

The King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

REFORMED BAPTISTS OF CANADA

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Editor and Business Manager - Rev. H. S. Dow
— Committee —

Revs. H. S. Dow, H. C. Archer, H. C. Mullen
F. A. Watson P. J. Trafton

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SPECIAL NOTICE

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address: Rev. H. S. Dow, Moncton, N. B.

MONCTON, N. B., DECEMBER 31ST, 1934

EDITORIAL

Beginning the New Year right.
Forgetting those things which are behind.—
Phil. 3-13.

They tell us that January, the first month of the year was named after Janus, a roman god which was called "the god of beginnings." It is said that it had two faces, one looking forward and the other backward. The face looking forward had a very happy expression, while the one looking backward was very sad. In the mind of the artist, no doubt this god was intended to depict the cause of much of the joy and sorrow of the human family, namely, our outlook on life. If we look backward perhaps we will see many things which will make us sad. But if we look forward to the future with hope and faith we may rejoice, for Hope is always singing the same song. "It is better farther on." While we will naturally and also profitably remember some things of the past years, yet as the apostle says there are many things which we ought to forget if the coming year is to be a happy one for us.

Perhaps there have been misunderstandings between brethren in the churches, and some feel that they have been wronged, and perhaps they have been, but things are so complicated, and there are so many involved that it seems quite impossible to make adjustments satisfactory to all. Or we may have had our feelings hurt by some one who acted thoughtlessly or intentionally, and we have held a feeling of hardness in our hearts which has disturbed our peace of mind. Or these things may exist in some of our homes where there are grown up sons and daughters, and there is a lack of sympathy, and love, which ought to characterize every home. Why not just apply the apostle's exhortation at the beginning of this new year, and forget the things which are behind, like our heavenly Father does with our offences and remembers them against us no more forever. Yes, let us forget all the real or imaginary slights or insults or hard feelings, and be kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.—Eph. 4-32. And I am sure the New Year will be a much happier one for all.

The apostle says also: I am reaching forth unto those things which are before. We may ask: what things? Well it seems to me that there never was a time when such opportunities of service were before the Christian church. Because there never was a time when

there were so many needy people in the world. In need of food and clothing, kindness and sympathy such as only Christian hearts can give. What a challenge this world offers to us who profess to belong to Jesus "who went about doing good." Oh! Let us accept the challenge, and begin at home, and then as we go out let us take a sympathetic, helpful attitude toward all, and see how hearts that perhaps have hitherto been closed to us will open and give us opportunities to bear one another's burdens and so fulfill the law of Christ."

"Kindness and love to all I owe,
No other debt does God allow;
Kindness and love then I must pay
To everybody every day."
"Give to the world the best you have and the best will come back to you."

We wish all our readers a Happy and Prosperous New Year.

OBITUARY

"Blessed are the dead which die in the Lord."—
Rev. 14:13.

Frederick Fullerton

The funeral of Frederick Fullerton was held yesterday afternoon from his late residence, 182 Tower street, West Saint John, and was attended by a large number of relatives and friends. Special music included a duet by Rev. and Mrs. H. S. Mullen and the selection, "The Old Rugged Cross," sung by the quartet of the Charlotte Street Baptist Church. The service was conducted by Rev. E. H. Cochrane, assisted by Rev. H. S. Mullin and Rev. C. T. Clark. Interment was made in Cedar Hill cemetery. There were many beautiful floral tributes. Among out-of-town relatives and friends attending were B. L. Fullerton and B. C. Holder, both of Truro, N. S.; Mrs. J. W. Sabine, Riverdale, Digby Co., N. S.; Mrs. Warren Hall, Moncton; Mr. and Mrs. Clarence Hall and Mrs. Clarence Walker, Norton; W. S. Hall, Miss Verna Walker and Ralph Sabine, of Fredericton, and Mrs. Harry King, of Woodstock.

