

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Lic. E. S. Cosman, of Amherst, remained at Moncton after the quarterly meeting and preached on Monday and Tuesday nights, and the people enjoyed his messages. In some way that we cannot explain his name was left out of the Ministers and Churches of last issue of the Highway where the names of the other brethren who attended the quarterly meetings appeared, for which we are very sorry.—Editor.

Rev. Geo. A. Rogers begins special meetings in the Church at Fort Fairfield on Jan. 14th. He will be assisted by Rev. Russell Delong, of West Somerville, Mass. He says the church there is enjoying the blessing of the Lord.

PERSONALS

Mrs. H. C. Archer is still in Moncton, visiting her mother, Mrs. Clark, who is ill. Her condition remains unchanged. Mrs. Archer expects Brother Archer up the first of next week to accompany her back home.

A CORRECTION

In the Interesting Items of issue Nov. 30th of the Highway, under heading, "The World's Rivers," it reads, "The Zambesi of South America." It should read the Zambesi of East Africa.

HIGHWAY SUPPLEMENTARY FUND

Mr. B. W. Brown\$.50
Evangelist M. S. Trafton 3.00
And for Missions 5.82
H. S. DOW

A PRESENTATION

On Monday evening, Dec. 18th, the editor was called on by a goodly number of young people from the Young People's Association of Moncton Church who presented him with a very nice Christmas present, which we appreciate very much indeed. And, following are the words of appreciation in the address delivered by their president:

Rev. H. S. Dow:

As the young people of your church, it gives us great pleasure to present you with this gift in appreciation of your labor among us.

We ask you to accept it, not for its material value, but as a token of our esteem and gratitude.

May you and Mrs. Dow enjoy a Merry Christmas and a Happy New Year.

Sgd. THE YOUNG CRUSADERS

Of course their pastor was greatly pleased and thanked them for their thoughtfulness.

Death Valley, California, the hottest and lowest place in the United States, is the site of one of America's most elaborate residences. Walter Scott, known as Death Valley Scotty, has erected a \$2,000,000 mansion 100 miles from the nearest railroad. The shack, as he calls it, is insulated against 130 degrees of heat, is honeycombed with secret passages, and boasts a \$50,000 pipe organ. Another feature is an elaborate underground swimming pool where spectators can view, through a glass panel, swimmers under water.—Pathfinder.

It is the lazy ministers who make harder the work of faithful pastors.

MARRIED

"What therefore God hath joined together let not man put asunder."—Mar. 10:9.

At the Reformed Baptist parsonage, Beals, Me., December 9th, 1933, Mr. Almer R. Beal and Miss Gertrude R. Peabody were united in marriage by Rev. H. C. Archer.

A very beautiful wedding was performed by the writer on Saturday evening, Dec. 16th, at the home of Mr. and Mrs. Frank Phillips, Upper Woodstock, when their daughter, Evelyn B., and Leslie Ralph Delong were united in the presence of immediate relatives and friends.

They were attended by Mr. and Mrs. Robert Henderson, of Woodstock. After the ceremony a delicious lunch was served, at the conclusion of which the happy couple left for a brief trip in the province. Mr. and Mrs. Delong will reside in Upper Woodstock. Best wishes follow Mr. and Mrs. Delong for their every happiness. H. L. ROBERTSON

DONATION

On Monday evening, Nov. 27th, we were pleasantly surprised when over fifty of our church people visited the parsonage and presented us with a fine donation of groceries, etc., amounting to about fourteen dollars.

A very enjoyable evening was spent in conversation and singing. Lic. and Mrs. Harvey Blaney, who were visiting us at the time, sang a beautiful duet and Brother Blaney a fine solo. Mr. Leon Cogswell in a few well-chosen words made us feel that we had been appreciated by the church since we came here. We tried to thank these kind friends for their donation and support in every way. The ladies served cake and ice cream. The evening closed with prayer.

We are more determined than ever to press the battle for souls in this place.

