, were united in marriage.

The home was beautifully decorated for the occasion, and as the wedding march was played by Judson Arnold, the couple entered the room where the ceremony was performed by Rev. L. T. Sabine in the presence of more than one hundred guests.

While the register was being signed, Miss Daisy Boyce nicely sang a selection.

The gifts to the bride were beautiful. Mr. and Mrs. Moore will reside in Marysville and have the best wishes of their many friends for years of happiness.

HIGHWAY SUPPLEMENTARY FUND

Rev. I. F. and Mrs. Keirstead	\$2.00
Mrs. Deborah Jones50
Mrs. Henry Hoyt	1.00
Mrs. Albert Shaw	5.00
237 Weldon St., Moncton N. B.	

Temperance Column

Too many preachers, but not enough rum. This seems to be the condition existing in the great United States today, according to reports. An article appears in the Good Housekeeping magazine written by a preacher of the United States named John Clover Monsma, D. D., in which he says "that one out of every five preachers of the United States is looking for a job", which means that well over twenty thousand preachers are without regular work in the ministry of the gospel. And I suppose that if a survey was made of religious conditions in Canada that we might find that conditions were about the same in proportion to the population. When we think on this condition of so many preachers out of work for want of money to support them, and contrast that bit of news with the reports of scarcity of rum since the repeal of the 18th amendment, one cannot help but feel that there is something very, very wrong at present in this country of ours. And that is putting it very mildly. We read that in some of the large cities of the States, that the celebrations of the repeal of the prohibition law were not what they looked for or expected, because of the scarcity of hard liquors, which had not been manufactured or imported in sufficient quantities under prohibition to meet this new demand. And the brewers and wets of Canada are rejoicing because they are about to find in the States a market for a large part of their forty million gallons of hard liquor that they have on hand.

It is estimated that the United States will need 105 million gallons of hard liquor beside beer and wines to quench their thirst the first year after prohibition. And yet with all this mighty increase in the consumption of intoxicating liquors, President Roosevelt is going to make the nation sober and establish a better system of temperance. Think of it! Two thousand million dollars for rum and no money for 20 thousand preachers, which way is the nation heading?

MUSSOLINI VERSUS THE SALOON

"In the last five years," says Benito Mussolini, strong man of Italy, "I have closed 27,000 saloons. Give me time and I will close them all."

What has Mussolini against the saloon?

Mussolini is the most conspicuous exponent of efficiency in the world today. The saloon and the product it dispenses is the foe of efficiency.

Too much land is devoted to vineyards and not enough to wheat, declares Mussolini.

But why? Why is the cultivation of vineyards less desirable than the growing of wheat? Because the product of the vineyard does not contribute to the making of efficient citizenship. Wine can not take the place of wheat as the builder of manhood and womanhood. The saloon is no substitute for the bakery.

Many of our American wets have been singing of the joys and blessings of the wine-drinking countries of Europe. Now comes Mussolini declaring that he will close all the saloons and turn the vineyards of sunny Italy into wheat fields.—The Chicago Evening Post.

H. S. DOW,

A PRESENTATION

We wish to acknowledge the goodness of God and His people to us at this time. On Nov. 28th I was presented with a gift of money from the friends here at Head of Millstream as a birthday gift. We are very grateful to them for their kindness and thoughtfulness and thank God for every gift and blessing. MRS. HARTLEY E. MULLEN