

possibly invest it to tear down God's work, "But," someone may remonstrate here, "He may not come for many more years, and I will want my money then!" Granted He does not return for twenty years, and granted also you live that much longer, Friend, what we give to the Lord is neither wasted nor a loss to us personally, for He will reward you much more than the amount you contribute— He has different ways of repaying those who give unto Him, yet often He very shortly thereafter returns the amount in cash, doubled or trebled. Have you never experienced that? I have, though I am not very old or very experienced, and it was a great joy and blessing to me. Just you try it, friend, and see how much better you will feel, and get along. Now is the time to act as this opportunity will shortly be past, I fear. You know, I even wonder if we would not enjoy ourselves all-round better, if we gave more to the Lord. I know some who read these lines are great givers and one wonders how they can spare so much— it is the giving that hurts that often brings the greatest blessing—but there are doubtless a few at least who will read these same lines who have given very little to the Lord for the past years, and it is to them especially, I would make these above suggestions. Pardon me. The Lord bless and make you a blessing! He will if you will let Him.

I want to express here again my joy in being privileged to work in the great whited harvest field of our Master, and I hope and pray to be found faithful till He comes. I find much joy and blessing in service, in spite of some severe testings and trials, and I desire to be drawn into closer fellowship and communion with my Master as the days go by, and I want to love Him better.

I covet your prayers for us and the work here. I rejoice with the churches which report such sweet blessing and revival, and thank God for His wonderful works in our denomination. May He continue to do even greater things than these!

Yours in His glad service,
MIRIAM SANDERS

Port Maitland, N. S.

Dear Highway:

We trust a short account of our revival services recently held, will be of interest to your readers.

Lic. George DeLong began with us on Sunday, Jan. 28, and continued through to and including Feb. 18. We had held cottage prayer meetings the week previous, which proved a great blessing to the church. Our brother came to us in the fullness of the blessing of the gospel of Christ, and the church stood solidly by him. We had many afternoon prayer meetings for men and women which were helpful.

The congregations were good from the first and the Sunday congregations especially the evening, were capacity. The word preached was accompanied by the Holy Spirit and brought conviction to many hearts. Brother DeLong gave no uncertain sound to the gospel of full salvation, in forgiveness for the sinner and sanctification for the believer. Great conviction was on the people at times, and we had some wonderful meetings; one would wonder how people could resist such power, but they did. There were over thirty who knelt at the altar for pardon and a score for purity. We thank the Lord for all that was accomplished, and if folk had yielded to their conviction there would have been a real sweep.

Norman Trafton was the song leader and soloist and was a great blessing and inspiration to the meeting. The brothers and sisters from Sandford and Yarmouth gave us their hearty support and cooperation. The pastor and his son

Norman carried on the meetings the following week, when some other souls were helped. We thank God for His mercies and we are looking for great times in the future. Keep on praying.
P. J. TRAFTON

IN MY FATHER'S HOUSE. St. John 14:2.

In my Father's House how I love that phrase
Brightest gem of Promise from God's own precious Word.

And it's all recorded there in John 14th,
How the mansion's waiting in my Father's House.

Jesus made the purchase back there on Calvary
Suffered bled in agony on the cruel tree
Suffered there in agony, suffered there in shame,
That the Mansion might be waiting in my Father's House.

And that promise given so many years ago
It never has grown weary, it never will grow old.
It sounds down through the ages, and is just as sweet today,
That the Precious Blood of Jesus has power to wash our sins away.

And from the Cross of Calvary,
We find the way leads home,
Unto the many mansions in my Father's House.
F. E. ROGERS

AMHERST, N. S.

"Count your many blessings, name them one by one, and it will surprise you what the Lord has done."

February 3rd, being the pastor's birthday a number of the church members and friends gathered at our home to celebrate the same and give us a little token of their love and appreciation. A very pleasant evening was enjoyed and of course refreshments served, a feature of which was a large three decker birthday cake handsomely decorated and having, it seemed to me, an alarming number of candles, in fact it won't be long until the number of candles on my birthday cake will equal the number of hairs on my head.

A donation of about \$5.00 worth of groceries and \$1.50 in cash was given and much appreciated because it represented real sacrifice on the part of some. We have only two members of our little church who are working and earning and we surely do appreciate the wonderful spirit of sacrifice and interest shown by people who are finding it hard these days to have their own needs supplied, and who go without some of the necessities of life in order to keep God's work going. I find that these kind of folk are the ones who enjoy the richest blessings of God upon their hearts. May the Lord richly bless and repay all these dear ones is our prayer.

I wish to acknowledge also receipt of a large goose, turkey and a chicken at Christmas time. "Praise God from whom all blessings flow".

EMERY S. COSMAN

"A good book is the precious life-blood of a master spirit, embalmed and treasured upon purpose to a life beyond life."—Milton.

"Pride is a disease which makes everyone else sick but the fellow who has it."—Rev. Paul Rees.

Many German restaurants on order from Hitler have recently put up signs reading: "German women do not smoke."—Pathfinder.

Temperance Column

Notice in the following article, how respectable the Liquor business is getting to be since the prohibitory law was abolished in the U. S. as well as in Canada. Drinking is not even banned by so-called Christian societies such as the Y. M. C. A. The word Christian should have been dropped from the name of this Society some time ago.—Editor.

A LIQUOR "CREED"

Recognizing that repeal requires a new philosophy, that New York City branches of the Y. M. C. A. have published a liquor "creed" for young men. It is not suggested that young men do not drink; but it is urged that they will not encourage young women to drink. Altogether, it is a new approach to an old question. Before Prohibition, in some localities at least, it will be recalled, young men who indulged in intoxicants were barred from the facilities of the Y. M. C. A. The "new creed" follows:—

"1. We will under no circumstances patronize the bootleg industry nor violate any liquor control laws under which we now have increased personal liberty.

"2. We will avoid making ourselves a nuisance to our friends or to the public by drunkenness.

"3. We will refrain from encourgaing young women to drink.

"4. We will disapprove the practise of treating or other methods of forming a liquor habit.

"5. We will investigate the experience of other nations in dealing with the liquor problem and acquaint ourselves with the conclusions of our best United States students on this subjects.

"6. We will consult the best authorities as to their opinions about the effects of alcohol on the human system, physically and mentally.

"7. We will weigh the advantages of spending money for intoxicants as contrasted with other possibilities.

"8. We will study the ethical, moral and social implications of the new status of intoxicants, also give attention to the relation of liquor economics in a technological age.

"9. We will undertake intelligently to formulate a personal philosophy and program of true temperance.

"10. Finally, we will undertake honestly to put our personal philosophy and program into practise."—Selected.

SALOON DOORS OPEN TO CHILDREN

You may be interested in the following startling paragraph appearing recently in the Los Angeles Times. Speaking of the agitation of school teachers against reduction in salaries by the state of California, Miss Bernice Johnson said, "And all the time there was a bill for repeal of the law providing that children less than ten years of age shall not visit saloons, and that minors shall not be served drinks in a saloon. * * * There was not a single protest against this bill, which is numbered 486 and is called the Jones bill. * * * When I asked one of our state assemblymen how about it he replied that the saloons are coming back, and men want the privilege of sending their boys and girls to get a bucket of suds when they came home from work too tired to go themselves."

This in the year anno domini, 1933. We are going to lower depths than the saloon went in its lowest days; the doors are flung wide open to the children. And, according to Miss Johnson, no one seems to care. Yet evil sometimes overreaches itself.—W. H. Geitstweit, in Christian Century.