Yours in His work.

REV. AND MRS. G. A. ROGERS

P. S.—One in our Perth congregation gave us a fine present yesterday. G. A. R.

JESUS

Napoleon, standing on the brow of St. Helena, said to Montholon: "Can you tell me who Jesus Christ was?" Without waiting for an answer he continued: "There is something about Him which I cannot understand. Alexander, Caesar, Charlemagne, and myself, have founded great empires. But on what did these creation of our genius rest? Upon force. But Jesus founded His upon love; and this very day millions would die for Him. I have inspired multitudes," he continued, "with an enthusiastic devotion, such as they would have died for me; but, to do this, it was necessary that I should be present with the electric influence of my looks, my words and my voice. When I saw men, and spoke to them, I lighted up the flame of devotion in their hearts. But Jesus, by some mysterious influence reaching down, even through the lapse of eighteen hundred years, so draws the hearts of men toward Him that thousands, at a word, would rush through fire and flood for Him, counting not their lives dear unto them."—Selected.

A New York chief of police says that three-fourths of the abandoned girls of New York were rebuked by dancing. A Denver minister is reported to have said that there is no wrong in swearing, dancing, smoking, and "stepping out a little," if one does not think they are wrong. The policeman did not profess to be a Christian, the minister, we suppose, did.—The Gospel Minister.

ON PREACHING HOLINESS

The greatest and most effective exponent of scriptural holiness since the days of the apostles was John Wesley. The experience of entire sanctification was the dominant theme of his preaching and his writings. In his published sermons a great variety of subjects are treated, with a very limited number of discourses bearing upon this subject. This great variety of themes was apparently that his followers might have a knowledge of his general teachings on the subjects treated. From his exhortations and pressure upon the importance of this theme one must conclude that in his usual preaching holiness had a much larger proportion of attention than the present collection of published sermons would suggest. No one would deny that Wesley is the great apostle of the modern holiness movement.

Appreciating the importance of the theme as he did, he wished that nothing might hinder its progress. Once he said that there was no more sure way to kill the doctrine than to place the experience higher than it is placed in Scripture. In this he was most certainly correct.

And remember that it is the scriptural standard we are talking about. This instead of that pronounced by any uninspired authority, either living or dead, and regardless of his reputation. When the Bereans heard the Word preached they "searched the scriptures daily to see whether these things were so." The teachings of those who deal with this theme should be observed with the greatest respect, but all checked by the Berean method.

"Holiness" preachers may run into one of two extremes. The first is to fail to preach holiness. Consenting to the doctrine and perhaps belonging to a holiness denomination, they take the subject and the position for granted and seldom if ever faithfully present this theme to their people. This neglect is one of the reasons for a barren ministry among "holiness" preachers and in "holiness" churches.

In every congregation there are the unsanctified. Unless these are led on into an experience in a holiness church, there is little prospect of a revival. The faithful, tender, constant presentation of the subject has brought a revival of holiness seeking and finding in a holiness church, and after this and sometimes along with it a revival among backsliders and sinners.

And in order to accomplish this a preacher does not need to place the standard where the Scriptures do not place it. For any pastor or evangelist to raise the unscriptural standard, which will always unsettle conscientious persons, in order to fill the altars or through ignorance, is most unfair or damaging. This is the other extreme. If we lift up the standard which the Lord has given and get the people to come to it our accomplishment will be great.

But holiness must be preached. The holiness church where holiness is not preached, obtained and lived is headed for the scrap heap.—The Free Methodist.

What is Yiddish? Many think that it is simply a funny name, others think it is a sort of corruption of Hebrew, spoken by the Jews of Germany and Central Europe. It is, indeed, written in Hebrew letters, but in reality, according to the Jewish Encyclopedia, Yiddish is a Judaeo-German dialect, containing about 70 per cent of German, 20 per cent of Hebrew, and 10 per cent of Slav words.—Selected.

It is no compliment to be praised by a crawfish or a time-server.