

## MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. H. C. Archer and Mrs. Archer have moved to Moncton for the winter. Brother Archer is confined to his bed at present with a sore foot but hopes to be around again soon.

Rev. S. A. Mullen is having a successful evangelistic meeting at Meductic. He baptized several candidates in the river there recently. He is being assisted by Rev. S. G. Hilyard, B. A., and Rev. H. J. S. Blaney. See Brother Blaney's note in this column.

Judson Sanders is still supplying at Central Southampton and his services are much appreciated by the people.

Rev. H. S. Mullen is engaged in special meetings in St. John. He is being assisted by Rev. F. A. Watson, of Fredericton.

The church at Sandford, N. S., will begin revival services on Sunday, Nov. 18th. The pastor will be assisted by Rev. E. W. Tokley, of Toronto, Ont. The services will continue to Dec. 5th. We request the prayers of the saints everywhere for a gracious outpouring of the Holy Spirit.—P. J. T.

A letter from Sister I. M. Kierstead, of Plaster Rock, says they are all quite well, although she is not very strong yet, but she is enjoying the blessing of the Lord on her soul. See her good article in this issue. A letter from Westchester, N. S., reports the work encouraging. Their pastor, Lic. C. Sanders went to Amherst on Wednesday 7th to give them a service there.—Editor.

I am here in Meductic helping Brother S. A. Mullin in special services for awhile. Brother Hilyard was here last week. The weather is against us right now, but the crowds are coming well, and we are expecting things to break before long. Pray for us!

The Brookville Church has suffered at least a temporary loss this fall. Mr. and Mrs. Henry Good who have been living in Bloomfield, have gone to Montreal for the winter.

Our work on the field is going along quite well. We had one pray through in Royalton and one in Knoxford in the last few weeks.

Yours in Him,

HARVEY J. BLANEY

## MISSION FUND

|   |         |
|---|---------|
| Ivan Shaw (Sterritt Bldg. Fund) .....   | \$ 2.00 |
| Mr. and Mrs. Amasa Trefry .....         | 2.50    |
| North Head S. S. ....                   | 10.00   |
| Fredericton M. S. ....                  | 6.91    |
| Mrs. Chas. Jones .....                  | 4.00    |
| Mr. and Mrs. Amasa Trefry (H. M.) ....  | 2.50    |
| Mrs. W. Cann (Passage Fund) .....       | 2.00    |
| Mrs. Frank Fullerton (Pasage Fund) .... | 5.00    |

L. T. SABINE, Treasurer,

315 George St., Fredericton, N. B.

## HIGHWAY SUPPLEMENTARY FUND

|   |        |
|---|--------|
| Lic. Eugene A. M. Kierstead, B. A., ..... | \$2.00 |
| H. S. DOW,                                |        |
| 237 Weldon St., Moncton, N. B.            |        |

Dear Highway:

We appreciate very much your regular ministry in our home. We are away from the Reformed Baptist work and greatly enjoy learning about the church work. We love to read your pages.

MR. AND MRS. CHAS. GOUGH,  
Mapleton, Maine.

## PERSONALS

Mr. S. N. Grass of Moncton, has been confined to his home through illness for several days recently, but we are glad to say that he is improving again.

Mrs. John Bullock of St. John, N. B., passed away on Nov. 2nd, at her home. Her husband, the late John Bullock predeceased her only a few weeks. An obituary will probably appear in the Highway later.

A letter from Brother Abram Cronkhite says that his son Murray was operated on recently in the Fredericton Hospital for appendicitis.—Editor.

Mr. and Mrs. Edward Perry of Port Maitland, spent the week-end, Nov. 9th at Barrington, N. S.

Mrs. Riley Haskell spent the week-end, Nov. 9th, with friends at Argyle, N. S.

Ashton Churchill has returned home to Port Maitland after an absence of several weeks in the Annapolis Valley.

Mrs. Lloyd Churchill and her two children, of Port Maitland, N. S., left by steamer from Yarmouth, Tuesday evening to join her husband in New York. They will make their future home at Flushing, Long Island, N. Y. The previous evening the friends met at the Reformed Baptist parsonage, where she had been invited and gave her a genuine surprise, spending a short time in conversation. The pastor, Rev. P. J. Trafton, on behalf of the company, presented her with suitable gifts. It certainly was a genuine surprise and she voiced her appreciation in a few remarks. Singing was joined in by all and the pastor offered prayer commending them to the care and protection of the Heavenly Father. She will be much missed in the church. She was secretary of the Mission Society.

