

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. P. J. Trafton, who has been visiting relatives and friends in Cambridge, Mass., arrived home again to Port Maitland Tuesday, April 17th. He reports a very pleasant visit. He also preached twice last Sunday, once in a Nazarent Church for Rev. T. De-long, and once in an evangelical church for Rev. Gilbert Laite.

Rev. S. G. Hilyard, B. A., reports excellent meetings at Millville, with increasing interest, and seasons of refreshing. On Sunday night, April 8th, four seekers were at the altar for sanctification. He has accepted an unanimous call to remain on that circuit another year.

We have just received a note from Sister I. M. Keirstead, of Plaster Rock, saying that Brother Keirstead came home from Perth, where he has been preaching for several Sundays, last Thursday, and was suffering with a severe cold, which has developed into pluro pneumonia and he is very weak. They have a special nurse and are doing everything they can for him, and requests the prayers of the Lord's people for his recovery.

A letter from Amherst, where Rev. F. A. Dunlop is assisting Brother Cosman in special meetings, says the meetings are good, with seekers in almost every service.

PERSONALS

Mr. Earl Brown, of Lower Brighton, has been operated on for appendicitis recently, in the hospital at Woodstock. He is home again and making good recovery.

Mrs. Clayton Churchill, of Port Maitland, has recently undergone a surgical operation at Yarmouth Hospital, and is on the way to recovery again.

We take this opportunity to thank all those who have sent in their renewals, and also the brethren who have secured new subscriptions, and also renewals for us: Rev. L. T. Sabine, Rev. G. A. Rogers, Rev. P. J. Trafton and Donald Cochrane. We also thank all our friends who are sending in their pledges to the Supplementary Fund. We would earnestly urge those who are several years in arrears to send in their renewals at once, for we need the money, beloved, to carry on our work. Thank you, and the Lord bless you all.

EDITOR

STORE TO LET

The Store at Beulah Camp Ground, formerly occupied by John Clark. A good chance for some brother to keep a supply store. Or for some man and his wife to have a lunch counter for the summer. If interested, write

REV. H. C. ARCHER,
Beals, Maine

This reminds us that Beulah Camp Meeting is only two months away, beginning June 29th, and continuing over two Sundays. We are expecting to have a great spiritual time this year. We have engaged as evangelist Rev. Dr. C. W. Butler, editor of the Christian Witness, who is a strong preacher and excellent teacher, and will be assisted by several other preachers. We always have excellent singing and music there, and we expect this year to be above the average. You cannot afford to miss this meeting.—H. S. D.

NOTICE

All young people who are planning to attend the young people's convention at Fredericton on May 24th, please send notice of the same, if possible, not later than May 17th (so arrangements can be made for their entertainment) to Miss Emma Trafton, Victoria Public Hospital, Fredericton, N. B.

P. S.—All others coming will be welcome.—E. R. T.

NOTICE

The waitresses for "Beulah Camp" for 1934 have all been engaged. If any of those engaged change their plans please write us—there are several wanting jobs.

L. J. SEARS

NOTICE

The quarterly meeting of District No. 2 will be held with the church at Salem, May 24th to 27th inclusive. The young people's rally will be on the 24th.

H. E. MULLEN, Pastor

THE HIGHWAY SUPPLEMENTARY FUND

For God loveth the cheerful giver.—II. Cor. 9-7.

Miss Isa Macfarlane	\$5.00
Lic. E. A. M. Keirstead	5.00
Mrs. Harry C. Cook	1.00
Evan. M. S. Trafton75

PLAYING WITH TEMPTATION

Professor Drummond tells of a man who was greatly given to drink. He reformed, and acquired note as a temperance lecturer. He was a glass cutter by trade. One day a servant girl brought to his shop a decanter to have a nick ground out. As he took it up the fumes of brandy came out of it into his face. He tipped it, a drop came out on his finger, and he applied it to his tongue. This was his fatal mistake. The old enemy was aroused within him like a bloodthirsty tiger. The fiery appetite burned in his veins and all his better purposes became as tow before the flame.

He went out, visited a dramshop, became intoxicated, and never ceased drinking till death closed his disgraceful career. Tasting a single drop carried him back to his old habits and brought on his ruin.

"I can do what you can't," boasted one boy to another. "I can chew tobacco."

"I can do what you can't," quickly answered the second; "I can let it alone."

There are no slaves more absolutely bound than are tobacco users to their vice. Even the drunkard is not more hopelessly a victim to his habits. The tobacco habit, though most universal, has nothing whatever to commend it. Chewing tobacco especially is vulgar and offensive, and no man of true refinement should be found committing this offense against decency any more than should a refined lady. No reason can be named why a man should chew, that would not apply with equal force to a lady.

The tobacco habit and the drink habit, like all other bad habits, are formed slowly. It is infinitely better to shun the first approach of temptation to either. And so, also, must the first temptation to sin of every kind be shunned.—Selected.

A GREAT REFORMER

One hundred years ago there passed away in England one of the great reformers, a man who had been instrumental in wiping out one of the greatest evils that ever afflicted the human race. That man was William Wilberforce, the emancipator of millions of slaves. It was owing to the untiring industry of this Christian man that slavery was outlawed in the British Empire, and through his force, persistence and advocacy that in 1833 a Bill was carried through the House of Commons in the teeth of the most bitter opposition, that made every man, woman or child free the moment their feet touched British soil in any part of that far-flung Empire. It was the triumph of a man with a Christian conviction against all the powerful vested interests of his day. But Wilberforce held on, sustained by the conviction that God was with him, and that it was His will that the horrible traffic in the bodies of human beings should cease. He saw his work in this regard early in life, and carried it through with the utmost persistence and resource, emphasizing for us again the lesson that one man with God is in a majority. He helped to rid mankind of an ancient curse, and died with the consciousness that under God he had been the instrument of saving multitudes from a condition worse than death.

The work that Wilberforce did was the outcome of a Christian conviction. He did not believe that it could be God's will that millions of people should be held in the bondage of sin, and the slaves of Satan. God wants to set them free. He is looking for the men and women who will work His will, and tell the story of the Cross with its liberating power. He is calling for the crusaders who will fight on against all human opposition, and guarantees the triumph of all who obey His call. They may not find a resting place for their bodies in Westminster Abbey, but they will assuredly earn the greater reward of the Saviour's "Well done." Perhaps God is calling you.—The Evangelical Christian.

HAPPINESS

True happiness is never in the outward circumstances of our lives, but like the "Kingdom of heaven" is "within."

The secret of happiness is but a principle of living by giving that brings an inward glow of joy, the peace that "passeth understanding" that sorrow, adversity, and age cannot destroy.

Many pursue the phantom of happiness, and never find it, because it is not to be overtaken by much seeking, but always follows character.

It comes through self-forgetful service to those around us, through loving our enemies, through bearing crosses patiently, even cheerfully, by doing each day in the sight of God our duty and a little more.

On such a narrow road comes happiness, for as the Master long ago said, "he who loseth his life shall find it."—The Christian Evangelist.

As the Highway goes to press we have just received the sad news of the passing of Bro. Keirstead (Rev. I. F. Keirstead) on Wednesday, April 25th, at the home of his son, Eugene at Plaster Rock, N. B. We extend our sincere sympathy to Sister Keirstead and his two sons. The obituary will appear later.—H. S. D.