

problems which this fast-moving, modern world present to our youth. Dr. Chadwick tells the following incident: "A minister told of his Sunday-school teacher who despaired of his class and asked to be released. The Superintendent persuaded him to try again, and to promise that every day for three months he would pray in secret for every boy. Every boy in the class was saved, and four of them became ministers of great usefulness and power." It is no easy task to pray through a class membership list of twenty or thirty; but it is not only the teacher's task; it is his privilege. What a challenge such a class presents! Then "Let us not be weary in well doing, for we shall reap if we faint not."

Note.—This excellent paper was prepared by Miss Flora Brown, of Woodstock, and read at the last S. S. convention at Lower Brighton. And was to be printed in the next issue of the Highway, but was accidentally mislaid for several weeks, and reached the editor just in time for this issue. "Better late than never."—Editor.

OBITUARY

"Blessed are the dead which die in the Lord." Rev. 13:14.

Sister Annie B. Coulthard, wife of Brother Samuel Coulthard of Woodstock, passed away Sunday, February 18th, aged sixty-one years.

She was the daughter of the late Robert and Barbara A. Blaney, Maple Ridge, N. B. She was a woman of fine Christian character. A member and worker in the Reformed Baptist Church since childhood.

She leaves besides her husband, one daughter, Miss Pearle Coulthard, a teacher in the training school at Presque Isle, Me., and three brothers, Fred Blaney of Marion, Mass., Joseph Blaney, Prelate, Sask., and Frank Blaney of Vancouver, B. C., and six sisters, Mrs. May Wallace of Maple Ridge, Mrs. Matilda J. Hall, Mrs. Stella Chase, Mrs. Nellie Brawn, Miss Lillie Blaney of Houlton, Maine, and Mrs. Sadie Brawn of Mars Hill, Maine.

The funeral was held at the Reformed Baptist Church, 2 p. m., Tuesday. Interment in the Methodist cemetery. The funeral was in charge of Rev. H. L. Robertson, assisted by Rev. W. E. Lester, of Woodstock.

The death of Mr. Jacob Maddison, aged resident of Leger's Corner, occurred Feb. 23rd, at the home of his son, W. B. Maddison. The late Mr. Maddison had been in ill health for only a short time and the news of his death came as a distinct shock to his family and a wide circle of friends. Being possessed of a kindly disposition and enjoying a life-time reputation as a man of sterling qualities and high integrity, the late Mr. Maddison endeared himself to all those who knew him and who will deeply regret his death. In religion he was a devoted member of the Reformed Baptist Church at Moncton.

Born eighty-eight years ago at Indian Mountain, Mr. Maddison spent the greater part of his life in that community as a farmer, moving to Moncton in 1914 where he resided until the death of his wife which occurred here in 1929. He then moved to Leger's Corner, making his home with his son, where he resided until his death. Surviving him are one son, Bruce Maddison, one daughter, Mrs. A. L. Berry, 224 Cameron street, of this city; two sisters, Mrs. Alberta Horsman, of Lutz Mountain and Mrs. Letitia Trites, of Vancouver, B. C.

The funeral service was held at the home of

his son on Sunday the 18th and was largely attended, conducted by Rev. H. S. Dow. The body was taken to his old home at Indian Mountain for burial.

Albert County lost one of its oldest and most highly respected citizens yesterday in the sudden passing of Jeremiah Fillmore, Esquire, which occurred at his home on Feb. 22nd, following a heart seizure two hours previously. He was in his eighty-sixth year and had previously been in the best of health, despite his years, so that his unexpected death came as a shock to the family and friends.

The late M. Fillmore was for half a century a Justice of the Peace for the County of Albert and for the past five years Commissioner of Coverdale Parish Second Civil Court. He was well and favorably known. He was a lifelong and highly respected resident of his native county of Albert, having been born in Berryton, the son of the late Silas and Charlotte Fillmore of that community. In religion he was a devoted member of the Reformed Baptist Church in Moncton.

Mr. Fillmore was twice married, his first wife being Miss Emma Ruth Mitton, by whom he had seven children. His second wife, who survives him, was Miss Ellen Murphy. Four sons, Walter J. Fillmore, of this city; Oscar O. Fillmore, of Brooklyn, New York; Bruce Fillmore, of Turtle Creek, and Audbur Fillmore, of New York, and three daughters, Mrs. W. C. Mitton (Maude), of Lewisville; Mrs. Robert Mitton (Clara), of Clinton, Mass., and Mrs. Walter Carr (Eva), of Bulyea, Saskatchewan, also survive, as well by two brothers, Willard and Gilbert Fillmore, of Palmer, Mass.

