

and encourage them to live according to his teaching. At an early age, say from nine years to thirteen years, they receive instruction without argument, they are keenly sensitive, and what they learn is retained in proportion to what others will think of them and to what effect it will have on the children's attitude toward them, with whom they play and associate.

From thirteen to seventeen are important years, as this is a period when decisions are made which make or mar their future life. After this comes a period of doubting; much which they have previously accepted is now rejected. This is a time when those who have received Jesus into their lives, find His Purity, Honesty of purpose, and Goodness, standing them in good stead.

And then we come to the Bible Class:

The requirements of the Bible Class teacher combine all the qualities we have spoken of, and others as well. His "task", or I should say "privilege" is somewhat different in some respects. His pupils have all reached years of understanding and all have some Bible knowledge. It goes without saying that this teacher must merit the highest respect and reverence of his class. His scholars, with reasoning powers developed more or less, depend upon, and look to him or instruction, help and guidance. He must be, not only acquainted with the lesson as given in the "Quarterly" but must also have a store of knowledge to draw from, obtained from the Bible and books and doctrines, that enable him to make comparisons, and bring to his hearers the advantages of our doctrine of Holiness.

The Bible Class teacher must possess a "personality," not necessarily attractive or beautiful as the world sees such things, but he must be so filled with the Holy Spirit, that he will have in a lesser manner, the great drawing power that Jesus, our great Teacher, had, that enabled Him to draw and hold the attention of the people as He taught the same beautiful truths we are striving to teach and learn. Of course Holiness teachers do not show "partiality" so it is not necessary to dwell upon that, except to say, that as much attention and love must be lavished on the most undesirable and unlikeable members of the class as on the more congenial, remembering their soul's need is just as great and "God is no respecter of persons."

A heart on fire for God, filled with Divine love and compassion for lost souls, one whom the love of God constrains to teach, and one who feels the responsibility of his position, will be the one who will hold and enthuse and build up the class and thus lead them into the deeper things of God.

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Beginning this article I said I had taught many years, but do not think for a moment that I consider myself as capable of meeting these requirements and needs as listed, but as years went on and I felt my utter incapability to reach to this standard, and realizing that "some are teachers" and some are not, nor ever can be. I am not now teaching, and my interest is more or less a passive one, as far as actual Sunday School work is concerned.

In His service,

M. McBRIEN,
Amherst N. S.

Dear Brother Dow:

Through the pages of the Highway I wish to thank the kind friends of Port Maitland who filled two cartons with groceries for me while I was attending the Quarterly Meetings there. It was indeed a pleasant surprise. I also took back with me 50 second-hand "Best of All" Hymn Books for the work here, from the Port Maitland Church.

(These are in good condition still). May God bless you all, dear friends.

With kind regards to you and yours, I remain,
Yours in Jesus,
GRACE M. E. SANDERS

Dear Brother Dow:

We appreciate your kindness in sending two sheafs of Highways for free distribution during Special Meetings, and propose trying faithfully to secure new subscribers.

Many have been praying for our meetings that closed last Wednesday, having begun the 25th of February. Good congregations right through bespoke high esteem for our evangelist. The Lord blessed with conviction from the first, and seekers at the altar of prayer testified, thirty-eight to having received pardon, and eleven heart purity.

Our church unites with us in commending evangelist George DeLong to any pastor needing help in special meetings.

We look forward to a baptism on Easter Sunday.

Yours in His service,
H. C. SANDERS

QUESTION BOX

Q. When a person professes to be saved and yet keeps on doing things that their pastor preaches against, and that the evangelist preaches against; and also doing things that their church paper and the Bible condemn, where are they and what are they?

A. That person might belong to one of three classes. First; he might be mentally deficient and not responsible for his actions. Or he might have ordinary or almost ordinary intelligence and be sincere, but because he or she is a dull student, and slow to learn of spiritual things, perhaps their duty or privilege has not all been clearly revealed to them yet. In dealing with above mentioned cases, as in also all cases where souls are living out of harmony with God's word, we need to have great patience, and deal kindly with them. And if they are sincere, they will finally see the light and walk in it. Or, there is still another class which we do not like to speak of. And yet we have reason to believe it has existed among the professors of salvation ever since Jesus organized his church. This class of people has had great light, but, has rejected it, and walked in darkness. But still profess to love Jesus and his cause. So Judas betrayed Jesus with a kiss. And Ananias and Sapphira professed to love Jesus, and his cause, and sold their land to give the proceeds to the good cause. But lied to the Holy Ghost, for they kept back part of the price of it, and died under the Judgment of God. And Demas, who was an associate of the great apostle, and was a worker with him, forsook Paul, having loved this present world.

Perhaps this class should be pitied above all men. If therefore the light that is in thee be darkness, how great is that darkness, saith Jesus. Let us beware and pray much.—H. S. D.

An "itching ear" is one that would rather hear something pleasant than something profitable.

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Christ's magnetic power is independent of age, locality, nationality or personality.—E. B. Heneks.

CONTRIBUTED BY MRS. McLEOD

I was converted at the age of 16 in a great revival in the Free Baptist Church; my father, Elisha Baker, was deacon of that Church.

Rev. Mr. Downey was the evangelist who conducted the revival that lasted over a period of several weeks.

It was in 1882 during a series of meetings under the direction of Rev. A. Hartt that my attention was directed in an impelling way to the scriptural teaching of "Christian Consecration," and life of victory in Christ Jesus our Lord.

Brother Hartt talked much of "Perfect Love."

I was first interested, then my heart became hungry for the blessing of which he spoke and sang. After many days and even weeks of heart-searching and study of the Word on the subject of "Sanctification" or "Perfect Love," which last name seemed as sweet to me, I realized that my consecration was complete, that my all was on the altar. I could do no other than believe that "the altar sanctified the gift."

That evening I entered into a rest that I have never been able to describe. I entered into "The Rest of Faith." I awoke the next morning with a sense of God's presence that seemed too precious to speak of.

On the afternoon of that day, March 16th, I attended a meeting held by Rev. A. Hartt. I tried to praise God for the grace that had come to me; when such a sense of the power of the cleansing Blood of Christ my Lord swept over my soul that I became a witness then that the Blood of Christ cleanseth from all sin. As I witnessed to this, waves of light and glory came. I knew that the King of Glory had given even to me the baptism of the Spirit.

I was not excited. I was resting. This was the beginning of a new life. God made me a witness of His saving and keeping power.

Many years have passed bringing the usual changes and testings. Through it all the Lord has kept me resting in Him—resting in His love. Perfect love comes from abiding in Him. DIADAMA McLEOD

Note.—We were delighted to receive the above letter, and testimonies from one of our faithful holiness sisters. Sister McLeod, who resides at 3045 E. 5th street, Long Beach, Calif., celebrated her 90th birthday anniversary on March 16th, 1934. To be able to give a testimony like the above is surely a mark of God's favor. I am sure that all of our readers will join the editor of the King's Highway in wishing Sister McLeod many happy returns of the day.—H. S. D.

A "dumb dog" is the prophet's pet name for a preacher who, for policy's sake, for salary's sake, or something, never sounds an alarm against the destructive evils of the day.

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If the church of Christ should receive a new baptism of earnestness, with the true baptism of the Spirit, if its ministers, teachers and editors should be filled with enthusiastic assurance over the simple truth of the gospel so far as they have apprehended it and quit talking about what they do not believe, we would have a revival.—The Christian Witness.