Mr. and Mrs. F. W. Sollows accompanied by Mr. and Mrs. P. J. Trafton of Port Maitland, N. S., attended the revival services at Havelock, N. S., Tuesday and Wednesday evenings, October 30th. They were entertained in the home of Mr. and Mrs. J. W. Sabine, Riverdale. They took dinner on Thursday with Mr. and Mrs. Thomas Smith. On the way in on Tuesday, they had supper with Mrs. Harold Sabine. They returned home Thursday afternoon.—P. J. T.

## NOTICE

The Quarterly Meeting of District No. 4 will convene with the Church at Sandford, Dec. 6th-9th inclusive. Please send written reports, also delegates.

L. E. HERSEY, Sec.

## DONATION

On the evening of October 26th we were requested to go to Crystal Stream by a certain large tree and see what we would find. On arriving we found four or five beautiful bonfires, a large group of people from Belvidere, Crystal and Hersey, and an assortment of bundles of different shapes and sizes. In other words this was a brand new, old fashioned donation. After a time spent in talking and singing around the fires, we partook of weiners toasted on long sticks, sandwiches, doughnuts and coffee. We surely spent a very enjoyable evening and broke up to return to our homes, after having thanked our Heavenly Father for His people who have shown so much kindness to us since coming here, and for his continued goodness in sparing our lives and giving us so many blessings to enjoy.

REV. PERLEY BRIGGS

## QUARTERLY MEETING

The Quarterly Meeting of District No. 2 will convene with the church at Moncton, N. B., on Thursday, Nov. 22nd, and continue over following Sunday.

Let all churches send letters and delegates.

Written by the late Joseph Nickerson while in the Hospital shortly before he died:

The God that brought me through this far,  
Will never leave me now;  
The God that brought me through this far,  
Will stick to me somehow.

The God that brought me through this far,  
Has proved to be my Friend;  
The God that brought me through this far,  
Will keep me to the end.

Something tells me I shouldn't fear—

Something tells me Jesus is near;  
Something tells me—and this I know,  
Jesus is with me wherever I go.

The first year we were in Saint John, Brother Nickerson was a faithful church member. His testimonies were always original and sincere, as well as a blessing to others. Afterwards he moved his family to the country.

I wish to extend to Mrs. Nickerson and family my heartfelt sympathy in their sad bereavement.

I. M. KIERSTEAD

## PURITY

Jesus says, "Thou shalt not think adultery." He emphasises what has become plain to the psychologists, namely, that ideas are motor; that if you hold them within the mind by their very presence there they will pass straight into act. If you hold them in the mind long enough, they will brush past your will and become action in spite of all your protests. The statement many times repeated cannot be repeated too often: Sow a thought and you reap an act, sow an act and you reap a habit, sow a habit and you reap a character, sow a character and you reap a destiny. Note that the thought has to be sown, it will bring forth no act if it is dismissed at once. The sin is not in the coming of the thought, it is in the holding of it, the harboring of it. Thoughts of sin become sinful thoughts only when they are held and harbored. "You cannot help the birds flying over your heads, but you can help them building nests in your hair." You cannot help the vagrant thoughts flying through your mind, but you can help brooding over them, warming them, and thus hatching them into action. "I look only at the best pictures," said the great painter Sir John Joshua Reynolds, "for the bad ones spoil my eyes."

Herein is the difference between Jesus and modern thought; he was decisive in the matter of trifling with sex; modern thought is loose. Many have swung from Puritanism to impuritanism. But the future of the race belongs to the continent. Any race or group can rule that will subordinate a present desire for a larger goal. Any person who can say "No" on one level, in order to be able to say "Yes" on a higher level, emerges as a superior type. For sex cravings can be sublimated into higher forms of creative art, of poetry, of altruism, of service. Subordination in order to sublimation should be the Christian attitude.—E. Stanley Jones, in the Christ of the Mount.

"The highest values of life are not expended by using."