The King's Highway

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of iness.—Isa. 35-8

OL. XXXI.

MONCTON, N. B., JULY 15, 1934

NO. 23

RIVERSIDE CAMP MEETING

at

ROBINSON'S, MAINE

From

August 3rd to August 12th, 1934

Rev. Roy L. Hollenback, of Indiana, will be are evangelist and will preach twice daily. He as been a successful pastor and has had several years experience in evangelistic work. He will be assisted by several preachers of the Reformed Baptist Church and others. Our Brother Hollenback comes to us well recommended and we are expecting a great meeting. Robinson's Station is on the Bangor and

Aroostook R. R., about 25 miles above Houlton, Maine. Also the main trunk highway road running north from Houlton passes the camp-ground which is situated in the centre of a great potato farming country. This camp-meeting in some respects is larger than Beulah. Autos come in hundreds, and thousands of people attend this meeting on Sundays. We also have a larger tabernacle there

than at Beulah and can accommodate a larger crowd. The meeting is held under the auspices of the Reformed Baptist Church, but is inter-denominational in spirit. You can get board and room at the hotel and dormitory at reasonable rates. For information write Rev. S. G. Hilyard, A. B., at Millville, N. B. Everybody come praying and believing for a great time of salvation.—H. S. D.

OUR MISSIONARY FAMILY

Dr. H. C. and Mrs. Sanders and their famly of three young men and two young women, viz., Judson, Charles and Norman, and Miram and Grace, are again offering themselves for missionary work in Africa, where the parents have spent over twenty-five years of their life, and several of the children were born there. They are all well equipped for this work as they all have the language, and during their stay in the home-land the children have acquired a good working education. They want to return this fall, and the Doctor is especially needed in the medical work there as there is much sickness and no doctor in that part of the field. Our mission board would be glad to send them back, but at present there is not enough money in sight with which to pay their fares. It is taking all the money that our people are contributing at present to support the workers that we have in the field already. So we cannot take from our present funds to send more missionaries back. It will cost not less than thirtyive hundred dollars to send them back and support them there one year. We are happy to say that one thousand of this amount has already been contributed by a good sister, Mrs. Frizzle, of Truro, N. S. Now if some readers of these lines have some money that they want to invest in the Lord's work, which will mean the saving of many souls for whom Christ died, in Africa, I am sure that they would do well to invest it in sending this noble family back to this needy field, where God is calling them. Perhaps some one, or several persons, would like to have the privilege of contributing enough to send one member of the family back and of supporting him or her on the field as your missionary. If you are interested in giving any amount towards this worthy work, please write to Rev. H. S. Dow, Editor of Kings Highway, 237 Weldon Street, Moncton, N. B. Any amount however small will be acceptable when we send them back. How soon they go depends on how soon we receive the money. The suffering and needy ones in Africa are calling for them, and they want to go. Shall we let them? You need not send your money yet but tell us what you will do. We have received a few small contributions already which will be acknowledged in the Highway later. Thanks!

H. S. D.

GODLESS MOVEMENT SPREADS

According to Friend of Missions, the Movement for the Encouragement of Godlessness, which began in Moscow, is taking on an international character and becoming ambitious. The promoters have their eye on Geneva, and want to have offices in the city associated with Calvin and Luther. They have invaded Belgium, where the Godiess Bureau is hoping to spread the movement through the stage, the cinema, lectures, and the press. Hindu students, to the number of 100, have gone to Moscow to learn about the organization, and are planning to translate some plays into half a dozen of the chief Indian languages to spread their propaganda.—Alliance Weekly.

SAINTS MEMORIAL HYMN

(In memory of the late Rev. I. F. Kierstead.)
Rest on, beloved ransomed soul,

Rest on, Rest on;

Your course is run, you've reached its goal, Rest on, Rest on.

No more thy voice our hearts shall cheer, No more we'll view thy face Until we've reached the Glory Land, Like thee, redeemed by grace.

Rest on, thou blest departed soul, Rest on, Rest on;

For thee, no saddened note need toll, Rest on, Rest on.

We miss your presence in cur midst,
We grieve, but not as one

We grieve, but not as one Without sweet hope; we know "all's well," And God's dear will be done.

Rest on, Rest on, you've won your crown, Rest on, Rest on,

We know you're with the blood-washed throng. Rest on, Rest on.

For you, eternal life's begun,
And through each falling tear,
The smile of Heaven's own dear Son
Brings comfort, peace and cheer.

Keep Thou our hearts, dear precious Lord, So clean, so clean,

That when "our call" comes we shall stand Redeemed, Redeemed.

Lead us each day the path you chose,

Each step, near to Thee
Till some glad day, we meet with those
Who now Thy dear face see.
Amherst, N. S. M. McBRIEN,