

His holy name. Bless the Lord, O my soul, and forget not all His benefits."

How easy it is to forget the benefits of the Lord that are daily showered upon us. The blessings of health, food, clothing and home comforts are too often enjoyed without a word of gratitude to the Great Giver, until some sickness or misfortune crosses our paths and we begin to realize the value of that which has been lost.

Perhaps these days which call for greater economy will teach us many lessons and increase our appreciation many fold, of the common comforts of life. Then when God sees best to give us a little extra blessing we will enjoy it to a greater extent than ever before. Perhaps we could call it one of these extra blessings when a number of the friends gathered at the parsonage after prayer meeting on Thursday night, Nov. 16, bringing with them cash and gifts amounting to about \$20. These gifts included two lovely quilts. These kind people do not merely say, "Be ye warmed and filled", but go farther and "Give those things which are needful to the body." This year, we seem to especially appreciate this little social gathering and the goods donated. We pray that God will bless and enrich them spiritually.

REV. & MRS. H. C. MULLEN

Dear Brother Dow:

Please find enclosed Post Office Order for my Highway. Money is scarce but I would not want to do without the paper. It is full of so many good things and I do love to hear how the work of my Lord is progressing all along the line. Praise the Lord. He is very precious to my soul this morning. His word is surely a lamp to light us on our way. Glory and praise to His name. He saves and keeps.

MRS. A. A. HARTLEY

Dear Brother Dow:

I here enclose \$2 for Highway. At present I am in Meductic. I spent one week with Hazel at Hartland and intended to stay this week with Stillmar, and then go back to Hazel's to be with them for the quarterly meetings, but got a telegram to come home at once, so will leave at once for Saint John and go over to Nova Scotia tomorrow. My testimony is, I still love the way of holiness. Jesus is real to me from day to day through the fresh anointing of the Holy Spirit.

MRS. D. L. MULLEN

Dear Brother Dow:

Just a few lines to report our meetings which began Nov. 5th and closed Nov. 19th. Sister Manning gave us some great message and God sealed the truth with conviction and some souls.

Our crowds were small all through, seemingly the people of Westchester are like many others elsewhere, they are looking for everything else but salvation. However I trust that there is not any guilt or blood on us as a church or preacher. Oftimes we say the world doesn't want salvation but I feel they are quite often justified in not wanting the kind that is often on exhibition.

We are glad some responded to the truth presented and were saved and sanctified.

I would like to say I never have enjoyed the labors of an Evangelist as much as I did Sister Manning. She cut no corners, came out in the open, and gave us the truth, for which we thank God.

Personally I was not able to put as much in as I would have liked to, for the physical was greatly impaired. We appreciated her prayer and those of others for our healing.

Two different physicians have ordered me

to quit on account of a nervous breakdown, but we are praying, "Lord Thy will be done." I fear unless God undertakes I am going to have to lay off for awhile.

Trust you will put us on your prayer list.

L. J. SEARS

INTERESTING ITEMS

CANADA'S CHURCH POPULATION

The Christian-Evangelist, official organ of the Disciples of Christ, gives some interesting figures as to Canada's church population. The last census gives the population of that country as 10,376,786. The ten leading churches are: Roman Catholic, 4,098,546; United Church, 2,016,897; Anglican, 1,635,321; Presbyterian, 870,482; Baptist, 443,229; Lutheran, 394,052; Greek Catholic, 186,587; Jews, 155,606; Greek Orthodox, 102,115; Mennonites, 88,565. Total, 9,992,400. This leaves a non-church population of only 374,386. But there are numbers of people who are members of organizations not included in the above list. Apparently the Canadians are well churched.—Protestant Recorder.

TALK FROM SKY TO EARTH

The New York Sun tells of the possibility and probability of telephones in airplanes by which passengers may converse with "almost any one anywhere in this country, or abroad too, for that matter." Telephone engineers are now working on the problem, and experiments are being worked out daily in the Western Electric Company and the Bell Telephone laboratories. Remarkable progress has been made; and if the same rate of advance is continued, the public can expect to find public telephone service in aircraft within a year. It was in the spring of 1929 that two-way radio communication between airplane and ground for commercial air transport service first was demonstrated, and it is now about as efficient as man can make it.—Alliance Weekly.

