THE KING'S HIGHWAY

MINISTERS AND CHURCHES

He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing, bringing his sheaves with him.—Psa. 126-6.

Rev. and Mr. Arthur Owens are rejoicing over the arrival of a new baby girl on Feb. 15th, Alice May.

A letter from Rev. P. J. Trafton reports success in recent revival and interest good in meetings generally.

Rev. Geo. A. Rogers, B. A., reports good success and good interest in both church and Sunday School. If their school continues to grow they will have to enlarge their quarters.

A letter from Lower Brighton reports the work there encouraging and going steadily along.

Brother H. S. Mullen reports the work going good at St. John.

Rev. S. G. Hilyard B. A., pastor of the church of Millville circuit, writes that he has tendered them his resignation and is open for a call.

Lic. E. S. Cosman, pastor of Amherst, church, has also resigned his pastorate there.

PERSONALS

SOME OF OUR NONAGENARIANS

The editor had a nice letter from Mrs. S. A. Baker recently who lives at North Head, Grand Manan, N. B., with her sister, and she writes that she is getting on nicely and is very comfortable in spite of the cold weather. She also mentions having a letter from Mrs. Simon McLeod, of Long Beach, Calif., who says if she lives until March 15th, she will be 90 years old. This reminded us of the fact that Sister McLeod is one of several of our church members and readers of the Highway who have reached this great age under the blessing of God. Mrs. McLeod reports good health and victory in her soul. She has the honor of being the first president of our general missionary society. We called on Mrs. A. H. Thornton at Woodstock last week and found her very well, with the exception of having a cold. She is active and very bright in her mind and praising the Lord for full salvation. She told us that she will be 91 in April if she lives to see that time. We were also told recently that Mrs. John Arnold who lives with her daughter, Mrs. Short, at Brown's Flats, N. B., has also reached or passed her 90th year. And still another. We hear that Mrs. Rebecca Cann of Brazil Lake, N. S., has passed the 90th milepost. These are all tried and true saints of God and we feel honored by having them with us yet, and the Highway takes pleasure in sending congratulations to these good sisters. We would like to know the exact anniversaries of their birthdays and their ages. And also of any others of our readers who have reached the 90th year of their age, with a brief sketch of their Christian experience, when they were converted, by whom baptized, and what church they joined etc.-Editor.

MARRIED

"What therefore God hath joined together let not man put asunder". Mar. 10:9.

Olen Hitchcock, son of Mrs. Julia Embleton, Fort Fairfield, and Miss Verna Evans, daughter of Mr. and Mrs. John Evans, Portage Vale, were united in marriage on Thursday afternoon, Feb. 8th, at the Reformed Baptist parsonage, Fort Fairfield. Me. The pastor, Rev. G. A. Rogers, was the officiating clergyman.

We wish them much happiness.

On Saturday evening, Feb. 17th at the Reformed Baptist parsonage, Miss Doris Hansen, daughter of Mr. and Mrs. Hana Hansen, became the wife of Franklin Doughty, son of Mr. William Doughty.

Rev. G. A. Rogers performed the ceremony. The single ring service was used.

Mr. and Mrs. Doughty will reside in Fort Fairfield, Me. We join their many friends in wishing them much happiness.

G. A. R.

THANK YOU EVERYONE

Who has so kindly responded to our appeal for renewals. That is the way that you make it possible for us to keep the Highway going on, carrying its messages of blessing to its thousands of readers.

We also thank those who have secured renewals and new subscribers. Rev. G. A. Rogers has sent in over \$24 this month and Rev. P. J. Trafton, Rev. S. G. Hilyard, Rev. F. A. Watson, **Rev.** H. L. Robertson have sent in smaller amounts.

We trust that all who are in arrears will send in your renewals as soon as possible. The Lord bless you all.—Editor.

MISSION FUND

"For God loveth a cheerful giver" II Cor. 9:7.