Phoebe Ann Thornton

Phoebe Ann Thornton, one of the oldest members of the Reformed Baptist denomination, passed away from this life, Thursday morning, December 13th, 1934, in the 92nd year of her age, at the home of Mr. and Mrs. Charles Trask, Port Maitland, N. S. Our sister had been spending a few weeks in Nova Scotia before going to Boston to reside. She was very bright and active for a woman of her years, and was an inspiration because of her devout spirit and her retentive memory. She was a charter member of the Reformed Baptist Church at Sandford, N. S., and always manifested a deep interest in the work of the denomination, ever ready to bear witness to the power of the blood of Jesus Christ to cleanse and purify the soul.

She was twice married, her first husband was Jacob Tedford. Of this union six children survive. Her second husband was Alfred Thornton, who predeceased her some 15 years.

She leaves to mourn their loss five sons, Capt. Everett Tedford, of Montreal; George Tedford of Malden, Mass., Enos and Samuel Tedford of Boston, Mass.; John Tedford of Allston, Mass.; one daughter, Mrs. Herbert Jones, of Plymouth, Car. Co. N. B.; and a large circle of other relatives and a host of friends.

The funeral was held on Tuesday, Dec. 18th, at 1.30 p. m.— with a short service at the home of Mr. and Mrs. Charles Trask, where she was

tenderly cared for during her illness, then the remains were taken to the Port Maitland Reformed Baptist Church, where the regular service was held. A large congregation was present to pay the last tribute of respect to the departed. The choir from the Sandford Church sang, "Asleep in Jesus", "The Old Rugged Cross" and "My Heavenly Home Is Bright and Fair". The writer spoke from Gen. 5:24. Her four sons who were present, Everett, George, Samuel and John, acted as pall-bearers. Her sons Enos and her only daughter, Mrs. Herbert Jones, were not able to be present. The floral tributes were numerous and beautiful. The body was laid to rest beside that of her first husband in the Darling Lake cemetery, there to await the resurrection, of the dead in Christ.

To the sorrowing ones we extend our deepest sympathy. She lived in victory, died in triumph, her rest is glorious.

P. J. TRAFTON

Eugene Arthur Carten

The funeral of the four months old son of Mr. and Mrs. William Carten Jr. of Lower Hainesville, took place from its home Thursday at 2 p. m. Dec. 20. Two selections were sung by Allan Nason Jr., Miss Adelaide Nason and Mr. Alton Knox, "Beckoning Hands" and "Jewels". The pastor spoke on Matt. 19:14. Burial was made in the Lower Hainesville Cemetery. To the sorrowing ones we extend our sympathy and prayers.

S. G. HILYARD

Mrs. Wilmot Myshrahl

Death came suddenly to Mrs. Loretta Myshrahl of Maple Wood, on the evening of Wednesday, December 12. She had gone about her usual work of the day and while preparing supper suffered a stroke from which she never revived. She died in her 64th year.

Mrs. Myshrahl leaves to mourn their loss her husband, one son, by a former marriage, Janus Flemming; three sons, Theodore, Randolph and David, and two daughters, Elizabeth, wife of Frank Palmer of Millville, and Helen, wife of Bunnie Hull, of Springfield, also four brothers, John and Coburn Moores, of Skowhegan, Me. and Rankins and Charlie Moores of Springfield, N. B.

The funeral was conducted at the home, Friday, Dec. 14, by Rev. S. G. Hilyard, who spoke from 1 Sam. 14:14. Three hymns were sung by a choir composed of people from Hawkins Corner, Maple Wood and Millville. Burial was made in the Maple Wood Cemetery.

We pray the blessing of God upon all who mourn.

S. G. HILYARD

PRAISE

Be not the trumpeter of your own praise.
Let another man praise thee and not thy own mouth.

Praise not yourself.

Be thou the first true merit to befriend,
His praise is lost, who stays till all commend.

Faint praise is disparagement.

Praise makes good men better, and bad men worse.

Praise too dearly loved or warmly sought,
Enfeebles all internal strength of thought.

Men seek less to be instructed than applauded.—Selected.