THE SAVED HAND

Some years ago a minister of the gospel was preaching about the benefits of blessings that may be obtained through prayer. "I once knew a little boy," said he, "who had a very bad sore on his right hand. It got worse in spite of all that was done for it. At last it began to mortify and the doctor said it would have to be taken off in order to save his life.

"The day was fixed for the operation. The little boy was a Christian. He had a little, retired, shady spot in a corner of his father's garden where he used often to go and take his book when he wanted a quiet time for reading.

"When he heard the doctor say that his hand must be cut off, he felt very sad; he did not like to lose his right hand. So he went to that quiet, shady spot in the garden and there he kneeled down and prayed that God would make his hand better and let it get well again without having to be cut off.

"The next day when the doctor came to look at his hand he was very much surprised to find it looking a great deal better. The next day it was better still; and the third day he said he thought it was going to get well and that it would not be necessary to have it taken off.

"This little boy grew to be a man. He became a minister; and this," said the speaker, holding up his hand, "is the right hand that was saved, through prayer, from being cut off. And I hold up this hand before you as a

Temperance Column

Wine is a mocker, strong drink is raging. Who-soever is deceived thereby is not wise.—Proverbs 1-20.

Some of the benefits to be derived from Government Control of the liquor traffic, which its advocates promised to the temperance people were: The banishment of the bootlegger and the rumrunner, and also that it would do away with disrespect for law and much crime which they said was fostered by the prohibition law.

Well that law has been in force long enough now to bear fruit so that we may be able to judge fairly well on its merits and demerits. And what do we find? The R.C.M.P. of Quebec are working overtime running down bootleggers who are smuggling liquor into Canada and have defrauded the government of \$1,500,000 in revenue. The R.C.M.P. have secured the names of 500 persons who are connected with this one case. So says the Canadian Press. And here are reports from Nova Scotia, Saint John, Grand Falls and from almost every city and town in the Dominion, of bootleggers and rumrunners doing a thriving business in spite of the efforts of the many hundreds of R.C.M.P. So there still seems to be some disrespect for law and also a few bootleggers still doing business. So we see that the advocates of government control were wrong. It was not the prohibition law that caused and fostered lawbreaking and crime because these awful things are waxing worse and worse as time goes on. As long as liquor is manufactured for beverage purposes somebody will sell it for the profit that can be made from it, and the poor victims cursed by the appetite for the stuff will spend their last dollar if need be to get it, while their innocent children suffer and go without the necessities of life. There are only two ways of saving the poor drunkard and helpless children and women from the ravages of strong drink. One is to begin at the fountain head and positively prohibit the manufacture of the stuff, and the other way is to get the drinker saved by the grace of God so that he will not want it. The latter way seems to be the only way left to us now to work. Let us pray and cry mightily to God for the salvation of the people from this awful curse.

I don't understand how intelligent thinking men can draw their support from the liquor business where they know that for them to live and thrive financially, means that thousands must suffer and die. I have often wondered how a man like Mr. R. G. Fulton of the N. B. Liquor Commission, who once preached a gospel to save men, can now be associated with a traffic that damns men, soul and body. Well, did the Apostle say, "But they that will be rich fall into temptation and a snare and into many foolish and hurtful lusts, which drown men in destruction and perdition". 1 Tim. 6:9. Men want money and governments want revenue, so they have repealed our prohibitory laws both here and in the United States and seemingly have decided to make all the money they can by trafficking in the liquor business regardless of results, which will be awful in the years to come. What an awful judgment is awaiting men who will thus destroy their fellowmen for the sake of getting rich.

H. S. DOW

proof of the blessings that may be obtained in answer to prayer."

"In everything, by prayer and supplication, with thanksgiving, let your requests be made known to God." (Phil. 4:6).—John Three Sixteen.—Free Methodist.