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FEBRUARY 28TH, 1934

PALESTINE TODAY

An interesting article from the special correspondent of the Times, in Jerusalem, appeared in that journal recently drawing attention to several features of the recent census of Palestine. The writer points out that whereas Canada, during the year 1906-1911, added to her population at the rate of 298 per 10,000 every year, Palestine surpassed it with an annual increase of 354 per 10,000. The recent census recorded a population of 1,035,821. Of these, 759,712 are Moslems, 174,610 Jews, and 91,398 Christians. The ancient sect of the Samaritans now numbers 182, an increase of 30 since 1922. Since 1922 the urban pop ulation of Jerusalem has increased by 44 per cent, Jaffa by 59 per cent, Haifa by 104 per cent, Tel Aviv by 202 per cent.

The Iraq Petroleum Company is rapidly laying its pipes from ancient Nineveh across the desert to modern Haifa on the Mediterranean. Ten thousand men are at work and are receiving large wages. This is a reason for the often-stated fact that the "depression has not reached Palestine."

The Haifa harbor is nearly finished and is to be opened this year. The million dollar Y. M. C. A. in Jerusalem was dedicated during the Easter season. Jerusalem now has paved streets, postal delivery, British police, traffic officers, a few buildings with central heat, with many of the blessings and all the sins of modern civilization.—Dr. Samuel M. Zwener in The Presbyterian.

HOW A REVIVAL CAME

We have just read a touching story about a minister who for many years had plead with God for a revival in his church, but no revival came. Finally, in despair, he gathered his people around him, and rolled the burden of his anxiety upon them, saying: "I have done all I can. It is now for you to consider your attitude toward God."

Then there rose up in the church a grayhaired man, much respected. He said: "Pastor, I do not wonder that there is no revival in this church; there never will be as long as Brother J-and I do not speak to each other;" and before all the people the old man went down the aisle to where the other man sat, and said: "Brother J-, forgive me; for years we have not spoken. Let us bury the hatchet." They made peace and he came back to his seat, bowing his hoary head between his hands. In the great silence that was on the people an officer of the church rose and said: "Pastor, I think there will not be any revival in this church as long as I continue saying fair things to your face and mean things behind your back. Will you forgive me?" The pastor freely forgave the offending brother. For twenty minutes, in the awful silence of the place, men and women rose and went to square up old accounts with those with whom they were at feud; and then the Spirit of God came down like a mighty rushing wind, and they had a revival.-The Way of Holiness.

We just received word that Mr. Charles Hoyt of Millville, passed away at his home there on Wednesday afternoon, Feb. 21st.

Have you ever noticed how an icicle is formde? If you have, you noticed how it froze one drop at a time until it was a foot or more long. If the water was clear, the icicle remained clear, and sparkled almost as brightly as diamonds in the sun; but if the water was slightly muddy, the icicle looked foul, and its beauty was spoiled. Just so our characters are forming—one little thought or feeling at a time. If each thought be pure and bright, the soul will be lovely and sparkle with happiness; but if impure and wrong there will be deformity and wretchedness. L. T. SABINE, Treasurer,

Marysville, N. B.

P. S.—We are in immediate need of fifty dollars for foreign salaries. Any Societies having funds on hand, please forward.

L. T. S.

TIME IS VALUABLE

The following maxims old and new, should make us think of the value of time :---

Any time means no time most times.

A man who does nothing never has time to do anything.

He who has most time has none to lose. Nothing is more precious than time and nothing less valued.

No reward can recover lost time.

Be always on time; too late is a crime.

The time that bears no fruit deserves no name.

Life is but time; waste the latter and you reduce the former.

You may have time again, but never the time.

Take time when time is, for time will away. Time present is the only time you can be sure of.

None can be provident of time who is not prudent in the choice of his company. Dr. W. J. Dawson tells of seven surprises which will come to the man who begins to tithe his income:

1. The amount of money he has for the Lord's work.

2. The deepening of his spiritual life.

3. His ease in meeting his own obligations.

4. The ease in going on to larger giving.

5. The preparation this gives to be a faithful, wise steward over the nine-tenths that remain.

6. That he did not adopt the plan sooner.

7. That every Christian does not adopt it.-