

my reward being the smile of His approval and the sweetness of His presence.

Yours happy in His service,  
MIRIAM SANDERS

Jonesport, Me.

We are glad to report the condition of our Young People's Society. Up until the Young vention. October 25th, we had a few young people to carry on his work, but through the prayers of the young people during the Convention, God brought back the young people who once knew him.

We feel that the Young People's Convention has been a great help to our Society and we feel that God has blessed us. We pray that God will continue to pour out his blessings upon us, and that we as a Society may be the means of others finding Christ as their Saviour.

ELVA BEAL,  
Reporter

Head of Millstream,  
Kings Co., N. B.

Dear Brother Dow:

We would like to give God the glory for what He has been doing for us of late. We had revival services at Salem, Sept. 25th to Oct. 11th. Brother F. A. Anderson was the evangelist. He gave us some great preaching and God honored His truth by seekers at the altar. It would be hard to find a preacher more faithful to the Word than Brother Anderson.

Sunday, October 21st, we baptized four young folk at Salem and seven were received into the church. The work here is not prospering as we would like to see it, yet we have much to thank and praise God for. Last Sunday evening we had one seeker at the altar and several hands raised for prayer, at Killam's Mills.

We moved in the new parsonage Oct. 18th. Surely God has been good to give us this lovely new house to live in. It's a credit to the circuit and one of the best parsonages in the denomination. To all who worked and gave to make this new parsonage we say Thank You, and may God bless you. Our hearts go out to God in gratitude for all His goodness to us.

On Monday evening, Oct. 29th, friends from different parts of the circuit—from Searsville, Lower Millstream, Salem and Killam's Mills—gathered here at the new parsonage and gave us a house warming and donations. A pleasant evening was spent and we were presented with a generous gift of money and a good supply of groceries. We surely appreciate all these tokens of their love.

On Thursday evening, Nov. 1, we were invited to Norton to the home of Mr. and Mrs. Bert Langille. The friends from that part of the circuit, from Mercer Settlement, Apohaqui and Norton met to spend the evening with us. We enjoyed being with the friends. They also gave us a good donation, a generous gift of money and some vegetables. We feel thankful to these good people from every part of this circuit for all their kindness and gifts. We are grateful for every expression of their thoughtfulness and care of their pastor. God has not forgotten to be gracious. Bless His Holy Name. We give Him all the praise and thanks for His love and goodness to us. Praise Him forever! Have you made your pastor a donation yet? No doubt he needs it; don't fail to do so; it

would be a great help to Him and he is just as worthy of it as any other pastor.

Yours in His work,

MR. & MRS. HARTLEY E. MULLEN

Grey's Mills, Kings Co., N. B.

Dear Editor:

I am forwarding to you for the Highway a short account of Colporteur work I did for British and Foreign Bible Society this year. I worked over some of the same territory I did four years ago, doing the Islands of the sea, i. e., Grand Manan, Wood Island, White Head Island, Campobello Island and Deer Island. I had great success on these islands but especially on Deer Island I found the people eager for the Word. Besides doing these Islands, I worked through Chance and Dipper Harbours, Maces Bay in Saint John County, and into Charlotte County, doing Lepreau, Pocologan, Penfield, Beaver Harbour, Black's Harbour, Back Bay, L'Etete, St. George, Bonny River, Second Falls, up the Magaguadavic River, along the Digdeguash River, Old Ridge Road and along the No. 1 Highway through Charlotte Co. as far as Bocabec, with all the surrounding vicinities of these different places, making thorough house to house calls, making altogether 2491 calls, also the ten days at Beulah Camp Meetings, selling 448 Bibles, 444 Testaments, 1461 portions of Scripture, giving free 37 Bibles, 14 Testaments, 225 Gospels, making a total of 2629 pieces of Scriptures distributed, amounting to \$445.31. I found this year 12 families without any portion of the Word of God and many families very destitute and nothing to buy with. These were not left without the Scriptures. I distributed more Scriptures this year than in any previous year and amounting to more money, and half of my time I was working over the territory I did four years ago. In some back districts of Charlotte County I had the privilege of doing real pioneer Colportage. I finished up my three months work on October 27th. I would say in the words of the poet of old:

"Lord of all Power and Might,  
Father of Love and Light, speed on Thy  
Word;

O let the Gospel sound  
All the wide world around,  
Wherever man is found;  
God speed His Word.

Yours for souls,

S. H. BRADLEY

3807 Monte Vista Dr.,  
Chattanooga,

Dear Brother Dow:

Enclosed M. O. renewal for the Highway. This pays in advance I hope. I enjoy the Highway very much. Have had it since its first copy.

I'm glad to say that Chattanooga has Bible teaching in the schools and there are Bible study classes in different parts of the city almost every day. I attend one every Tuesday morning, and the teacher is a holiness man. At present he is teaching from the Book of Rev. and Eph. Remember me to Mrs. Dow and the family.

The past fifteen years has brought many changes, yet I find lots of work to do for the Master here and am determined to do my best each day while I am spared. I would love so much to spend another season at Beulah and Riverside and see all the old friends and hear their testimonies.

MRS. S. C. PAGE

"WHO ART THOU THAT JUDGEST?"

Don't find fault with the man who limps,  
Or stumbles along the road,  
Unless you've worn the shoes he wears,  
Or struggled beneath his load.  
There may be tacks in his shoes that hurt,  
Though hidden away from view;  
The burden he bears, placed on your back  
Might cause you to stumble, too.

Don't sneer at the man who's down today,  
Unless you have felt the blow  
That caused him to fall, or felt the shame  
That only the fallen know.  
You may be strong, but still the blows  
That were his, if dealt to you  
In the selfsame way at the selfsame time,  
Might cause you to stagger, too.

Don't be too harsh with the man who sins,  
Or pelt him with words or stones,  
Unless you are sure, yes, doubly sure  
That you have no sins of your own;  
For you know, perhaps, if Satan's voice  
Should whisper as softly to you  
As it did to him when he went astray,  
It might cause you to falter, too.

—Selected by E. F. James

THE LAND OF PRETTY SOON

"I know a land where the streets are paved  
With the things we meant to achieve;  
It is walled with the money we meant to have  
saved

And the pleasures for which we grieve.  
The kind words unspoken, the promises  
broken,  
And many a coveted boon  
Are stowed away there, in that land somewhere,  
where,  
The Land of Pretty Soon.

"There are uncut jewels of possible fame  
Lying about in the dust,  
And many a noble and lofty aim  
Covered with mold and rust.  
And oh, this place while it seems so near  
Is farther away than the moon;  
Though our purpose is there, yet we never  
get there—  
The Land of Pretty Soon.

"The road that leads to that mystic land  
Is strewn with pitiful wrecks,  
And the ships that have sailed for its shining  
strand  
Bear skeletons on their decks,  
It is farther at noon than it was at dawn,  
And farther at night than at noon.  
O let us beware of that land down there—  
The Land of Pretty Soon.

If, by seeing wicked and ungodly men flow  
in wealth and ease, when thou art forced to  
struggle against the inconveniences and  
difficulties of a poor estate, thou hast learnt  
a holy contempt and disdain of the world,  
believe it, God hath herein given thee more  
than if He had given thee the world itself.—  
Ezekiel Hapkins.

THE PRAYER-LIFE

As children of God, our prayer-life is our  
real life. If this is intermittent, formal, thought-  
less, and selfish, the expression of our Christian  
life will be be intermittent, formal, thought-  
less, and selfish. If this is constant, sincere, de-  
vout and godly, the outward life will be corres-  
pondingly constant, sincere, devout and godly.—  
Selected.