

## Temperance Column

### CANNOT MIX DRINKING AND DRIVING SAYS GOVERNOR ELY

"We shrink from the thought of war, and yet war alone holds a parallel to the death and destruction of our traffic accidents," said Governor Joseph B. Ely, of Massachusetts, in his address before the fourth National Conference on Street and Highway Safety, held in Washington, D. C., late in May. Governor Ely, who was chief speaker at the conference, described drunken driving and education of the public in traffic regulations as the two most pressing problems facing the states. Thirty-five thousand people are killed annually, he said, as quoted by the press, because of carelessness, and another eighty thousand are made permanent cripples or invalids. And he added that the cost to the public exceeds a million dollars, exclusive of hospital and funeral bills.

Governor Ely, although a foe to Prohibition, spoke strongly regarding the present situation. "Unless our present record improves," he asserted, "the time is not far distant when it won't be safe for anyone to venture on our streets after the cocktail hour. The question of drunken drivers is no longer a local problem, for the operator of the car may drive through a series of local jurisdictions menacing the lives of everyone on the streets. The responsibility for the drunken driver rests with the states. This one problem points out the necessity for uniform laws in all jurisdictions, and I believe such uniformity will reduce materially the number of accidents."

Discussing the responsibility of the municipalities for highway safety, Mayor Bernard F. Dickmann, of St. Louis, who followed Governor Ely, also stressed the problem of liquor in connection with traffic control. The Mayor submitted a number of recommendations, drawn up, he said, after an exhaustive traffic survey had been made in St. Louis, one of which read, "That the stern, vigorous policy of enforcement be adopted against all traffic violations, and especially against those involving intoxicated and hit-and-run cases."

The concluding session of the conference was devoted to discussion of and final approval of a series of model motor vehicle and traffic laws drafted by a group of committees that have worked for more than a year on them. It is planned to submit them to the legislatures of forty-four states that will be in session within the next year, and to all larger cities of the country."—Christian Witness.

### REVENUE AT A HIGH PRICE

#### Sayings on the Subject of the Morality of a Nation.

"The deriving of vast sums of revenue from the bitter sufferings and grinding pauperism of the people, is a terrible offense."—Canon Wilberforce.

"I cannot consent as your Queen to take revenue from that which destroys the bodies and souls of my subjects."—Queen of Madagascar.

"It is true I cannot prevent the introduction of the glowing poison (opium). Gain-seeking and corrupt men will, for profit and sensuality, defeat my wishes, but nothing

will induce me to derive a revenue from the vice and misery of my people."—Emperor of China.

"Gentlemen, you need not give yourselves any trouble about the revenue. The question of revenue must never stand in the way of needed reforms. Besides, with a sober population, not wasting their earnings, I shall know where to obtain the revenue."—Hon. William E. Gladstone in reply to Committee of Brewers.

"Luxury, my lords, is to be taxed, but vice prohibited. Let the difficulty in the law be what it will. Would you lay a tax upon a breach of the Ten Commandments? Government should not, for revenue, mortgage the morals and health of the people."—Lord Chesterfield.

### THE MINISTRY OF SORROW

Learn to wait—life's hardest lesson,  
Learned, perchance, through blinding tears,  
While the heart-throbs sadly echo  
To the trend of passing years.

Learn to wait—hope's slow fruition;  
Faint not, though the way seems long;  
There is joy in each condition,  
Hearts, through suffering, may grow  
strong.

Constant sunshine, how'er welcome,  
Ne'er would ripen fruit or flower;  
Giant oaks owe half their greatness  
To the scathing tempest's power.

Thus a soul, untouched by sorrow,  
Aims not at a brighter state;  
Joy seeks not a brighter morrow,  
Only sad hearts learn to wait.

Human strength and human greatness  
Spring not from life's sunny side.  
Heroes must be more than driftwood,  
Floating on the waveless tide.

—Selected

### THE KING'S INSURANCE COMPANY

Howard Jennings

Consider the plan of Christianity as an enormous insurance company—the King's Insurance Company . . . greatest, oldest and only absolutely reliable fire, marine, and life insurance in the world.

The Cash Capital is "the unsearchable riches of Christ." Ephesians 3:8.

The Real Estate is "an inheritance incorruptible, and undefiled, and that fadeth not away." I. Peter 1:4.

The Cash in the Bank is "gold tried in the fire." Revelation 3:18.

The Liabilities are unlimited: "Whosoever will, let him take the water of life freely." Revelation 22:17.

And the Surplus over all Liabilities is "exceeding abundantly above all that we ask or think." Ephesians 3:20.

The Condition of Policy is "repentance toward God, and faith toward our Lord Jesus Christ." Acts 20:21.

When applying for a policy, we confide with the General Agent, who is the Holy Spirit. Our application and all particulars of business receive prompt attention at the Home Office in Heaven, and personal attention is given our individual case by the President, the King of kings.

My friend, if you are not insured in the King's Insurance Company, you should be: because—

First—It is the oldest insurance company in the world, having been in successful operation "from the foundation of the world." Revelation 13:8.

Second—It is the only company insuring against loss in the great judgment day fire. 2 Peter 3:10-13.

Third—It is the only company insuring against shipwreck in the river of death. I. Thessalonians 4:16.

Fourth—The policies never expire, giving to the faithful holder "eternal life." John 10:28; Romans 6:23.

Fifth—It has never changed its management. Hebrews 13:8.

All other companies offering to issue policies after death are frauds. Ecclesiastes 9:3-6. But the dividends of the King's Company are liberal, equitable and perpetual. Matthew 10:29; James 1:17.

No rejections are issued for soul policies when legally and faithfully applied for, because we read in the Book of Rules and Regulations for the Company—the Bible—that "him that cometh to Me I will in nowise cast out." John 6:37.

Such is the assured insurance of Christianity.—Supplied by H. P. Cogswell.

### CORRESPONDENCE

(Continued from Page 3)

defer this matter. Some one is, therefore, to take over his work in Africa.

The thousand dollars now on hand, spoken of by Brother Dow, is indeed a large token of God's leading.

Then, at Beulah, this year, our noble band of Young People, passed a resolution in their society that their self-denial fund be offered to further this enterprise. They are inspired with a great God-given desire to support the Sanders young people in Africa. Already they have on hand more than \$250, the salary needed for one. Pledges given in their last meeting amounted to still more. Then, when the matter is brought to each church society, and all the (near) six hundred Young People join in the self-denial effort of ten or five cents a week, the problem is permanently solved, and covers the need of future support for the outgoing Sanders young people.

We must not forget that our African Church and the heathen of our district have offered to donate \$500 from their deep poverty to pay two passages.

This last is the "Macedonian cry" that stirs our hearts, to look upon the field, whited for the harvest, and to hear the Lord of the harvest saying, "Lift up your eyes and behold my efforts to send you forth."

Yours and His,

H. C. SANDERS

### SENTENCE SERMONS

C. W. Butler

There is a place for us in God's grace where neither man nor devil can get except by permission from God.

Holiness is not a burden on your back, but a blessing in your heart.

The higher values of life are not expended by using.

You cannot be good enough to be saved.