Brother Fillmore and his wife were faithful in their attendance and support of the church and he will be much missed. He was of a cheerful disposition and very bright in his intellect till the last.

The funeral service which was very largely attended, was held in Tuttle's Undertaking Parlors on Saturday, February the 17th, conducted by Rev. H. S. Dow, assisted by the Rev. Mr. Beckett. The body was placed in the vault at Elmwood cemetery. To the sorrowing ones we extend sympathy.

Coverdale lost another aged and highly respected citizen in the person of A. Hazen Steeves, who died at his home there Feb. 23rd. Mr. Steeves was born in Upper Coverdale 86 years ago, son of the late Mr. Noah Steeves and the late Lucretia Outhouse Steeves.

The late Mr. Steeves was a devout Christian and a loyal adherent to the church of his choice. He was also a Justice of the Peace and Commissioner to the Coverdale civil court until ten years ago. On account of ill health Mr. Steeves has resided at the home of his adopted son, Charles Steeves. The deceased had been in ill health for some time but his death came unexpectedly. His condition took a turn for the worst on Thursday and he passed away yesterday morning, Feb. 16th.

Brother Steeves was a regular and appreciated attendant of the Reformed Baptist church at Moncton as long as his health permitted. He is survived by his wife who faithfully cared for him during his recent illness in Moncton, and also by one brother Emmerson of Manitoba.

The funeral service which was largely attended, was held from Tuttle's Undertaking Parlors, on Sunday, conducted by Rev. H. S. Dow, assisted by the Rev. Mr. Beckett, United Baptist. The body was placed in the vault in Elmwood cemetery.

NOTE:—Inside of twenty-four hours the Editor of the Highway attended the funeral ser-

vices of three men whose ages were 84, 86 and 88 years. "With long life will I satisfy him and show him my salvation". Psalms 91:16.

Mrs. Lydia Johnston

Mrs. Lydia Johnston of Fort Fairfield, who had been in Bangor about five years, died there Monday, Feb. 19th, aged 86 years. She had been blind for many years. The body was brought to Fort Fairfield this Wednesday morning, and funeral services held at the D. W. Dorsey undertaking parlors at 2.00 o'clock this Wednesday afternoon, in charge of Rev. G. A. Rogers, pastor of the Reformed Baptist church. The body will be placed in the vault at Riverside cemetery Thursday and interment made in that cemetery in the spring. Mrs. Johnston was the mother of the late George Hartsgrove of this town. She is survived by ten grandchildren.—F. F. Review.

Oliver Trites

The death of Oliver Trites occurred suddenly at his home, Berry Mills, on Feb. 26th, Mr. Trites had been in his usual health and was about the house and farm buildings during the day, but in the evening about 7.30 while sitting in his chair, he was seized with a paralytic stroke and passed away at 10 o'clock. His death came as a great shock to members of his family and his wide circle of friends will deeply regret to learn of his sudden passing.

The late Mr. Trites was 78 years of age and spent his life-time in Berry Mills where he was a prosperous farmer. One of the leaders in the community in which he lived, Mr. Trites was highly respected and beloved by all who knew him. He was a devout member of the Reformed Baptist Church at Lutes Mountain and always took an active interest in the work of that church.

Mr. Trites is survived by his wife, two daughters, Mrs. Samuel Grass, Moncton, and Mrs. Walter Steeves, Hillsboro; two sons, Everett Trites, of the Canadian National Railways, here, and Beecham Trites, at home. Two brothers, Freeman and Jonathan of the United States, also survive.

The funeral service was held on Thursday from his home and was largely attended, conducted by Rev. H. S. Dow assisted by the Rev. Mr. Short, United Baptist. The body was laid to rest in the Steeves Mtn. cemetery.

The following are a few things that must not be mistaken for the glory:

1. A form of worship without the power is not the glory.
2. Our church order and program is not the glory.
3. Our sectarianism is not the glory.
4. Our plainness of dress is not the glory.
5. Our legalistic strictness is not the glory.
6. Even our separation from the world is not the glory.
7. Our theological tenets are not the glory.
8. Much loud profession of two works of grace is not the glory.

If we rest in any of these for the glorious presence of God, then we have changed His image and it has become our golden calf.

But what is the glory?

1. It is that supernatural something in an individual or church that reveals God.
2. Unction, anointing, fervency and revelation.
3. Divine freshness and inspiration.—Wesleyan Methodist.

"I will sing of the mercies of the Lord."—Free Methodist.