

CORRESPONDENCE

Dear Sir:

Enclosed please find one dollar and fifty cents (\$1.50) for renewal of the Highway. We enjoy reading it very much.

Yours in Christian love.

MRS. MINNIE McDOWELL,
Penniac.

Dear Brother Dow:

Renewal to Highway enclosed. We enjoy the reading of it too much to allow our subscription to expire. Truth is welcomed from its pages. Praise Him for an experience that enables us to receive all the gospel teaches, rejoicing in full salvation.

Your Sister in like precious faith.

EMMA L. WILLIAMS

(Mrs. Geo. Williams), Fredericton R. 2.

A WARNING TO THE CARELESS ONES

To the spendthrift and the idler, did you lay nothing by

When you were young and strong and wages good and high

Did you sow to the wind and never stop to think That you may get cold, hungry and need to eat and drink?

As you go gliding on and time fast slipping by Will you sober down in time, or keep on playing butterfly?

At the end of such a life you won't have much to show

Perhaps feeble, old and tired and no good place to go.

You say that you had fun and a rousing good time

But in your sober moments did you have the peace of mind?

That will satisfy the longing of the human heart? Surely there is something lacking if you fail to play the manly part.

But the fun will surely vanish and a lot of money too

And when you get old and feeble you will have acts to rue

If you could only see just a little on before And get some ambition to keep the wolf from your door.

Man was made for a purpose, but if he fails to fill

There was lent to him a garden and strength enough to till

But only for a season if wise he will make haste He should be up and doing, there is no time to waste.

Best seize the opportunity before it slips away And lay something up for a dark and rainy day It is very apt to come and find us poor and old Then we will rue the day that we wasted so much gold.

Why not learn the lesson? There are so many we can see

Who are travelling on life's pathway; Oh! Where will the harbor be?

Best choose the course with care and watch which way we go

Perhaps we will get there safer if we keep the gear in low.

That is the trouble today, people are going much too fast

And every now and then there will be a big smash

Their wages won't support them even if they have a job

And to keep up with the crowd they may cheat, steal or rob.

—S. H. HAVENS, Jacksonville, N. B.

Centreville, Car. Co., N. B.

Dear Highway Readers:

A word on Christian leadership, its price and its rewards. 2 Cor. 12:11-12; 2 Tim. 4:6-8.

A real leader must pay a real price. Many elements enter into this price of leadership, but the first is knowledge.

The Knowledge of God

You must know God by a definite, personal acceptance of Jesus Christ, the only begotten Son of God, as Saviour, by experiencing His power, in your life as a deliverer from sin, by surrender to Him as your Lord and Master. The true Christian leader is Christ in the leader by being alone with God.

The Knowledge of The Scriptures

Every leader must know the Bible. The Sword is not of much use, if the swordsman knows not how to wield it. This means systematic, thorough, and painstaking study of the Bible itself.

The Knowledge of People

Some one has said: "You do not teach the Bible, you teach folk". This comes by the study of the Bible, for the Word gives us the most accurate picture of sinful human nature, and by the study of the Bible itself and the people.

The Knowledge of Local Conditions

Do not live up in the clouds. Make yourself acquainted with the needs about you.

The Knowledge of Your Work

The true leader is called of God to a particular field and work. He must know all that it is possible to know about the work of God as God called him to do. It is also well to know all he can about all phases of Christian work. The next requirement of leadership is intense application to the work. Leadership has no place for the lazy man. Again the true leader trains others to do his work. This takes time, effort, patience, and humility. Better to train half a dozen to do a certain work than to do it yourself.

Prayer is another price. This takes time, and is hard work, but there will be no success without much of it. The kneeling leader is the powerful leader. Another price is denial of self. Your ambition, plans, place and manner of living, property, possessions, your will surrendered to Him and to the control of the Holy Spirit.

Absolute devotion to God, People will not follow you very far if you are working for self-glory. The price is suffering, misunderstanding, lies, gossip, persecution, afflictions, pain. See 2 Cor. 11:22-30. John 16:33. For the reward on earth, see Psalm 19:11; Gen. 15:1; Prov. 11:18; Psa. 84:11; 1 Cor. 9:17, 18; John 17:14, 22; Luke 18:29-30.

The joy of the consciousness of His presence, the smile of His favour, the joy of winning precious souls for Him, the joy of being in the centre of His will in this life alone more than compensates any price paid.

For the eternal rewards, see Matt. 25:21-23; Luke 19:17-19; Rev. 3:12; 1 Cor. 3:13-14; Phil. 3:14; 1 Cor. 9:24-27; Romans 8:17; 2 Tim. 2:12; 1 Peter 2:20; 1 Peter 4:16; 1 Peter 1:7-13; Luke 12:37; Col. 3:23-24; Luke 14:12-14; James 1:12; Heb. 11:26; Matt. 19:29; Phil 4:1; 1 Thess. 2:19; Heb. 2:9.

Yours for holiness and the salvation of souls.

JAMES A. GORDON

The right use of today equips us for a better use of tomorrow.—Selected.

"Obedience is the keynote of victory."

Temperance Column

Wine is a mocker, strong drink is raging. Whosoever is deceived thereby is not wise. Prov. 1:20.

THE INJUSTICE OF

THE LIQUOR TRAFFIC

The sale of intoxicating liquors either by an individual or a government cannot be reconciled with justice. First, there is just one motive back of the whole liquor business; and that is to get money. Hence it is built upon the love of money, which the apostle Paul says "is the root of all evil". Some one may say that men sell flour in order to get money, which is true, but there is a great difference between the two kinds of merchandise. Flour is needful to mankind for food. We must have it to sustain life. Liquor does not contribute to man's best interests. On the other hand it is destructive to the human family when used as a beverage. There is no man who drinks it that would not be better without it, and there are millions who are drinking liquors who would be healthier, richer and stronger without it in every way, physically, mentally and morally. Millions of homes would be much happier without it, the children of those homes would be fed, clothed, and educated, that are now deprived of the necessities of life. Heart-broken wives and mothers would be able to dry their tears and again look out upon life with a joy in living, and hope for the future. May God have compassion on these unjustly afflicted martyrs and save them from the awful effects of the curse of strong drink! Again drunkenness is responsible for a very large portion of the crimes that are committed, although liquor does not often get the blame in the public press, because of the influence of wealthy men and governments on the press, who are in the liquor business.

Not long ago one evening we heard Lowell Thomas over the radio giving the news of the day. He told of a man who went home crazed by strong drink, and with a hammer smashed the heads of, and murdered his five children. The next morning when that news item appeared in the daily paper, I noticed that there was no mention made of the liquor drinking in the case. Again drunken drivers are responsible for many of the automobile accidents these days, where the charge of "reckless driving" is laid against the offender, instead of operating under the influence of liquor, as it should be. Every effort is being made by the liquor interests to save their business from becoming unpopular.

Another unjust feature of the business is, that the government sells the man the drink that makes him drunken and in that crazed state he commits a crime, then the same government arrests him, brings him into court and makes him pay a fine in money to the government that took his money the day before for the liquor. Or if the crime is of a more serious nature the poor victim of government booze is sent to prison or out to death. So we say that no government is administering justice when it punishes a man for getting drunk on liquor that he buys from the government store. And finally the curse of God is on those who traffic in strong drink. "Woe unto him that giveth his neighbour drink that putteth thy bottle to him, and makest him drunken also." Habk. 2:15.

The present New Brunswick liquor law is a breach of democracy because it was put on the statute books without a mandate from the people.

H. S. D.

"The way to do a great deal for Christ is to keep on doing a little."—Selected.